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Freedom Fighters of Punjab History, & their Contributions



Punjabs Pioneer Freedom Fighters

**Punjabi University. Department of
Punjab Historical Studies**



Punjab's Pioneer Freedom Fighters:

The Punjab's Pioneer Freedom Fighters M. L. Ahluwalia, 1963 **The Punjab's Pioneer Freedom Fighters** M. L. Ahluwalia, Kirpal Singh (Writer on Punjabi history), 1963 **The Punjab's Pioneer Freedom Fighter** M. L. Ahluwalia, 1963

The Punjab's pioneer freedom fighters M. L. Ahluwalia, *Who's Who: Punjab Freedom Fighters* Punjabi University. Department of Punjab Historical Studies, 1972 **Belonging across the Bay of Bengal** Michael Laffan, 2017-10-19 *Belonging across the Bay of Bengal* discusses themes connecting the regions bordering the Bay of Bengal mainly covering the period from the mid 19th through the mid 20th centuries a crucial period of transition from colonialism to independence Focusing on the notion of belonging the chapters in this collection highlight themes of ethnicity religion culture and the emergence of nationalist politics and state policies as they relate to the movement of peoples in the region While the Indian Ocean has been of interest to scholars for decades there has been a notable tilt towards historicizing the Western half of that space often prioritizing Islamic trade as the key connective glue prior to the rise of Western power and the later emergence of transnational Indian nationalism *Belonging across the Bay of Bengal* enriches this story by drawing attention to Buddhist and migrant connectivities introducing discussions of Lanka Burma and the Straits Settlements to establish the historical context of the current refugee crises playing out in these regions This is a timely and innovative volume that offers a fresh approach to Indian Ocean history further enriching our understanding of the current debates over minority rights and refugee problems in the region It will be of great significance to all students and scholars of Indian Ocean studies as well as historians of modern South and Southeast Asia **The A to Z of Sikhism** W. H. McLeod, 2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism **Golden Temple and the Punjab**

Historiography Dr. Nazer Singh, 2021-09-15 This book deals with the British discovery of Sikhs their literature and history Further it reminds us of the Sikh political success after the occupation of Lahore by Ranjit Singh in 1799 True that the British enquiry was diplomatic and military during the 18th century However the Anglo Sikh relations after the fall of Delhi and

Hansi into the hands of the Company in 1803 and more so the Anglo Sikh Treaties of January 1806 and April 1809 widened the scope of the enquiry With Malcolm s work published in 1810 the Punjabi and Sikh writings especially the Bani of the Gurus or its elaborations by the Bhai s such as Gurdass and Mani Singh entered the field under investigation Sikh History and Religion emerged as a common genre by the middle of the 19th century J D Cunningham gave a firm basis to this genre though H H Wilson had acted differently in 1848 because he was a Sanskritist The use of Bani Sakhi and Rahit by the British the Christian Missions the early Sikh reformers like the Nirankaris and the Namdharis necessitated the further use of Sikh Scriptures Hukamnama and Ardasan carrying letters of Baba Ram Singh 1872 1885 In fact by 1857 the idea of having the Sikh holy granths translated into English was conceived by the British The first attempt in this regard took twenty years i e 1857 1877 The attempt was official and made through Trumpp These twenty years also saw the printing of the Adi Granth in the Damdama Bir twice i e in 1864 and 1868 in Lahore A Janam Sakhi Bhai Bala version was also printed The book reveals how and why the political patronage and use of the Golden Temple Amritsar continued under the British despite the Sikh awakening and protest against it by the Namdhari Movement and the Singh Sabha Lehar between 1863 and 1919 In addition to Golden Temple Sikh Literature and History had drawn colonial attention through Griffin and M A Macauliffe 1868 1909 for political purposes In fact the Gadhar and the Babbar Akalis between 1914 and 1923 gave a close relationship to the Militant Khalsa tradition and the anti British Nationalism in Punjab How Sikh militancy and communalism proved harmful to the cause of the Freedom Movement in and for Punjab is an important but different theme This book is silent about the Great Divide of 1947 or the poetry of Iqbal during the 1920 s and 1930 s Riots and the bitter communal strife was the sin to be told by the short stories of Manto The sin needs further exploring by the political thinkers and writers of South Asia *India in 1857-59* Dolores Domin,1977-12-31 No detailed description available for India in 1857 59 *Historical Dictionary of Sikhism* Louis E. Fenech,W. H. McLeod,2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of *Historical Dictionary of Sikhism* covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism **International Bibliography of Sikh Studies** Rajwant Singh Chilana,2006-01-16 The International Bibliography of Sikh Studies brings

