

Institute of Asian Studies
Chulalongkorn University

RADICALISING THAILAND

New political perspectives

Edited by Ji Giles Ungpakorn

Radicalising Thailand New Political Perspectives

Theerapat Ungsuchaval



Radicalising Thailand New Political Perspectives:

Radicalising Thailand Ji Ungpakorn, 2003 *Radicalising Thailand* Ji Ungpakorn, 2003 Women and Politics in Thailand Kazuki Iwanaga, 2008 This edited volume including contributions from some of the leading scholars in the field addresses the challenges obstacles and opportunities for increased women's political representation in Thailand Will Thai politics be different with an increase in the number of women politicians What are the possibilities for Thai women to take proactive initiatives that aim to transform Thai politics into being more gender aware and equal In seeking to address these and related issues the analysis brings together a complex interplay of factors such as traditional Thai views of gender and politics the national and local political context of the new Thai constitution of 1997 and recent experiences of selected women politicians in the legislative and executive branches of Thai government *NGOs and Civil Society in Thailand* Theerapat Ungsachaval, 2022-09-28 NGOs and Civil Society in Thailand critically examines the relationships of civil society to nongovernmental organisations in Thailand and examines the NGOisation of civil society how NGOs are funded and governed and in what way the NGOs has been shaped to work with the funder NGOisation is a phenomenon by which the funded organisations are impelled to transform suit their funder as reliable partners Focusing on Thailand an Asian country where NGOs have been heavily relied on the public sector for funding the book analyses the relations between NGOs and their significant funder Thailand Health Promotion Foundation THPF one of the biggest and most influential players in the NGO sector As the NGO funded organisations are impelled to transform and adapt to become more professionalised institutionalised bureaucratised and depoliticised to suit their funder as reliable partners their characteristics and relations with the state are complex and interactive Engaging with key stakeholders in the field of NGO and public governance in Thailand the book demonstrates how THPF changed the NGO landscape integrating them and innovatively coordinating non state initiatives into public governance system A novel contribution to the study of NGOs and the state the book also addresses NGO transformation politics and governance It will be of interest to academics working on Asian Politics civil society public policy and public management **Religion and Politics: New Developments Worldwide** Roy C. Amore, 2019-09-17 Religion and Politics New Developments Worldwide features ten articles about recent developments in the interaction of Religion and Politics in various countries of Asia Africa Europe and both North and South America Most articles focus on one country and including China South Korea India Nigeria Malaysia France and Cuba Others address issues across regions such as Latin America Southeast Asia or the Middle East The fifteen contributors are scholars from diverse disciplines as well as diverse regions of Asia Europe Africa and the Americas Subjects include the Indian government's favoritism for Hinduism over rival religions the way the Sikhs of India avoid the religion politics divide the way the Western media fails to fully understand the Chinese government's policies on religious minorities the aftermath of the Charlie Hebdo demonstrations in France religious attitudes toward tax politics in South Korea as well as among Christians compared to

Muslims how to lessen the radicalization of Muslims in Southeast Asia whether Nigeria should encourage its Muslims to be active in the Organisation of Islamic Cooperation the spiritual role played by the permaculture movement in Cuba and how the former tendency of scholars to polarize religion and politics is no longer viable especially in Latin America *Democracy and National Identity in Thailand* Michael Kelly Connors, 2007 This revised and updated edition of the widely praised *Democracy and National Identity in Thailand* provides readers with a fascinating discussion of how debates about democracy and national identity in Thailand have evolved from the period of counter insurgency in the 1960s to the current period Focusing on state and civil society centered democratic projects Connors uses original Thai language sources to trace how the Thai state developed a democratic ideology that meshed with idealized notions of Thai identity focusing on the monarchy The book moves on to explore how non state actors have mobilized notions of democracy and national identity in their battle against authoritarian rule It also invites readers to explore democratic ideology as a form of power aimed at creating ideal citizens able to support elite national projects *Human Rights in Thailand* Don F. Selby, 2018-04-04 When the Thai state violently suppressed a massive prodemocracy protest in Black May 1992 it initiated an unprecedented period in Thailand The military shamed and chagrined withdrew from political life and the democracy movement had more latitude than ever before in Thailand s history gaining an institutional presence previously unseen This extraordinary moment created a unique opportunity for the human rights movement to emerge for the first time on a national scale in Thailand Don F Selby examines this era of Thai political history to determine how and why the time was ripe for such developments By placing greater emphasis on human rights as an anthropological concern he focuses on the understandings that social actors draw from human rights struggles He concludes that what gave emergent human rights in Thailand their shape force and trajectories are the ways that advocates engaged contested or reworked debates around Buddhism in its relationship to rule and social structure political struggle in relation to a narrative of Thai democracy that disavowed egalitarian movements and traditional standards of social stratification and face saving practices In this way human rights ideals in Thailand emerge less from global local translation and more as a matter of negotiation within everyday forms of sociality morality and politics

