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Punjab Past Present Ebays In Honour

IM Harris



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Punjab Past and Present Ganda Singh, 1976 Articles on Sikhism and the history of Punjab festschrift honoring the Sikh historian Ganda Singh b 1901 **Punjab Past and Present** Ganda Singh, 1996 **International Bibliography of Sikh**

Studies Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience **Al-Hind: The Slavic Kings and the Islamic**

conquest, 11th-13th centuries André Wink, 2002 During the eleventh to thirteenth centuries Islamic conquest and trade laid the foundation for a new type of Indo Islamic society in which the organizational forms of the frontier and of sedentary agriculture merged in a way that was uniquely successful in the late medieval world at large setting the Indo Islamic world apart from the Middle East and China in the same centuries **Al-Hind, Volume 2 Slave Kings and the Islamic**

Conquest, 11th-13th Centuries André Wink, 2021-10-25 During the early medieval Islamic expansion in the seventh to eleventh centuries al Hind India and its Indianized hinterland was characterized by two organizational modes the long distance trade and mobile wealth of the peripheral frontier states and the settled agriculture of the heartland These two different types of social economic and political organization were successfully fused during the eleventh to thirteenth centuries and India became the hub of world trade During this period the Middle East declined in importance Central Asia was unified under the Mongols and Islam expanded far into the Indian subcontinent Instead of being devastated by the Mongols who were prevented from penetrating beyond the western periphery of al Hind by the absence of sufficient good pasture land the agricultural plains of North India were brought under Turko Islamic rule in a gradual manner in a conquest effected by professional armies and not accompanied by any large scale nomadic invasions The result of the conquest was in short the revitalization of the economy of settled agriculture through the dynamic impetus of forced monetization and the expansion of political dominion Islamic conquest and trade laid the foundation for a new type of Indo Islamic society in which the organizational forms of the frontier and of sedentary agriculture merged in a way that was uniquely successful in the late

medieval world at large setting the Indo Islamic world apart from the Middle East and China in the same centuries Please note that *The Slave Kings and the Islamic Conquest 11th 13th Centuries* was previously published by Brill in hardback ISBN 90 04 10236 1 still available **Entangled Worlds** Daniel G. König,Akira Iriye,Jürgen Osterhammel,2025-03-04 Far from a stagnant Middle Ages the years 600 1350 witnessed globalization and social innovation *Entangled Worlds* explores long distance trade in the Americas cosmopolitan effects of Islamic and Mongol expansion the spread of monotheist and Sinitic models of sociocultural organization and the birth of settled political order in South Asia **The Silent Voices and the Creation of a New Universe** Pratibha Chawla,2024-09-24 Investigates the ideological attitudes of Sikh Gurus toward women and their resulting social impact This book is an analytical study of the Sikh Gurus perception of women and their societal roles with an emphasis on the impact of religious ideology on gender dynamics Sikhism stands apart in its respectful attitudes towards women This book explores how these religious perspectives shaped the social relations and evolution of the Sikh community Sikh Panth and whether there existed major differences in the views and ideologies of Sikh Gurus contemporary Bhakti saints and Guru Nanak himself The book also examines the influence of Sikh Gurus on patriarchal ideology and whether their normative beliefs were reflected in operative realities Delving into the Sikh ideological history so as to fully ascertain and comprehend the nuanced message of the Sikh Gurus who advocated for a more gender sensitive society this work will help connect past and present shedding new light on faultlines in our understanding which have occurred over the centuries and have led us where we are today **Al-hind** André Wink,1990 Gardens in the Time of the Great Muslim Empires Petruccioli,2024-03-25 Interest in the Islamic garden has increased considerably in the past years to such a point where a conference specifically on this subject was held at M I T in Cambridge Massachusetts in 1994 This volume collects eight papers from the conference and two additional papers especially written for the book to further and act as a basis for the attention given by scholars these days to Islamic landscape architecture **The Indian Diaspora in Central Asia and Its Trade, 1550-1900** Scott Cameron Levi,2002-01-01 Based on original research in the archives of Uzbekistan this book surveys the early modern commercial relations between India and Central Asia and examines the emergence economic function social organization and decline of an Indian merchant diaspora This diaspora consisted of tens of thousands of Indian merchant moneylenders living in communities dispersed across Central Asia Afghanistan Iran the Caucasus and much of Russia The book illustrates how these diaspora merchants utilized their position as agents of heavily capitalized caste based Indian family firms to finance transregional trade and complex systems of rural credit and industrial production It concludes with an analysis of the Russian colonial administration s policies toward the Indian merchants and explains how these policies brought about the decline of the diaspora in Central Asia *Sicques, Tigers or Thieves* P. Singh,2016-09-27 In 1812 Sir John Malcolm a Lieutenant General in the British Army wrote *A Sketch of the Sikhs* commonly believed to be the first account of the Sikhs written by a non Sikh In truth soldiers travellers diplomats missionaries and

