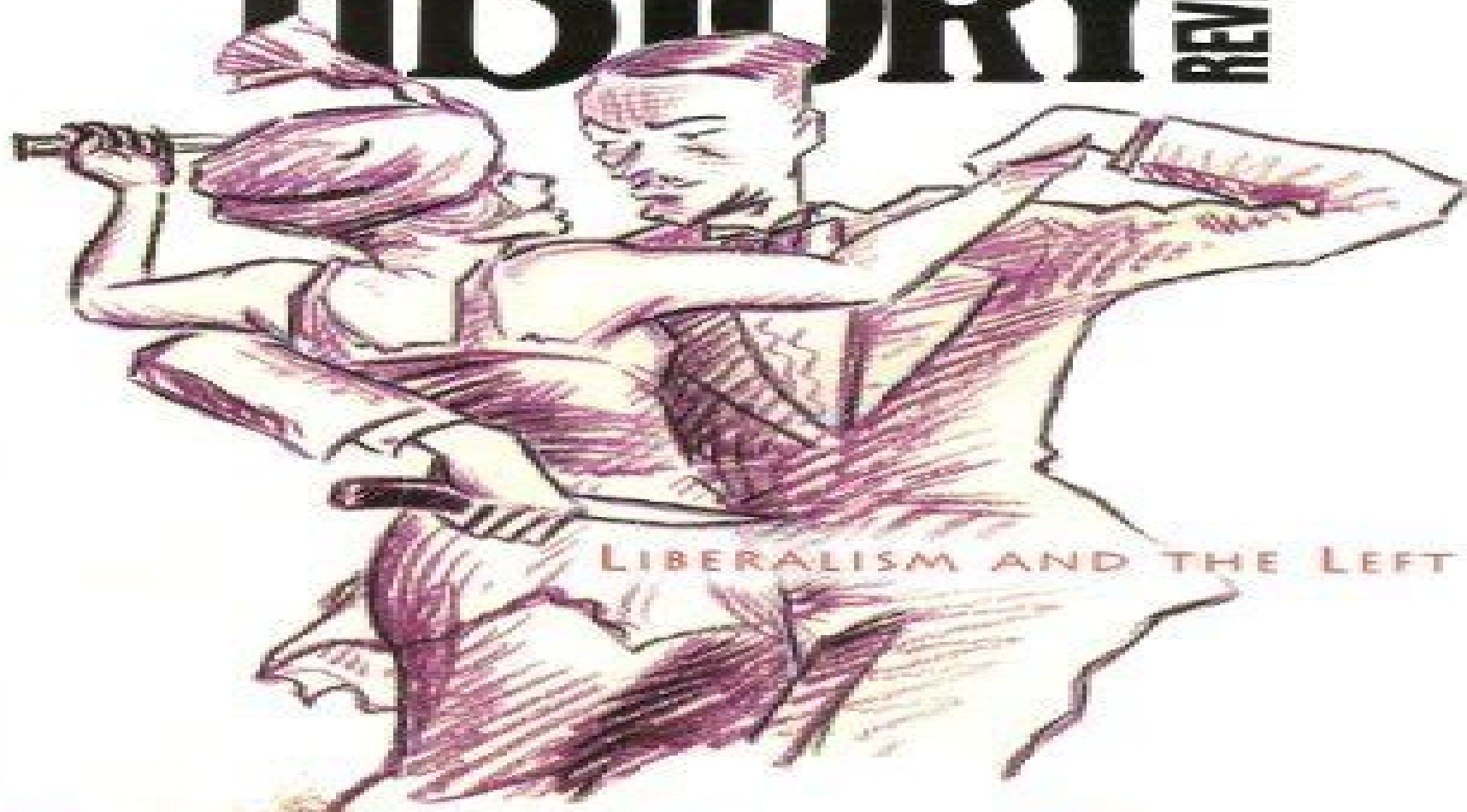


Spring 1998

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# RADICAL HISTORY

REVIEW



LIBERALISM AND THE LEFT

PAST POLITICS, PRESENT QUESTIONS

# Radical History Review Liberalism And The Left

**Robert Cohen**



## Radical History Review Liberalism And The Left:

*Radical History Review: Volume 71, Liberalism and the Left* Rhr Collective, Radical History Review Collective, 1999-02-13 This issue embodies the journal's recent move toward a more overtly political discussion of historical topics **Smoking Typewriters** John McMillian, 2014-08-13 What caused the New Left rebellion of the 1960s In *Smoking Typewriters* historian John McMillian argues that the underground press contributed to the New Left's growth and cultural organization in crucial overlooked ways New Left Revisited John Campbell McMillian, Paul Buhle, 2008 Starting with the premise that it is possible to say something significantly new about the 1960s and the New Left the contributors to this volume trace the social roots the various paths and the legacies of the movement that set out to change America As members of a younger generation of scholars none of them apart from Paul Buhle has first hand knowledge of the era Their perspective as non participants enables them to offer fresh interpretations of the regional and ideological differences that have been obscured in the standard histories and memoirs of the period Reflecting the diversity of goals the clashes of opinions and the tumult of the time these essays will engage seasoned scholars as well as students of the 60s *A New Dawn for the New Left* B. Slonecker, 2012-12-05 This book examines the underground Liberation News Service and the commune Montague Farm to trace the evolution of the New Left after 1968 In the process it extends the chronological breadth of the long Sixties rethinks the relationship between political and cultural radicalism and explores the relationships between diverse social movements

Rethinking the New Left V. Gosse, 2016-03-21 Gosse one of the foremost historians of the American postwar left has crafted an engaging and concise synthetic history of the varied movements and organizations that have been placed under the broad umbrella known as the New Left As one reader notes gosse has accomplished something difficult and rare if not altogether unique in providing a studied and moving account of the full array of protest movements from civil rights and Black Power to student and antiwar protest to women's and gay liberation to Native American Asian American and Puerto Rican activism that defined the American sixties as an era of powerfully transformative rebellions His is a big tent view that shows just how rich and varied 1960s protest was In contrast to most other accounts