Historical Dictionary of Thailand Gerald W. Fry, 2024-11-19 Throughout its history Siam and then later Thailand has shown remarkable resiliency adaptability and creativity in responding to serious threats and crises This augurs well for Thailand s capacity to deal with the serious problems described above and to flourish in the areas in which it has great potential and comparative advantage such as food exports kitchen of the world diverse genres of tourism health and wellness management creative design alternative energy sources great potential of solar energy and e vehicles regional transportation hub both rail and air export growth and diversification an attractive site for MICE and as an international education hub Thailand clearly has the potential to become one of the most distinct vibrant creative and diverse societies of the dynamic Asia Pacific region *Historical Dictionary of Thailand* Fourth Edition contains a chronology an introduction and an extensive

bibliography The dictionary section has more than 1 000 cross referenced entries on important personalities as well as aspects of the country s politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Thailand *Thailand's Economic Recovery* Cavan Hogue,2006-06-01

Thailand is a society in political economic and social transition Change is happening to varying degrees at the national level and at the regional level where there are contrasting issues Changes are positive some are negative This book looks at the various aspects of change as it impacts on business and the lives of the people **Policy Analysis in Thailand** Ora-orn Poocharoen,Piyapong Boossabong,2023-05-22 The subject of policy analysis in Thailand is less examined than in Western societies This is the first English language book to engage in a detailed comprehensive and current study of policy analysis in Thailand Providing a broad view of history styles and methods it examines policy analysis both within and beyond executive government revealing the role of parties the military and interest groups It will be a valuable resource for policy analysis researchers and practitioners and as a comparison with other volumes in the International Library of Policy Analysis series

The Ambiguous Allure of the West Rachel V. Harrison,Peter A. Jackson,2018-05-31 The Ambiguous Allure of the West examines the impact of Western imperialism on Thai cultural development from the 1850s to the present and highlights the value of postcolonial analysis for studying the ambiguities inventions and accommodations with the West that continue to enrich Thai culture Since the mid nineteenth century Thais have adopted and adapted aspects of Western culture and practice in an ongoing relationship that may be characterized as semicolonial As they have done so the notions of what constitutes Thainess have been inflected by Western influence in complex and ambiguous ways producing nuanced hybridized Thai identities The Ambiguous Allure of the West brings together Thai and Western scholars of history anthropology film and literary and cultural studies to analyze how the protean Thai self has been shaped by the traces of the colonial Western Other Thus the book draws the study of Siam Thailand into the critical field of postcolonial theory expanding the potential of Thai Studies to contribute to wider debates in the region and in the disciplines of cultural studies and critical theory The chapters in this book present the first sustained dialogue between Thai cultural studies and postcolonial analysis By clarifying the distinctive position of semicolonial societies such as Thailand in the Western dominated world order this book bridges and integrates studies of former colonies with studies of the Asian societies that retained their political independence while being economically and culturally subordinated to Euro American power

