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Puro Mexicano

Dominic Watt



Puro Mexicano:

Mexican-American Folklore John O. West, 1988 Gathers riddles rhymes folk poetry stories ballads superstitions customs games foods and folk arts of the Mexican Americans *Speaking Mexicano* Jane H. Hill, Kenneth C. Hill, 2022-02-08 The Hills confront far more than what is sayable in terms of Mexicano grammar they deal with what is actually said with the relationship between Spanish and Mexicano as resources in the community's linguistic repertoire One of the major studies of language contact produced within the past forty years Language The genius of this work is the integration of the linguistic analysis with the cultural and political analysis Latin American Anthropology Review **El mexicano** Raúl Béjar Navarro, 2007 **Language, Borders and Identity** Dominic Watt, 2014-10-12 Identifying and examining political socio psychological and symbolic borders Language Borders and Identity encompasses a broad geographically diverse spectrum of border contexts taking a multi disciplinary approach by combining sociolinguistics research with human geography anthropology and social psychology *Ask a Mexican* Gustavo Arellano, 2008-04-22 Confronts the bogeymen of racism xenophobia and ignorance through answering questions put by readers of the nationally syndicated Ask a Mexican column

American Encounters Jose Limon, 1999-11-10 The idea of crossing the border between the United States and what award winning anthropologist Jos Limón calls Greater Mexico has always conjured images of racial hostility and exclusion Through literature film song and dance American Encounters explores an alternative history of attraction and desire between the U S and Greater Mexico offering a vision of hope for the future *El presidencialismo mexicano* Jorge Carpizo, 2002 A pesar del interés creciente que despierta el tema del poder ejecutivo en México ha sido poco estudiado Este ensayo dibuja un panorama general del presidencialismo mexicano hoy en día su organización las más importantes facultades que el presidente posee derivadas tanto de la constitución de la ley como del sistema político En el libro se plantean por primera vez algunos de los principales problemas que presenta nuestro sistema presidencial y se proponen soluciones Frente a las múltiples funciones que posee el presidente se señalan los límites que tiene y se hacen resaltar los controles que el legislativo debe ejercer con el objeto de lograr el equilibrio de poderes que la constitución estructura Este estudio aunque realizado con la metodología jurídica no descuida los aspectos históricos sociológicos económicos y políticos con el propósito de presentar lo que es realmente el régimen presidencial mexicano El autor no pretendió realizar un ensayo jurídico puro al contrario con frecuencia confronta la norma con la realidad Esta es la clase de estudios constitucionales que un país como México necesita

Language Ideologies Bambi B. Schieffelin, Kathryn A. Woolard, Paul V. Kroskrity, 1998-05-28 Language ideologies are cultural representations whether explicit or implicit of the intersection of language and human beings in a social world Mediating between social structures and forms of talk such ideologies are not only about language Rather they link language to identity power aesthetics morality and epistemology Through such linkages language ideologies underpin not only linguistic form and use but also significant social institutions and fundamental notions of person and community The essays

in this new volume examine definitions and conceptions of language in a wide range of societies around the world Contributors focus on how such defining activity organizes language use as well as institutions such as religious ritual gender relations the nation state schooling and law Beginning with an introductory survey of language ideology as a field of inquiry the volume is organized in three parts Part I Scope and Force of Dominant Conceptions of Language focuses on the propensity of cultural models of language developed in one social domain to affect linguistic and social behavior across domains Part II Language Ideology in Institutions of Power continues the examination of the force of specific language beliefs but narrows the scope to the central role that language ideologies play in the functioning of particular institutions of power such as schooling the law or mass media Part III Multiplicity and Contention among Ideologies emphasizes the existence of variability contradiction and struggles among ideologies within any given society This will be the first collection of work to appear in this rapidly growing field which bridges linguistic and social theory It will greatly interest linguistic anthropologists social and cultural anthropologists sociolinguists historians cultural studies communications and folklore scholars

