

# PULPITS, POLITICS AND PUBLIC ORDER IN ENGLAND

1760-1832



Robert Hole

Hole

PULPITS, POLITICS AND PUBLIC ORDER  
IN ENGLAND, 1760-1832

Clarendon

# Pulpits Politics And Public Order In England 1760 1832

**Ed Jaggard**



## **Pulpits Politics And Public Order In England 1760 1832:**

*Pulpits, Politics and Public Order in England, 1760-1832* Robert Hole, 2004-05-20 This book explores the relationship between religion and politics in England from the accession of George III to the First Reform Bill considering the political and social ideas of Catholics Anglicans Methodists Dissenters deists and atheists It examines the effect of the French Revolution on Christian political and social theory as well as reactions to the American Revolution riots and disorder economic and social education secularisation Blasphemy and Sedition the growth of atheism and the Reform of the Constitution in 1826 32 Major figures such as Burke Paine Wollstonecraft Coleridge Bentham and Wesley are considered but popular everyday arguments are also analysed The book examines Christian views on political obligation and the right of rebellion and suggests that religion was used as a means of social control to maintain public order and stability in a rapidly changing society Church, State and Society, 1760-1850 William Gibson, 1994-01-14 A very effective survey of an important theme on British political and social history Andrew Chandler Midland History This book effectively discharges its proclaimed purpose a sound successful and informative survey Ian Christie The Journal of Ecclesiastical History The volume provides a balanced and useful overview of the latest scholarship on an important period in church history Carla H Hay Albion A useful and balanced survey of the condition of the Established Church at the accession of George III for anyone seeking a straightforward up to date survey this is the book to begin with a very useful book John Guy The Journal of Welsh Religious History In this wide ranging book William Gibson examines the principal themes in the developing relationship between the churches the state and society between 1760 and 1850 Among other issues this book examines the involvement of the Church of England in Politics the development of a clerical profession the work of the bishops and clergy the economic position of the church the Church's reaction to the French and American Revolutions the exercise of Church Patronage by premiers the development of Church parties the growth of Toleration the reaction of the churches to industrialisation the Halevy debate the reform of the church after 1830 the development of Nonconformity and the state of religion and social groups in 1850 *The French Revolution and British Popular Politics* Mark Philp, 2004-02-12 The nine essays in this collection focus on the dynamics of British popular politics in the 1790s and on the impact of the French Revolution and the subsequent war with France Leading scholars in the field explore the nature and origins of the ideological conflicts between reformers and loyalists the impact of the war with France on the organisation of the British state and on its relations with its people and the extent of the threat of revolution on both British and colonial territory The French Revolution and British Popular Politics makes an unusually integrated and coherent collection of essays substantially advancing knowledge in this controversial area and bringing together important work by senior figures in the field **National Thanksgivings and Ideas of Britain, 1689-1816** Warren Johnston, 2020 Examines sermons preached at national thanksgiving celebrations to show in detail what it meant to be properly British in the period **British Masculinity in the 'Gentleman's Magazine', 1731 to 1815** Gillian

Williamson,2016-01-27 The Gentleman s Magazine was the leading eighteenth century periodical By integrating the magazine s history readers and contents this study shows how gentlemanliness was reshaped to accommodate their social and political ambitions *Eighteenth Century Britain* Nigel Yates,2014-06-11 The church of the eighteenth century was still reeling in the wake of the huge religious upheavals of the two previous centuries Though this was a comparatively quiet period this book shows that for the whole period religion was a major factor in the lives of virtually everybody living in Britain and Ireland Yates argues that the established churches Anglican in England Ireland and Wales and Presbyterian in Scotland were an integral part of the British constitution an arrangement staunchly defended by churchmen and politicians alike The book also argues that although there was a close relationship between church and state in this period there was also limited recognition of other religions This led to Britain becoming a diverse religious society much earlier than most other parts of Europe During the same period competition between different religious groups encouraged ecclesiastical reforms throughout all the different churches in Britain **Church and State in Modern Britain 1700-1850** Richard Brown,2002-01-04 In this the second part of his history of the Industrial Revolution Richard Brown examines the political and religious developments which took place in Britain between the 1780s and 1840s in terms of the aristocratic elite and through the expression of alternative radical ideologies Opening with a discussion of the nature of history and of Britain in 1700 it goes on to consider Britain s foreign policy the emergence of the modern state and the mid century crisis of the 1840s Unlike many previous works it emphasises British not just English history It is this diversity of experience and the focus on continuity as well as change women as well as men that makes this a distinctive text Students will also find the theoretical foundations of historical narrative and analysis clearly explained *Episcopalianism in Nineteenth-Century Scotland* Rowan Strong,2002-03-21 Rowan Strong examines the history of Scottish Episcopalianism in the nineteenth century as a response to the new urbanizing and industrializing society of the time In particular he looks at the various Episcopalian sub cultures which had to come to terms with these social and economic changes These sub cultures include Highland Gaels North East crofters farmers and fisherfolk urban Episcopalians aristocratic Episcopalians and Evangelicals and Anglo Catholics He provides also an outline of the history of Episcopalianism in Scotland from the sixteenth century to 1900 Rowan Strong addresses the issue of Episcopalianism and Scottish identity which is topical today **The Diocesan Revival in the Church of England c.1800-1870** Arthur Burns,1999-07-15 This book provides the first account of an important but neglected aspect of the history of the nineteenth century Church of England the reform of its diocesan structures It illustrates how one of the most important institutions of Victorian England responded at a regional level to the pastoral challenge of a rapidly changing society Providing a new perspective on the impact of both the Oxford Movement and the Ecclesiastical Commission on the Church The Diocesan Revival in the Church of England shows that an appreciation of the dynamics of diocesan reform has implications for our understanding of secular as well as ecclesiastical reform in the early