scholars had provided accounts for many years before Drawing on this difficult to access material the editors of this volume have compiled a unique source that offers a fascinating insight into the early developments in Sikh history From the first ever written accounts of the Sikhs by Persian chroniclers of the Moghul Emperor to the travel diary of an Englishwoman this volume contains material invaluable to those studying the evolution of the Sikh religion as well as to those interested in learning more about this major religion It also provides an unparalleled look into the growth and solidification of the religious practices of Sikhs At a time when the misunderstanding of the Sikh religion and those who practise it has reached new and deadly heights this volume hopes to introduce a wider audience to the roots of its culture For more detailed information including examples of illustrations and selected extracts go to [www sicques com](http://www.sicques.com) **Guru Gobind Singh (1666-1708)** J. S. Grewal, 2019-07-25 The unifying theme in the life of Guru Gobind Singh was confrontation with the Mughals which culminated in a struggle for political power This fact is brought into sharp focus when we consider the Guru s life and legacy simultaneously in the contexts of the Mughal Empire its feudatory states in the hills and the Sikh movement The creation of the Khalsa in 1699 as a political community with the aspiration to rule made conciliation or compromise with the Mughal state almost impossible Their long struggle ended eventually in the declaration of Khalsa Raj in 1765 Using contemporary and near contemporary sources in Gurmukhi Persian and English J S Grewal presents a comprehensive study of this era of Sikh history The volume elaborates on the life and legacy of Guru Gobind Singh and explores the ideological background of the institution of the Khalsa and its larger political context Grewal however emphasizes that the legacy of the Khalsa was also social and cultural This authoritative volume on the tenth Guru is a significant addition to the field of Sikh studies

Al-Hind, Volume 1 Early Medieval India and the Expansion of Islam 7th-11th Centuries André Wink, 2021-10-25 In this volume Andr Wink analyzes the beginning of the process of momentous and long term change that came with the Islamization of the regions that the Arabs called al Hind India and large parts of its Indianized hinterland In the seventh to eleventh centuries the expansion of Islam had a largely commercial impact on al Hind In the peripheral states of the Indian subcontinent fluid resources intensive raiding and trading activity as well as social and political fluidity and openness produced a dynamic impetus that was absent in the densely settled agricultural heartland Shifts of power occurred in combination with massive transfers of wealth across multiple centers along the periphery of al Hind These multiple centers mediated between the world of mobile wealth on the Islamic Sino Tibetan frontier which extended into Southeast Asia and the world of sedentary agriculture epitomized by brahmanical temple Hinduism in and around Kanauj in the heartland The growth and development of a world economy in and around the Indian Ocean with India at its center and the Middle East and China as its two dynamic poles was effected by continued economic social and cultural integration into ever wider and more complex patterns under the aegis of Islam Please note that Early medieval India and the expansion of Islam 7th 11th centuries was previously published by Brill in hardback ISBN 90 04 09249 8 still available *The Feminine Principle in the*

Sikh Vision of the Transcendent Nikky-Guninder Kaur Singh, 1993-09-24 This work is a critical analysis of Sikh literature from a feminist perspective It begins with Guru Nanak's vision of Transcendent Reality and concludes with the mystical journey of Rani Raj Kaur the heroine of a modern Punjabi epic The eight chapters of the book approach the Sikh vision of the Transcendent from historical scriptural symbolic mythological romantic existential ethical and mystical perspectives Each of these discloses the centrality of the woman and show convincingly that Sikh Gurus and poets did not want the feminine principle to serve merely as a figure of speech or literary device it was intended rather to pervade the whole life of the Sikhs The present work bolsters the claim that literary symbols should be translated into social and political realities and in so doing puts a valuable feminist interpretation on a religious tradition which has remained relatively unexplored in scholarly literature