Native Speakers María Eugenia Coterá, 2010-01-01 Gloria Anzaldúa Book Prize National Women's Studies Association 2009 In the early twentieth century three women of color helped shape a new world of ethnographic discovery Ella Cara Deloria a Sioux woman from South Dakota Zora Neale Hurston an African American woman from Florida and Jovita González a Mexican American woman from the Texas borderlands achieved renown in the fields of folklore studies anthropology and ethno linguistics during the 1920s and 1930s While all three collaborated with leading male intellectuals in these disciplines to produce innovative ethnographic accounts of their own communities they also turned away from ethnographic meaning making at key points in their careers and explored the realm of storytelling through vivid mixed genre novels centered on the lives of women In this book Coterá offers an intellectual history situated in the borderlands between conventional accounts of anthropology women's history and African American Mexican American and Native American intellectual genealogies At its core is also a meditation on what it means to draw three women from disparate though nevertheless interconnected histories of marginalization into conversation with one another Can such a conversation reveal a shared history that has been erased due to institutional racism sexism and simple neglect Is there a mode of comparative reading that can explore their points of connection even as it remains attentive to their differences These are the questions at the core of this book which offers not only a corrective history centered on the lives of women of color intellectuals but also a methodology for comparative analysis shaped by their visions of the world

The Mexican Corrido María Herrera-Sobek, 1990 well written and well documented landmark study Choice This book raises important ideological and esthetic questions about the interpretation of artistic and cultural manifestations in a given society Hispanic American Historical Review The present volume is provocative in direction and a refreshing addition to the extant literature on the Mexican corrido genre American Ethnologist Herrera Sobek's refreshing approach to analyzing masculine attitudes toward the feminine as expressed in the Mexican corrido is not

only insightful but courageous Inez Cardozo Freeman Southern Folklore well researched insightful clearly written and well illustrated study of a genre familiar in Hispanic culture Journal of the American Studies Association provides tantalizing insights into the inner workings and meanings of Mexico's favorite folk ballads Journal of Third World Studies Challenging the stereotypical view of the passive Mexican Chicana woman of the archetype the author examines the portrayal of female figures in over three thousand corridos or Mexican ballads and shows that in spite of long dominant patriarchal ideology the corridos reveal the presence of self-confident women throughout Mexican history Included are a discography a detailed bibliography of corrido collections and several photographs of soldaderas from the internationally famous Augustin Casasola collection

Reinventing Critical Pedagogy Cesar Augusto Rossatto, Ricky Lee Allen, Marc Pruyn, 2006-10-24 Reinventing Critical Pedagogy offers a fresh perspective from which to read discuss and debate recent critical interpretations of schooling and our world at present The authors build upon past accomplishments of critical pedagogy and critique those elements that contradict the radically democratic orientation of the field Ultimately they argue that critical pedagogy needs to welcome a wider representational and ideological base for the oppressed and that it should do so in a way that makes the field more vital in the preparation for the revolutionary struggles ahead Reinventing Critical Pedagogy takes a step in that direction because it not only takes to task external forces such as capitalism patriarchy and white supremacy but also engages the manifestations of these external forces within critical pedagogy itself

Leaders of the Mexican American Generation Anthony Quiroz, 2015-05-02 Leaders of the Mexican American Generation explores the lives of a wide range of influential members of the US Mexican American community between 1920 and 1965 who paved the way for major changes in their social political and economic status within the United States Including feminist Alice Dickerson Montemayor San Antonio attorney Gus Garc a civil rights activist and scholar Ernesto Galarza the subjects of these biographies include some of the most prominent idealists and actors of the time Whether debating in a court of law writing for a major newspaper producing reports for governmental agencies organizing workers holding public office or otherwise shaping space for the Mexican American identity in the United States these subjects embody the core values and diversity of their generation More than a chronicle of personalities who left their mark on Mexican American history Leaders of the Mexican American Generation cements this community as a major player in the history of activism and civil rights in the United States It is a rich collection of historical biographies that will enlighten and enliven our understanding of Mexican American history

