

RICHARD S. DUNN

# Puritans and Yankees

*The Winthrop Dynasty of New  
England, 1630-1717*



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# Puritans Yankees The Winthrop Dynasty

**K. P. Van Anglen**



## **Puritans Yankees The Winthrop Dynasty:**

Puritans and Yankees Richard S. Dunn, 2015-12-08 When Governor John Winthrop established the Massachusetts Bay Colony in 1630 he commenced a tradition of public service in which his family would participate for almost a century His son John Jr and his grandsons Fitz John and Wait Still were deeply involved in the colonial government of New England although their motives were increasingly mixed with private interest Mr Dunn s portrayal of this important and interesting family illuminates the two most fundamental themes in early New England history the gradual secularization of the New England conscience and the continuous struggle to preserve local customs and privileges within an increasingly centralized English imperial system Originally published in 1962 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Puritans and Yankees* Richard S. Dunn, 2003-01-01 *Puritans and Yankees* Richard S. Dunn, 1962 Puritans and Puritanism in Europe and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up **Power and the Pulpit in Puritan New England** Emory Elliott, 2015-03-08 For years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of New England Puritans In this book Emory Elliott puts forth a complex and striking thesis that Puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century America In his early chapters the author defines the psychological needs of the second and third generation Puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in Puritan New England In the later chapters he reveals how the ministers responded to the crisis in their society by reshaping

theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**The Puritans in America** Alan Heimert, Andrew Delbanco, 2009-07-01 In a felicitous blend of documents and narrative Heimert and Delbanco recapture the sweep and restless change of Puritan thought from its incipient Americanism through its dominance in New England society to its fragmentation in the face of dissent from within and without

**Puritans Among the Indians** Alden T. Vaughan, Edward W Clark, 2009-06-01 These eight reports by white settlers held captive by Indians gripped the imagination not only of early settlers but also of American writers through our history Puritans among the Indians presents in modern spelling the best of the New England narratives These both delineate the social and ideological struggle between the captors and the settlers and constitute a dramatic rendition of the Puritans spiritual struggle for redemption

**From Puritan to Yankee** Richard L. Bushman, 1967 The years 1690 1765 in America have usually been considered a waiting period prior to the Revolution Bushman in his study of colonial Connecticut shows how during these years economic ambition and religious ferment profoundly altered Puritan society enlarging the bounds of liberty and inspiring resistance to established authority

**John Winthrop's World** James G. Moseley, 1992 As both a politician and a historian Winthrop was an interpreter of foundational events in American history Within his journal therefore lie resources for understanding the nature of leadership and the meaning of liberty in our past Because of the ongoing Puritan legacy in American culture Winthrop's journal may show us our own world and possibly our future in new ways

**Puritan Boston and Quaker Philadelphia** E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two

contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

**Profits in the Wilderness** John Frederick Martin, 2014-01-01 In examining the founding of New England towns during the seventeenth century John Frederick Martin investigates an old subject with fresh insight Whereas most historians emphasize communalism and absence of commerce in the seventeenth century Martin demonstrates that colonists sought profits in town founding that town founders used business corporations to organize themselves into landholding bodies and that multiple and absentee landholding was common In reviewing some sixty towns and the activities of one hundred town founders Martin finds that many town residents were excluded from owning common lands and from voting It was not until the end of the seventeenth century when proprietors separated from towns that town institutions emerged as fully public entities for the first time Martin's study will challenge historians to rethink not only social history but also the cultural history of early New England Instead of taking sides in the long standing debate between Puritan scholars and business historians Martin identifies strains within Puritanism and the rest of the colonists culture that both discouraged and encouraged land commerce both supported and undermined communalism both hindered and hastened development of the wilderness Rather than portray colonists one dimensionally Martin analyzes how several different and competing ethics coexisted within a single complex and vibrant New England culture

**American Passage** Katherine Grandjean, 2015-01-05 Katherine Grandjean shows that the English conquest of New England was not just a matter of consuming territory of transforming woods into farms It entailed a struggle to control the flow of information who could travel where what news could be sent over which routes winding through the woods along the early American communications frontier

