Puritanism and Historical Controversy

William Lamont

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William Montgomerie Lamont

Puritanism And Historical Controversy:

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Puritanism and Historical Controversy William Montgomerie Lamont, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **Historical Controversies and Historians** William Lamont, 2005-06-20 For students new to the subject of history there are many books on the theory of writing history but fewer on how history is actually practised This work by a team of historians from the University of Sussex fills this gap The first half of the book examines a number of notable controversies that have been and still are the subject of historical debate for example race in South Africa the legacy of the French Resistance the origins of the Welfare State These illustrate the issues involved in doing history The second half of the book focuses upon the historians themselves such as Tawney Carr Buckhardt Weber Thompson and demonstrates how the historian puts his her own spin on historical interpretation Together the study of controversies and historians shows with clarity the practical issues of historical method Historical Controversies and Historians should be a useful primer for any student embarking on a course in history The Cambridge Companion to Puritanism John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts Puritans and Puritanism in Europe and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the

mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up The History of the Puritans, Or Protestant Non-conformists Daniel Neal, 1816 Debate on the English Revolution R. C. Richardson,1998-12-15 Analyses the different ways in which historians over the last three centuries have tried to explain the causes course and consequences of the English Revolution Puritan Ministry to New England "Indians" Do Hoon Kim, 2021-12-10 John Eliot 1604 90 has been called the apostle to the Indians This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search of a safe haven to practice pure reformed Christianity not to convert Indians Eliot s Indian ministry started from a fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching pastoral care and the practice of piety could lead to conversion leading to the formation of Indian churches composed of sincere converts The Oxford History of Protestant Dissenting Traditions, Volume I John Coffey, 2020 A study of the fragmented nature of post Reformation English Protestentism and the Dissenters who offered theological alternatives to Anglican traditions through Presbyterianism Baptism and Quakerism This book explains the spread of these Dissenting traditions and the adoption of religious pluralism as a result of Protestant nonconformity The **History of the Early Puritans ... Second Edition** John Buxton MARSDEN,1853 The History of the Early Puritans John Buxton Marsden, 1853 Milton among the Puritans Catherine Gimelli Martin, 2016-04-22 Solidly grounded in Milton's prose works and the long history of Milton scholarship Milton among the Puritans The Case for Historical Revisionism challenges many received ideas about Milton's brand of Christianity philosophy and poetry It does so chiefly by retracing his history as a great Puritan poet and reexamining the surprisingly tenuous Whig paradigm upon which this history has been built Catherine Martin not only questions the current habit of lumping Milton with the religious Puritans but agrees with a long line of literary scholars who find his values and lifestyle markedly inconsistent with their beliefs and practices Pursuing this argument Martin carefully reexamines the whole spectrum of seventeenth century English Puritanism from the standpoint of the most recent and respected scholarship on the subject Martin also explores other more secular sources of Milton's thought including his Baconianism his Christian Stoic ethics and his classical republicanism she

establishes the importance of these influences through numerous direct references silent but clear citations and typical tropes All in all Milton among the Puritans presents a radical reassessment of Milton s religious identity it shows that many received ideas about the Puritan Milton are neither as long established as most scholars believe nor as historically defensible as most literary critics still assume and resituates Milton s great poems in the period when they were written the Restoration