Malas: A GMA Book Club Pick Marcela Fuentes, 2024-06-04 A GOOD MORNING AMERICA BOOK CLUB PICK A Bookpage Best Historical Fiction Book of 2024 A vivacious page turning novel of rebellion and rebirth Xochitl Gonzalez New York Times bestselling author of Olga Dies Dreaming and Anita de Monte Laughs Last A story full of passion and revenge following one family living on the Texas Mexico border and a curse that reverberates across generations Fuentes has achieved something rare and indelible with this story of complex women Erika L Sanchez In 1951 a mysterious old woman

confronts Pilar Aguirre in the small border town of La Cienega Texas The old woman is sure Pilar stole her husband and in a heated outburst lays a curse on Pilar and her family More than forty years later Lulu Mu oz is dodging chaos at every turn her troubled father s moods his rules her secret life as singer in a punk band but most of all her upcoming quincea era When her beloved grandmother passes away Lulu finds herself drawn to the glamorous stranger who crashed the funeral and who lives alone and shunned on the edge of town Their unexpected kinship picks at the secrets of Lulu s family s past As the quincea era looms and we move between these two strong irascible female voices one woman must make peace with the past and one girl pushes to embrace her future Rich with cinematic details from dusty rodeos to the excitement of a Selena concert and the comfort of conjunto ballads played at family gatherings this memorable debut is a love letter to the Tejano culture and community that sustain both of these women as they discover what family means Historia mínima. La cultura mexicana en el siglo XX Carlos Monsiváis,2010-02-09 En esta obra p stuma Carlos Monsiv is con su estilo y erudici n nicos recorre un siglo de la vida cultural de M xico si bien como l mismo confiesa sta es una tarea inacabable a la que adem s se suma la brevedad de la obra que le obliga a cerrar su cr nica en la d cada de 1980 dejando fuera los movimientos y creadores de los dos ltimos decenios del siglo XX Su recorrido parte de la poca del modernismo y pasa por todas las manifestaciones culturales que se desarrollan a lo largo de las siguientes d cadas como la narrativa de la Revoluci n el muralismo la cultura en los a os veinte los Contempor neos la poes a de la generaci n del 50 hasta llegar al a o de la ruptura que representa 1968 y las manifestaciones culturales que de l se desprenden *Walls and Mirrors* David G. Gutiérrez,1995-03-27 Covering more than one hundred years of American history Walls and Mirrors examines the ways that continuous immigration from Mexico transformed and continues to shape the political social and cultural life of the American Southwest Taking a fresh approach to one of the most divisive political issues of our time David Guti rrez explores the ways that nearly a century of steady immigration from Mexico has shaped ethnic politics in California and Texas the two largest U S border states Drawing on an extensive body of primary and secondary sources Guti rrez focuses on the complex ways that their pattern of immigration influenced Mexican Americans sense of social and cultural identity and as a consequence their politics He challenges the most cherished American myths about U S immigration policy pointing out that contrary to rhetoric about alien invasions U S government and regional business interests have actively recruited Mexican and other foreign workers for over a century thus helping to establish and perpetuate the flow of immigrants into the United States In addition Guti rrez offers a new interpretation of the debate over assimilation and multiculturalism in American society Rejecting the notion of the melting pot he explores the ways that ethnic Mexicans have resisted assimilation and fought to create a cultural space for themselves in distinctive ethnic communities throughout the southwestern United States *The Legacy of Américo Paredes* José R. López Morín,2006-08-03 Am rico Paredes 1915 99 is one of the seminal figures in Mexican American studies With this first book length biography of Paredes author Jos R L pez Mor n offers fresh insight into the life and work of this influential