together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience

Sikh Separatism Rajiv A. Kapur, 2024-05-01 First published in 1986 Sikh Separatism is a comprehensive study of the emergence of Sikh unrest in India The appearance of Sikh fundamentalism and separatism is not a sudden development They are both shown to have deep social and historical roots linked to the growth of contemporary Sikh identity community and organization The genesis of Sikh communal consciousness and organization lies in a social and religious reform movement among Sikhs from the 1870s to the 1920s This movement is believed to have moulded Sikh perceptions of their political interests and resulted in the establishment of an institutional framework which has served as an arena and a base for Sikh separatism The development of this reform movement and its motivations the strategies and tactics employed by the reformers and its profound political implications are examined This book will be of interest to students of political science international relations and South Asian studies

Royals and Rebels Priya Atwal, 2021-01-15 In late eighteenth century India the glory of the Mughal emperors was fading and ambitious newcomers seized power changing the political map forever Enter the legendary Maharajah Ranjit Singh whose Sikh Empire stretched throughout northwestern India into Afghanistan and Tibet Priya Atwal shines fresh light on this long lost kingdom looking beyond its founding father to restore the queens and princes to the story of this empire s spectacular rise and fall She brings to life a self made ruling family inventively fusing Sikh Mughal and European ideas of power but eventually succumbing to gendered family politics as the Sikh Empire fell to its great rival in the new India the British

Royals and Rebels is a fascinating tale of family royalty and the fluidity of power set in a dramatic global era when new stars rose and upstart empires clashed

The Punjab's Pioneer Freedom Fighter M. L. Ahluwalia, 1963

Proceedings - Punjab History Conference, 2006 Ranis And The Raj Queeny Pradhan, 2022-10-28 Traditionally history has been telling us the stories of kings In the long tradition of history writing his story has always dominated over her story Though queens evoke a sense of romance and their stories are told like fairy tales it is common enough to find that these stories end in tragedy In India s history not all queens are remembered today Some are celebrated while others have been

almost ignored by historians In Ranis and the Raj Queeny Pradhan has selected six queens All the six queens are from the nineteenth century and have faced the British Raj the East India Company and the Crown From the Rani of Sirmur who was the earliest to deal with the British authorities to Rani Chennamma Rani Jindan Begum Zeenat Mahal Rani Lakshmi Bai to the Sikkim Queen from the 1860s to 1890s Pradhan has attempted to carve an engrossing historical narrative for each of these important figures in Indian history Unlike the biographical convention in traditional history writing the research in this book can be placed in the realm of microhistory The life stories of these queens are fragmented due to the silences and invisibilization in political history of the time and this book aims to fill these gaps The South Asian Diaspora Rajesh Rai, Peter Reeves, 2008-07-25 This book uses the concept of transnational networks as a way to understand the South Asian diaspora Offering a unique and original insight into the South Asian diaspora this book will be of interest to academics working in the fields of South Asian studies diaspora and cultural studies anthropology transnationalism and globalization

Architects of Indian Freedom Struggle Moti Lal Bhargava, 1981 **The Tragic Tale of Maharaja Duleep Singh** S. P. Gulati, 1998 *Punjab & N.W.F.P.* Subhash C. Aggarwal, 1987

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