

A classical portrait of Raphael, showing him from the chest up. He is wearing a black cap and a dark garment with a blue collar. The background is a solid reddish-brown color.

Enzo Gualazzi

# RAFFAEL

Das Leben eines Genies

Styria

# Raffael Das Leben Eines Genies

**Richard Dehmel**



## **Raffael Das Leben Eines Genies:**

*Raffael als Paradigma* Gilbert Heß, Elena Agazzi, Elisabeth Décultot, 2011-11-30 Als Maler aber auch als künstlerischem Rollenmodell wurde Raffael im 19. Jahrhundert eine einzigartige Stellung zugesprochen. Vorbereitet durch eine lange schon im 16. Jahrhundert einsetzende Rezeptionsgeschichte, stand die Verehrung seines Werkes wie seiner Person um die Wende zum 19. Jahrhundert auf einem Höhepunkt. Der Raffael-Kult erfasste Kunstkritik und Kunstgeschichte ebenso wie Literatur und Musikgeschichte. Raffael wurde zum Paradigma. Auf ihn wurden nicht nur kunsttheoretische sondern auch religiöse und gesellschaftliche Vorstellungen projiziert, welche die ideale Stellung des Künstlers und Menschen in seiner Zeit benannten. Die Raffael-Rezeption steht im 19. Jahrhundert unter einer Spannung, die sich aus dem Gegen und Miteinander der Aktualität eines künstlerischen Urvorgangs aus dem 16. Jahrhundert und dessen Historisierung ergibt. Sie umfasst sowohl die Fortschreibung bzw. neue Entwürfe von Künstlerlegenden als auch die Entwicklung historisch wissenschaftlicher Methoden zu Biographie und Kunstgeschichte. Das auf den Vorträgen einer trilateralen Konferenz in der Villa Vigoni im Dezember 2007 basierende Buch bildet den zweiten Band der Reihe „Klassizistisch-romantische Kunstströme“ und schließt unmittelbar an Fragestellungen an, die im ersten Band untersucht wurden.

*Das Genie Wolfgang Amadé Mozart in literarischen Bildern romantischer Tradition der Kunstreligion und Musikästhetik* Gerhard vom Hofe, 2014-12-29

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**Anzeiger des österreichischen Buchhandels**, 1988

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*Italienische Biographien in deutscher Sprache 1980-2004* Dagmar Reichardt, Sabine Witt, 2005

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*Börsenblatt für den deutschen Buchhandel*, 1988

*Studien zur vergleichenden Literaturgeschichte* Max Koch, 1906

*Allgemeine Musik-Zeitung*, 1911

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**Geschichte der christlichen Kunst: Bd. Die Kunst des Mittelalters und der italienischen Renaissance. 2. (Schluss-)abth. Italienische Renaissance. Fortgesetzt und hrsg. von J. Sauer** Franz Xaver Kraus, 1900

**Die Gestalt des Künstlers im deutschen Drama von Goethe bis Hebbel** Erna Levy, 1929

*Germanische Studien*, 1929

*Die Scene*, 1926

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h rtesten empfand Da zudem sich gerade damals der bergang zur romantischen Malerei vollzog und allm hlich besonders unter dem Eindrucke von Friedrich Schlegels epochemachenden Europa Aufs tzen Albrecht D rer und Holbein so hoch in der Sch tzung der Kunstliebhaber stiegen als fr her nur ein Meister der italienischen Renaissance reifte die Welt nach und nach zum Verst ndnis des Ideengehaltes von Wackenroders Arbeit      Studien zur vergleichenden Litteraturgeschichte Max Koch,1906      **Einführung in die Kunstgeschichte** Richard Graul,1916      **Bibliographie der deutschen Übersetzungen aus dem Italienischen von 1730 bis 1990** Frank-Rutger Hausmann,Volker Kapp,2004

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