of this subject the SDS and white male radicals are taken out of the center of the story and placed more toward its margins A prestigious project from a highly respected historian *The New Left in the United States 1955-1975* will be a must read for anyone interested in American politics of the postwar era *The Uncomfortable Pew* Bruce Douville, 2021-05-20 In *The Uncomfortable Pew* Bruce Douville explores the relationship between Christianity and the New Left in English Canada from 1959 to 1975 Focusing primarily on Toronto he examines the impact that left wing student radicalism had on Canada's largest Christian denominations and the role that Christianity played in shaping Canada's New Left Based on extensive archival research and oral interviews this study reconstructs the social and intellectual worlds of young radicals who saw themselves as part of both the church and the revolution Douville looks at major communities of faith and action including the Student Christian Movement Kairos and the

Latin American Working Group and explains what made these and other groups effective incubators for left wing student activism He also sheds light on Canada s Roman Catholic Anglican and United churches and the ways that progressive older Christians engaged with radical youth and the issues that concerned them including the Vietnam War anti imperialism around the globe women s liberation and gay liberation Challenging the idea that the New Left was atheistic and secular The Uncomfortable Pew reveals that many young activists began their careers in student Christian organizations and these religious and social movements deeply influenced each other While the era was one of crisis and decline for leading Canadian churches Douville shows how Christianity retained an important measure of influence during a period of radical social change

A Revolt Against Liberalism A.A.M. van der Linden,2023-04-12 This is the first study to provide a comprehensive picture of the revolt brought about by American radical historians in the 1960s and 1970s With the turbulent sixties as a backdrop the work of radical luminaries like Eugene Genovese Herbert Gutman Staughton Lynd William Appleman Williams and Howard Zinn is discussed These historians made a significant contribution to present day notions about slavery working class history the New Deal the Cold War and a wealth of other subjects Their main target was American liberalism Radical criticism centered on the liberal concepts of the division of power and of the nature of man The acrimonious debate which ensued tore the historical profession apart Therefore most historians have stressed the disagreements between liberals and radicals Yet in this study it will be argued that in some respects the radicals were part and parcel of mainstream