The History of the Puritans, Or, Protestant Noncomformists, from the Reformation to the Death of Oueen Elizabeth; with an Account of Their Principles, Their Attempts for a Farther Reformation in the Church, Their Sufferings, and the Lives and Characters of Their Most Considerable Divines Daniel Neal, 1816 Millennium Crawford Gribben, 2008-07-01 Puritanism was an intensely eschatological movement From the beginnings of the movement Puritan writers developed eschatological interests in distinct contexts and often for conflicting purposes Their reformist agenda emphasized their eschatological hopes In a series of readings of texts by John Foxe James Usser George Gillespie John Rogers John Milton and John Bunyan this book provides an interdisciplinary exploration of Puritan thinking A History of the English Puritans William Carlos Martyn, 1867 Milton among the Puritans Professor Catherine Gimelli Martin, 2013-04-28 Solidly grounded in Milton's prose works and the long history of Milton scholarship Milton among the Puritans The Case for Historical Revisionism challenges many received ideas about Milton s brand of Christianity philosophy and poetry It does so chiefly by retracing his history as a great Puritan poet and reexamining the surprisingly tenuous Whig paradigm upon which this history has been built Catherine Martin not only questions the current habit of lumping Milton with the religious Puritans but agrees with a long line of literary scholars who find his values and lifestyle markedly inconsistent with their beliefs and practices Pursuing this argument Martin carefully reexamines the whole spectrum of seventeenth century English Puritanism from the standpoint of the most recent and respected scholarship on the subject Martin also explores other more secular sources of Milton's thought including his Baconianism his Christian Stoic ethics and his classical republicanism she establishes the importance of these influences through numerous direct references silent but clear citations and typical tropes All in all Milton among the Puritans presents a radical reassessment of Milton's religious identity it shows that many received ideas about the Puritan Milton are neither as long established as most scholars believe nor as historically defensible as most literary critics still assume and resituates Milton's great poems in the period when they were written the Restoration The Cambridge History of English Literature: Cavalier and Puritan Sir Adolphus William Ward, Alfred Rayney Waller, 1911 **Anglicans and Puritans?** Peter Lake, 2020-11-05 Originally published in 1988 this was the first full and scholarly account of the formal Elizabethan and Jacobean debates between Presbyterians and conformists concerning the government of the church This book shed new light on the crucial disagreements between puritans and conformists and the importance of these divisions for political processes within both the church and wider society The originality and complexity of Richard Hooker's thought is discussed and the extent to which

Hooker redefined the essence of English Protestantism The book will be of interest to historians of the late 16th and 17th Centuries and to those interested in church history and the development of Protestantism The Restoration of the Iews: Early Modern Hermeneutics, Eschatology, and National Identity in the Works of Thomas Brightman Andrew Crome, 2014-05-07 This book offers the first detailed examination of the life and works of biblical commentator Thomas Brightman 1562 1607 analysing his influential eschatological commentaries and their impact on both conservative and radical writers in early modern England It examines in detail the hermeneutic strategies used by Brightman and argues that his method centred on the dual axes of a Jewish restoration to Palestine and the construction of a strong English national identity This book suggests that Brightman's use of conservative modes of literal exegesis led him to new interpretations which had a major impact on early modern English eschatology A radically historicised mode of exeges is sought to provide interpretations of the Old Testament that would have made sense to their original readers leading Brightman and those who followed him to argue for the physical restoration of the Jews to the Holy Land In doing so the standard Reformed identification of Old Testament Israel with elect Christians was denied This book traces the evolution of the controversial idea that Israel and the church both had separate unfulfilled scriptural promises in early modern England and shows how early modern exegetes sought to re construct a distinctly English Christian identity through reading their nation into prophecy In examining Brightman's hermeneutic strategies and their influence this book argues for important links between a literal hermeneutic ideas of Jewish restoration and national identity construction in early modern England Its central arguments will be of interest to all those researching the history of biblical interpretation the role of religion in constructing national identity and the background to the later development of Christian Zionism This important study provides a new examination of Thomas Brightman's hermeneutical method particularly his ideas on the restoration of the Jews The author's thorough analysis of Brightman's approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University Andrew Crome s ground breaking study of Thomas Brightman offers a new and sometimes surprising account of the development of millennial thinking in and beyond early modern England This masterly account demonstrates the extent to which an emerging Zionism supported an emerging English nationalism while outlining the historical roots of some of the most important of contemporary geopolitical themes Professor Crawford Gribben Professor of Early Modern British History Queen's University Belfast This important study provides a new examination of Thomas Brightman's hermeneutical method particularly his ideas on the restoration of the Jews The author's thorough analysis of Brightman's approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University

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