To Live Ancient Lives Theodore Dwight Bozeman, 2014-01-01 To Live Ancient Lives signals a sharp redirection of Puritan studies It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England Taking their bearings from a special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstituted Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

**A Mighty Empire** Marc Egnal, 2018-10-18 First published in 1988 Marc Egnal's now classic

revisionist history of the origins of the American Revolution focuses on five colonies Massachusetts New York Pennsylvania Virginia and South Carolina from 1700 to the post Revolutionary era Egnal asserts that throughout colonial America the struggle against Great Britain was led by an upper class faction motivated by a vision of the rapid development of the New World In each colony the membership of this group which Egnal calls the expansionist faction was shaped by self interest religious convictions and national origins According to Egnal these individuals had long shown a commitment to American growth and had fervently supported the colonial wars against France Spain and Native Americans While advancing this interpretation Egnal explores several salient aspects of colonial society He scrutinizes the partisan battles within the provinces and argues that they were in fact clashes between the expansionists and a second long lived faction that he calls the nonexpansionists Through close analysis he shows how economic crisis the depression of the 1760s influenced the colonists behavior And although he focuses on the initiative and leadership of the elite Egnal also investigates the part played by the common people in the rebellion A Mighty Empire contains insightful sketches of Benjamin Franklin John Adams and other revolutionary leaders and makes clear the human dimensions of the clash with Great Britain The final chapter provides a new context for understanding the writing of the Constitution and considers the links between the Revolution and modern America An appendix lists members of the colonial factions and identifies their patterns of political commitment Now back in print with a new preface A Mighty Empire is a valuable addition to the debate over the role of ideas and interests in shaping the Revolution For the 2010 edition Egnal reviews how interpretations of the American Revolution have developed since the publication of his landmark volume In his new preface he considers and critiques explanations for the Revolution founded on ideology the role of non elite Americans and British politics Egnal also looks to a trend in the writing of the history of the Revolution that considers its effects more than its causes and thereby grapple with the conflicts ingredient in the nascent American empire With great lucidity he shows where the writing of history has gone since the appearance of A Mighty Empire and makes a case for its continuing relevance

**The Puritan Ideology of Mobility** Scott McDermott, 2022-02 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

**American Colonies** Alan Taylor, 2002-07-30 A multicultural multinational history of colonial America from the Pulitzer Prize winning author of The Internal Enemy and American Revolutions In the

first volume in the Penguin History of the United States edited by Eric Foner Alan Taylor challenges the traditional story of colonial history by examining the many cultures that helped make America from the native inhabitants from millennia past through the decades of Western colonization and conquest and across the entire continent all the way to the Pacific coast Transcending the usual Anglocentric version of our colonial past he recovers the importance of Native American tribes African slaves and the rival empires of France Spain the Netherlands and even Russia in the colonization of North America Moving beyond the Atlantic seaboard to examine the entire continent American Colonies reveals a pivotal period in the global interaction of peoples cultures plants animals and microbes In a vivid narrative Taylor draws upon cutting edge scholarship to create a timely picture of the colonial world characterized by an interplay of freedom and slavery opportunity and loss Formidable provokes us to contemplate the ways in which residents of North America have dealt with diversity The New York Times Book Review

**American Literature Before 1880** Robert Lawson-Peebles, 2003-11-13 American Literature Before 1880 attempts to place its subject in the broadest possible international perspective It begins with Homer looking westward and ends with Henry James crossing the Atlantic eastwards In between the book examines the projection of images of the East onto an as yet unrecognised West the cultural consequences of Viking Colombian and then English migration to America the growth and independence of the British American colonies the key writers of the new Republic and the development of the culture of the United States before and after the Civil War It is intended both as an introduction for undergraduates to the richness and variety of American Literature and as a contribution to the debate about its distinctive nature The book therefore begins with a lengthy survey of earlier histories of American Literature