historiography though they presented a radical version of it *A Hard Rain Fell* David Barber,2010-02-17 By the spring of 1969 Students for a Democratic Society SDS had reached its zenith as the largest most radical movement of white youth in American history a genuine New Left Yet less than a year later SDS splintered into warring factions and ceased to exist SDS s development and its dissolution grew directly out of the organization s relations with the black freedom movement the movement against the Vietnam War and the newly emerging struggle for women s liberation For a moment young white people could comprehend their world in new and revolutionary ways But New Leftists did not respond as a tabula rasa On the contrary these young people s consciousnesses their culture their identities had arisen out of a history which for hundreds of years had privileged white over black men over women and America over the rest of the world Such a history could not help but distort the vision and practice of these activists good intentions notwithstanding *A Hard Rain Fell* SDS and Why It Failed traces these activists in their relation to other movements and demonstrates that the New Left s dissolution flowed directly from SDS s failure to break with traditional American notions of race sex and empire

**A Companion to Lyndon B. Johnson** Mitchell B. Lerner,2012-02-13 This companion offers an overview of Lyndon B Johnson s life presidency and legacy as well as a detailed look at the central arguments and scholarly debates from his term in office Explores the legacy of Johnson and the historical significance of his years as president Covers the full range of topics from the social and civil rights reforms of the Great Society to the increased American involvement in Vietnam Incorporates the dramatic new

evidence that has come to light through the release of around 8 000 phone conversations and meetings that Johnson secretly recorded as President     *Historical Abstracts* Eric H. Boehm,1999     *Texas Labor History* Bruce A. Glasrud,James C. Maroney,2013-02-20 A helpful new source for scholars and teachers who wish to fill in some of the missing pieces Tackling a number of such presumptions that a viable labor movement never existed in the Lone Star State that black brown and white laborers both male and female were unable to achieve even short term solidarity that labor unions in Texas were ineffective because of laborers inability to confront employers the editors and contributors to this volume lay the foundation for establishing the importance of labor to a fuller understanding of Texas history     *Freedom's Orator* Robert Cohen,2009-08-27 Here is the first biography of Mario Savio the brilliant leader of Berkeley s Free Speech Movement the largest and most disruptive student rebellion in American history Savio risked his life to register black voters in Mississippi in the Freedom Summer of 1964 and did more than anyone to bring daring forms of non violent protest from the civil rights movement to the struggle for free speech and academic freedom on American campuses Drawing upon previously unavailable Savio papers as well as oral histories from friends and fellow movement leaders Freedom s Orator illuminates Mario s egalitarian leadership style his remarkable eloquence and the many ways he embodied the youthful idealism of the 1960s The book also narrates for the first time his second phase of activism against Reaganite Imperialism in Central America and the corporatization of higher education Including a generous selection of Savio s speeches Freedom s Orator speaks with special relevance to a new generation of activists and to all who cherish the 60s and democratic ideals for which Savio fought so selflessly     **America, History and Life** ,2003 Article abstracts and citations of reviews and dissertations covering the United States and Canada     **Prairie Power** Robbie Lieberman,2010-06-01 originally published by University of Missouri May 2004 *Prairie Power* is a superb collection of oral histories from the 1960s focused on former student radicals at the University of Missouri the University of Kansas and Southern Illinois University Robbie Lieberman presents a view of Midwestern New Left activists that has been neglected in previous studies Scholarship on the sixties has shifted in recent years from a national focus to more localand regional studies but few authors have studied the student movement in the Midwest Lieberman brings a fresh interpretation to this subject challenging the characterization of prairie power activists as long haired dope smoking anarchists who were responsible for the downfall of Students for a Democratic Society SDS She argues that Midwestern students made significant contributions to the New Left and that their efforts were important not only in the 1960s but also had a lasting impact on the universities and towns in which they were active The oral histories come from national leaders of SDS homegrown Midwestern activists who were local leaders on their campuses and grassroots activists who did not necessarily identify with either local or national organizations Providing new insight into who participated in student protest and why *Prairie Power* makes a significant contribution toward a more comprehensive history of the 1960s     *American Patriotism, American Protest* Simon Hall,2011-06-06 During the 1970s and beyond political causes