HIV/AIDS and the Social Consequences of Untamed Biomedicine Graham Fordham,2014-11-13 Drawing on the case of HIV AIDS in Thailand this book examines how anthropological and other interpretative social science research has been utilized in modeling the AIDS epidemic and in the design and implementation of interventions It argues that much social science research has been complicit with the forces that generated the epidemic and with the social control agendas of the state and that as such it has increased the weight of structural violence bearing upon the afflicted The book also questions

claims of Thai AIDS control success arguing that these can only be made at the cost of excluding categories such as intravenous drug users the incarcerated and homosexuals who continue to experience extraordinarily high levels of levels of HIV infection Considered deviant and undeserving these persons have deliberately been excluded from harm reduction programs Overall this work argues for the untapped potential of anthropological research in the health field a confident anthropology rooted in ethnography and a critical reflexivity Crucially it argues that in context of interdisciplinary collaborations anthropological research must refuse relegation to the status of an adjunct discipline and must be free epistemologically and methodologically from the universalizing assumptions and practices of biomedicine

Tracks and Traces Philip Hirsch, Nicholas Tapp, 2010 This volume traces the threads that tie together an understanding of Thailand as a dynamic and rapidly changing society through an examination of the work of one major scholar of the country Andrew Turton Turton's anthropological studies of Thailand cover a wide spectrum from politics and economy to ritual and culture and have been crucial in shaping evolving understandings of Thai society In this collection ten leading specialists on Thailand from a variety of disciplines critically consider aspects of Turton's work in relation to the changing nature of different aspects of Thai society The book tracks the links between past and present scholarship examines the contextuality of scholarship in its times and sheds light on the current situation in Thailand

Thaksin Pasuk Phongpaichit, Chris Baker, 2009-08-01 He made a fortune of two billion US dollars in four years He won four elections by landslides He was overthrown by a coup and driven into exile His opponents and supporters dressed themselves in red and yellow and fought battles on the streets To some he is a visionary even a revolutionary To others he is greedy deceitful deluded dangerous This book was first published in 2004 Four new chapters provide a detailed account of the turmoil of Thai politics over the subsequent five years

The Social Movement of Spiritually Engaged Alternative Education in Thailand Against the Background of Reform and Globalization Michael Ernest Jones, 2010-10-13 The establishment of alternative education private foundations and networks linked to socio political and spiritual advocacies distinguishes the Thai social movement in this research This research is a qualitative study that has made use of historical accounts to associate with data gathered from extensive interviews and case studies in order to inquire as to whether alternative education represents an historical spiritual tradition of opposition to reform hegemony and whether it has had an impact on state reform efforts Also investigated was whether there are some historical patterns associated with the manner in which the state of Thailand has dealt with the forces of globalization and whether the collective action by informal movements of Thai people also has the same predictable pattern of response to the global Analysis and comparison of these issues contribute in determining the values associated with people in the alternative education movement and the motives and intentions associated with state initiated reforms A further related aspect explored is the degree of Thai ness and the embedded historical pattern of both the alternative education movement and education reform These inquiries were answered through the collection of data from three different trips to Thailand over a four year

period the last trip a one year stay that permitted case studies and observations at three alternative schools and the interview of a host of participants from home school parents and students to Ministry of Education staff and officers In examining the data a clearer notion of what lies underneath the idea of Buddhist education and spirituality became clearer and how educational reform based on Western ideals and notions has not taken into account Buddhism and culture as education This illumination brings new insight and also raises a new question as to the difference between social movements in a Buddhist nation such as Thailand and social movements in the West

Rules, Norms and NGO Advocacy Strategies Yumiko Yasuda, 2015-09-16 There is much controversy over the development of new dams for hydropower where concerns for environmental protection and the livelihoods of local people may conflict with the goals of economic development This book analyses the opportunities and barriers that NGOs and civil society actors face when conducting advocacy campaigns against such developments Through a comparison of two NGO coalitions in Cambodia and Vietnam advocating against the Xayaburi hydropower dam on the Mekong River the book explores the intricate interactions of formal and informal rules and norms and how they influence advocacy strategies A framework for analysis is proposed which serves as a tool for analysis by civil society actors The author generates fresh insights into the way in which opportunities and barriers are created for NGOs to influence state centric decision making processes The book also discusses Mekong riparian states negotiation process over the Xayaburi hydropower dam in detail providing an analysis of the Mekong River s governance under the 1995 Mekong Agreement The book concludes by suggesting ways to improve the engagement of civil society actors in the governance of transboundary rivers and development projects