*Godly Republicanism* Michael P. Winship, 2012-04-16 Puritans did not find a life free from tyranny in the new world they created it there Massachusetts emerged a republic as they hammered out a vision of popular participation and limited government in church and state spurred by Plymouth pilgrims Godly Republicanism underscores how pathbreaking yet rooted in puritanism s history the project was

**Coming Over** David Cressy, 1987-10-30 Coming Over discusses the English migration to New England in the seventeenth century and shows the importance of English connections in the lives of American colonists David Cressy reviews the information available to prospective migrants the decisions they had to reach and the actions necessary before they could settle in America English men and women moved to New England with a variety of motives and in a multitude of circumstances Puritanism involving religious harassment in England and the desire to follow God s ordinances in America was only one of many factors impelling people to move Rather than developing in wilderness isolation the society and culture of seventeenth century New England were constantly shaped by their English roots A two way flow of correspondence messages and information linked colonists to their homeland Family duties political sympathies friendships business and legal obligations all led to a continuing attachment across the Atlantic In treating early America from a British perspective as a part of English history Professor Cressy provides us with many insights into the seventeenth century

*The New England*

*Milton* K. P. Van Anglen, 2010-11 The New England Milton concentrates on the poet's place in the writings of the Unitarians and the Transcendentalists especially Emerson Thoreau William Ellery Channing Jones Very Margaret Fuller and Theodore Parker and demonstrates that his reception by both groups was a function of their response as members of the New England elite to older and broader sociopolitical tensions in Yankee culture as it underwent the process of modernization For Milton and his writings particularly *Paradise Lost* were themselves early manifestations of the continuing crisis of authority that later afflicted the dominant class and professions in Boston and so the Unitarian Milton like the Milton of Emerson's lectures or Thoreau's *Walden* quite naturally became the vehicle for literary attempts by these authors to resolve the ideological contradictions they had inherited from the Puritan past



## Decoding **Puritans Yankees The Winthrop Dynasty**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Puritans Yankees The Winthrop Dynasty**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### Table of Contents **Puritans Yankees The Winthrop Dynasty**

1. Understanding the eBook **Puritans Yankees The Winthrop Dynasty**
  - The Rise of Digital Reading **Puritans Yankees The Winthrop Dynasty**
  - Advantages of eBooks Over Traditional Books
2. Identifying **Puritans Yankees The Winthrop Dynasty**
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an **Puritans Yankees The Winthrop Dynasty**
  - User-Friendly Interface
4. Exploring eBook Recommendations from **Puritans Yankees The Winthrop Dynasty**
  - Personalized Recommendations
  - **Puritans Yankees The Winthrop Dynasty** User Reviews and Ratings
  - **Puritans Yankees The Winthrop Dynasty** and Bestseller Lists

5. Accessing Puritans Yankees The Winthrop Dynasty Free and Paid eBooks
  - Puritans Yankees The Winthrop Dynasty Public Domain eBooks
  - Puritans Yankees The Winthrop Dynasty eBook Subscription Services
  - Puritans Yankees The Winthrop Dynasty Budget-Friendly Options
6. Navigating Puritans Yankees The Winthrop Dynasty eBook Formats
  - ePub, PDF, MOBI, and More
  - Puritans Yankees The Winthrop Dynasty Compatibility with Devices
  - Puritans Yankees The Winthrop Dynasty Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Puritans Yankees The Winthrop Dynasty
  - Highlighting and Note-Taking Puritans Yankees The Winthrop Dynasty
  - Interactive Elements Puritans Yankees The Winthrop Dynasty
8. Staying Engaged with Puritans Yankees The Winthrop Dynasty
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Puritans Yankees The Winthrop Dynasty
9. Balancing eBooks and Physical Books Puritans Yankees The Winthrop Dynasty
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Puritans Yankees The Winthrop Dynasty
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Puritans Yankees The Winthrop Dynasty
  - Setting Reading Goals Puritans Yankees The Winthrop Dynasty
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Puritans Yankees The Winthrop Dynasty
  - Fact-Checking eBook Content of Puritans Yankees The Winthrop Dynasty
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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