both left and right the gay rights movement second wave feminism the protests against busing to desegregate schools the tax revolt and the anti abortion struggle drew inspiration from the protest movements of the 1960s Indeed in their enthusiasm for direct action tactics their use of street theater and their engagement in grassroots organizing activists in all these movements can be considered children of the Sixties Invocations of America s founding ideals of liberty and justice and other forms of patriotic protest have also featured prominently in the rhetoric and image of these movements Appeals to the Declaration of Independence and the Bill of Rights have been made forcefully by gay rights activists and feminists for instance while participants in the antibusing movement the tax revolt and the campaign against abortion rights have waved the American flag and claimed the support of the nation s founders In tracing the continuation of quintessentially Sixties forms of protest and ideas into the last three decades of the twentieth century and in emphasizing their legacy for conservatives as well as those on the left American Patriotism American Protest shows that the activism of the civil rights New Left and anti Vietnam War movements has shaped America s modern political culture in decisive ways As well as providing a refreshing alternative to the rise and fall narrative through which the Sixties are often viewed Simon Hall s focus on the shared commitment to patriotic protest among a diverse range of activists across the political spectrum also challenges claims that in recent decades patriotism has become the preserve of the political right Full of original and insightful observations and based on extensive archival research American Patriotism American Protest transforms our understanding of the Sixties and their aftermath

**Henry Wallace's 1948 Presidential Campaign and the Future of Postwar Liberalism** Thomas W. Devine, 2013 In the presidential campaign of 1948 Henry Wallace set out to challenge the conventional wisdom of his time blaming the United States and not the Soviet Union for the Cold War denouncing the popular Marshall Plan and calling for an end to segregation In addition he argued that domestic fascism rather than international communism posed the primary threat to the nation He even welcomed Communists into his campaign admiring their commitment to peace Focusing on what Wallace himself later considered his campaign s most important aspect the troubled relationship between non Communist progressives like himself and members of the American Communist Party Thomas W Devine demonstrates that such an alliance was not only untenable but from the perspective of the American Communists undesirable as well

*Radical History Review: Volume 65* Rhr Collective, 1996-04-26 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective

**Radical Historians Newsletter** , 1997

**Sitting in and Speaking Out** Jeffrey A. Turner, 2010 In *Sitting In and Speaking Out* Jeffrey A Turner examines student movements in the South to grasp the nature of activism in the region during the turbulent 1960s Turner argues that the story of student activism is too often focused on national groups like Students for a Democratic Society and events at schools like Columbia University and the University of California at Berkeley Examining the activism of black and white students he shows that the South responded to national developments but that the

response had its own trajectory one that was rooted in race Turner looks at such events as the initial desegregation of campuses integration's long aftermath as students learned to share institutions the Black Power movement and the antiwar movement Escalating protest against the Vietnam War tested southern distinctiveness says Turner The South's tendency toward hawkishness impeded antiwar activism but once that activism arrived it was as in other parts of the country oriented toward events at national and global scales Nevertheless southern student activism retained some of its core characteristics Even in the late 1960s southern protesters demands tended toward reform often eschewing calls to revolution increasingly heard elsewhere Based on primary research at more than twenty public and private institutions in the deep and upper South including historically black schools *Sitting In and Speaking Out* is a wide ranging and sensitive portrait of southern students navigating a remarkably dynamic era

Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History  
Leila J. Rupp, Susan K. Freeman, 2014-12-17

*Understanding and Teaching U S Lesbian Gay Bisexual and Transgender History* is the first book designed for teachers of U S history at all levels who want to integrate queer history into the standard curriculum Bringing together inspiring narratives from teachers in high schools and universities informative topical chapters about significant historical moments and themes and innovative essays about sources and interpretive strategies well suited to the history classroom this volume is a valuable resource for anyone who thinks history should be an inclusive story

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