Indian Army and the First World War Kaushik Roy, 2018-06-29 Accustomed to conducting low intensity warfare before 1914 the Indian Army learnt to engage in high intensity conventional warfare during the course of World War I thereby exhibiting a steep learning curve Being the bulwark of the British Empire in South Asia the brown warriors of the Raj functioned as an imperial fire brigade during the war Studying the Indian Army as an institution during the war Kaushik Roy delineates its social cultural and organizational aspects to understand its role in the scheme of British imperial projects Focusing not just on history from above but also history from below Roy analyses the experiences of common soldiers and not just those of the high command Moreover since society along with the army was mobilized to provide military and non military support this volume sheds light on the repercussions of this mass mobilization on the structure of British rule in South Asia Using rare archival materials published autobiographies and diaries Roy's work offers a holistic analysis of the military performance of the Indian Army in major theatres during the war

The British Imperial Army in the Middle East James E. Kitchen, 2014-01-16 The First World War has often been understood in terms of the combat experiences of soldiers on the Western Front those combatants who served in the other theatres of the war have been neglected Using personal testimonies official documentation and detailed research from a diverse range of archives *The British Imperial Army in the Middle East* explores the combat experiences of these soldiers The army that fought the Ottoman Empire was a multinational and multi ethnic force drawing personnel from across Britain's empire including Australia New Zealand and India By taking a transnational and imperial perspective on the First World War this book ensures that the campaigns in Egypt and Palestine are considered in the wider context of an empire mobilised to fight a total and global war

The Sikhs of the Punjab J. S. Grewal, 1991-02-21 In a revised edition of his original book J S Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak the founder of Sikhism right up to the present day Against the background of the history of the Punjab the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the emergence of the Punjabi language as the basis of regional articulation Subsequent chapters explore the life and beliefs of Guru Nanak the development of his ideas by his successors and the growth of his following The book offers a comprehensive

statement on one of the largest and most important communities in India today

History of Agriculture in India, Up to C. 1200 A.D. Vinod Chandra Srivastava, 2008 History of Agriculture in India up to c 1200 AD Part 1 reconstructs the evolution of agriculture in India up to c 1200AD It is a synthesis and summation of existing knowledge on the history of agriculture in ancient India on the combined bases of archaeological and literary sources against the backdrop of Asian history in general Besides summing up the existing knowledge it opens new vistas for further research on many debated issues in the history of agriculture in ancient India The volume addresses the vexed and controversial questions on the origin antiquity and sources of Indian agricultural history Based on researches from sites of Vindhya Ganga Region plant remains agricultural tools pots dental pathology and settlement remains it is an informed and highly researched work on the origin and antiquity of cultivation in India For a historical study of agriculture Pali Sangam Sanskrit and the Graeco Roman literatures have been utilized Art and literary sources have also been used to reconstruct history

Al-Hind: The Making of the Indo-Islamic World André Wink, 2002-02-27 This book provides a new answer to an old and often asked question why did the bulk of conversion to Islam take place not in the imperial heartlands of the Indo Islamic world but among the indigenous populations of the Indus borderlands and the coastal maritime and insular peripheries of the Indian Ocean and the Malay Indonesian archipelago The answer is found in the conjunction of geographical political and economic factors affecting the Indo Islamic states of the 13th to 17th centuries both in their medieval origins and their interaction with the Portuguese Estado da India and the East India Companies

The Construction of Religious Boundaries Harjot Oberoi, 1994-12-15 In this major reinterpretation of religion and society in India Oberoi challenges earlier accounts of Sikhism Hinduism and Islam as historically given categories encompassing well demarcated units of religious identity Through an examination of Sikh historical materials he shows that early Sikhism recognized multiple identities based in local regional religious and secular loyalties As a result religious identities were highly blurred and competing definitions of Sikhism were possible In the closing decades of the nineteenth century however the Singh Sabha a powerful new Sikh movement began to view the multiplicity in Sikh identity with suspicion and hostility Aided by cultural forces unleashed by the British Raj the Singh Sabha sought to recast Sikh tradition and purge it of diversity bringing about the highly codified culture of modern Sikhism A study of the process by which a pluralistic religious world view is replaced by a monolithic one this book questions basic assumptions about the efficacy of fundamentalist claims and the construction of all social and religious identities

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