The Primacy of Prosperity in Thailand's Democracy Chaiwat Khamchoo, 2004

Asia's Unknown Uprisings Volume 2 George Katsiaficas, 2013-04-01 Ten years in the making this magisterial work the second of a two volume study provides a unique perspective on uprisings in nine Asian nations in the past five decades While the 2011 Arab Spring is well known the wave of uprisings that swept Asia in the 1980s remain hardly visible Through a critique of Samuel Huntington s notion of a Third Wave of democratization the author relates Asian uprisings to predecessors in 1968 and shows their subsequent influence on uprisings in Eastern Europe at the end of the 1980s By empirically reconstructing the specific history of each Asian uprising significant insight into major constituencies of change and the trajectories of these societies becomes visible This book provides detailed histories of uprisings in nine places the Philippines Burma Tibet China Taiwan Bangladesh Nepal Thailand and Indonesia as well as introductory and concluding chapters that place them in a global context and analyze them in light of major sociological theories Profusely illustrated with photographs tables graphs and charts it is the definitive and defining work from the eminent participant observer scholar of social movements

Indigenizing the Cold War Sinae Hyun, 2023 The Border Patrol Police BPP of Thailand was formed as a United States CIA s paramilitary intelligence force in the early 1950s In the early 1960s changes in Thailand s political leadership and the US government s strategies for fighting the spread of communism in Southeast Asia led to a

transformation of the BPP The organization became a civic action agency supported by the US Agency for International Development and the Thai monarchy Its civic actions pinned on advancing anticommunist modernization civilian counterinsurgency and royalist nationalism soon extended from the margins to the center of Thailand and contributed to building the border of Thainess khwam pen thai The growing tension between the royalist network consisting of military and rightwing groups and the democratization movements culminated in a massacre On October 6 1976 the Village Scout a rural vigilante group that the BPP created through its civic actions and the Police Aerial Reinforcement Unit PARU a subunit of the BPP attacked peaceful protesters at Thammasat University The success of a military coup on the same day solidified the victory of the royalist network and it would continue to dominate Thai politics and society into the post Cold War era Through a study of the Border Patrol Police s transformations Indigenizing the Cold War shows how the Thai ruling elite unfailingly pursued their nation building With an introduction of the indigenization concept and an in depth analysis of postcolonial nation building this work challenges conventional Cold War studies The Cold War in Thailand was not always and only about an ideological conflict between the communist and anticommunist It was a war between the local ruling elite and the people each pushing forward their visions for constructing a new nation state The indigenization framework helps one to see the nature and impacts of the collaboration between global superpowers and the Asian local ruling elite it exposes an arrangement that took advantage of the American Cold War to legitimize and continue their authoritarian regimes

Public Health in Asia and the Pacific Milton J. Lewis, Kerrie L. MacPherson, 2007-10-19 The Asia Pacific region has not only the greatest concentration of population but is arguably the future economic centre of the world Epidemiological transition in the region is occurring much faster than it did in the West and many countries face the emerging problem of chronic diseases at the same time as they continue to grapple with communicable diseases This book explores how disease patterns and health problems in Asia and the Pacific and collective responses to them have been shaped over time by cultural economic social demographic environmental and political factors With fourteen chapters each devoted to a country in the region the authors take a comparative and historical approach to the evolution of public health and preventive medicine and offer a broader understanding of the links in a globalizing world between health on the one hand and culture economy polity and society on the other *Public Health in Asia and the Pacific* presents the importance of the non medical context in the history of human disease as well as the significance of disease in the larger histories of the region It will appeal to scholars and policy makers in the fields of public health the history of medicine and those with a wider interest in the Asia Pacific region

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