scholar as well as the close relationship between his experience and his thought Mor n shows how Mexican literary traditions particularly the performance contexts of oral literature shaped Paredes s understanding of his people and his critique of Anglo scholars portrayal of Mexican American history character and cultural expressions Although he surveys all of Paredes s work Mor n focuses most heavily on his masterpiece *With a Pistol in His Hand* It is in this book that Mor n sees Paredes s innovative interdisciplinary approach most effectively expressed Dealing as he did with a people at the intersection of cultures Paredes considered the intersection of disciplines a necessary locus for clear understanding Mor n traces the evolution of Paredes s thought and his battles to create a legitimate home for his approach at the University of Texas A voice for Chicano consciousness in the late 1960s and thereafter Paredes championed Mexican American studies and encouraged a generation of scholars to consider this culture a legitimate topic for research Urging the application of context to the understanding of oral texts he challenged then current methods of folklore and anthropological study in general Paredes s name will continue to resonate in Mexican American studies American folklore and Anthropology and his work will continue to be studied Am rico Paredes *Folklorist of the Border* makes a strong case for the lasting importance of Paredes s work especially for a new generation of scholars *Folklore and Culture on the Texas-Mexican Border* Am Paredes,1993 In an illustrious career spanning over forty years Am rico Paredes has often set the standard for scholarship and writing in folklore and Chicano studies In folklore he has been in the vanguard of important theoretical and methodological movements In Chicano studies he stands as one of the premier exponents Paredes s books are widely known and easily available but his scholarly articles are not so familiar or accessible To bring them to a wider readership Richard Bauman has selected eleven essays that eloquently represent the range and excellence of Paredes s work The hardcover edition of *Folklore and Culture* was published in 1993 This paperback edition will make the book more accessible to the general public and more practical for classroom use *Historical Dictionary of Mexico* Donald C. Briggs,Marvin Alisky,1981 To find out more information about Rowman and Littlefield titles please visit <http://www.rowmanlittlefield.com> *Chicago Católico* Deborah E. Kanter,2020-02-10 Today over one hundred Chicago area Catholic churches offer Spanish language mass to congregants How did the city s Mexican population contained in just two parishes prior to 1960 come to reshape dozens of parishes and neighborhoods Deborah E. Kanter tells the story of neighborhood change and rebirth in Chicago s Mexican American communities She unveils a vibrant history of Mexican American and Mexican immigrant relations as remembered by laity and clergy schoolchildren and their female religious teachers parish athletes and coaches European American neighbors and from the immigrant women who organized as guadalupanas and their husbands who took part in the Holy Name Society Kanter shows how the newly arrived mixed memories of home into learning the ways of Chicago to create new identities In an ever evolving city Mexican immigrants and Mexican Americans fierce devotion to their churches transformed neighborhoods such as Pilsen The first ever study of Mexican descent Catholicism in the city *Chicago Cat lico* illuminates a

previously unexplored facet of the urban past and provides present day lessons for American communities undergoing ethnic integration and succession

Que Onda? Cynthia L. Bejarano, 2007-09-01 Angel was born in Arizona and is part of the in crowd She likes clubbing dancing and going to car shows Betzayra is from Mexico City and despite polio related disabilities is the confident group leader of the Mexican girls Arturo is also from Mexico City he dresses more fashionably than most other boys and is taunted by the Chicanos Evelyn was born in Arizona but her mother was from Mexico and she hangs out with Mexican kids because she thinks they re nicer than Chicanos How these and some two dozen other young Latinas and Latinos interact forms the basis of a penetrating new study of identity formation among Mexican origin border youths taking readers directly into their world to reveal the labyrinth they navigate to shape their identities For Latina o adolescents who already find life challenging the borderland is a place that presents continual affirmations of and contradictions about identity questions of who is more Mexican than American or vice versa This book analyzes the construction of Mexicana o and Chicana o identities through a four year ethnographic study in a representative American high school It reveals how identity politics impacts young people s forms of communication and the cultural spaces they occupy in the school setting By showing how identities are created and directly influenced by the complexities of geopolitics and sociocultural influences it stresses the largely unexplored divisions among youths whose identities are located along a wide continuum of Mexicanness Through in depth interviews and focus groups with both Mexicana o and Chicana o students Cynthia Bejarano explores such topics as the creation of distinct styles that reinforce differences between the two groups the use of language to further distinguish themselves from one another and social stratification perpetuated by internal colonialism and the Othering process These and other issues are shown to complicate how Latinas os ethnically identify as Mexicanas os or Chicanas os and help explain how they get to this point In contrast to research that views identity as a reflection of immigration or educational experiences this study embraces border theory to frame the complex and conflicted relations of adolescents as a result of their identity making processes This intimate glimpse into their lives provides valuable information about the diversity among youths and their constant efforts to create define and shape their identities according to cultural and social structures

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