nineteenth century      *Power and Ceremony in European History* Anna Kalinowska, Jonathan Spangler, 2021-09-09 From oaths and hand kissing to coronations and baptisms *Power and Ceremony in European History* considers the governing practices courtly rituals and expressions of power prevalent in Europe and the Ottoman Empire from the medieval age to the modern era Bringing together political and art historical approaches to the study of power this book reveals how ceremonies and rituals far from simply being ostentatious displays of wealth served as a primary means of communication between different participants in political and courtly life It explores how ceremonial culture changed over time and in different regions to provide readers with a nuanced comparative understanding of rituals and ceremonies since the middle ages showing how such performances were integral to the evolution of the state in Europe This collection of essays is of immense value to both historians and art historians interested in representations of power and the political culture of Europe from 1450 onwards      *War, Public Opinion and Policy in Britain, France and the Netherlands, 1785-1815* Graeme Callister, 2017-04-03 This book offers a detailed investigation of the influence of public opinion and national identity on the foreign policies of France Britain and the Netherlands in the late eighteenth and early nineteenth centuries The quarter century of upheaval and warfare in Europe between the outbreak of the French Revolution and fall of Napoleon saw important developments in understandings of nation public and popular sovereignty which spilled over into how people viewed their governments and how governments viewed their people By investigating the ideas and impulses behind Dutch French and British foreign policy in a comparative context across a range of royal revolutionary and republican regimes this book offers new insights into the importance of public opinion and national identities to international relations at the end of the long eighteenth century      *The Romantic Period* Robin Jarvis, 2015-12-22 The Romantic Period was one of the most exciting periods in English literary history This book provides a comprehensive and up to date account of the intellectual and cultural background to Romantic literature It is accessibly written and avoids theoretical jargon providing a solid foundation for students to make their own sense of the poetry fiction and other creative writing that emerged as part of the Romantic literary tradition      *Politicians in the Pulpit* Eileen Groth Lyon, 2018-12-20 First published in 1999 the world of Christian radicalism in the first half of the nineteenth century is reconstructed here with thorough research by Eileen Groth Lyon Christian radicals during this period sought to incite political action through the use of Scripture using such themes as the rights of man as founded in God's gift of creation the deliverance of oppressed peoples and the perceived favour towards the poor shown in the Gospels The author tracks the origin and fate of the movement for the first time from its beginnings in the eighteenth century through its implementation in the major political agitations of the early and mid nineteenth century to its fruition in the achievements of the campaigns for parliamentary factory and poor law reform By focusing on the Christian radical programme *Politicians in the Pulpit* advances a new understanding of the most important political initiatives of early Victorian Britain      ***Rational Dissenters in Late Eighteenth-century England*** Valerie Smith, 2021 *Rational Dissent* was

a branch of Protestant religious nonconformity which emerged to prominence in England between c 1770 and c 1800 While small the movement provoked fierce opposition from both Anglicans and Orthodox Dissenters *The Society of Prisoners* Renaud Morieux,2019-10-03 In the eighteenth century as wars between Britain France and their allies raged across the world hundreds of thousands of people were captured detained or exchanged They were shipped across oceans marched across continents or held in an indeterminate limbo The Society of Prisoners challenges us to rethink the paradoxes of the prisoner of war defined at once as an enemy and as a fellow human being whose life must be spared Renaud Morieux redefines how we understand the notion of what a prisoner of war was before international legal and social conventions were introduced in the eighteenth century the distinction between a prisoner of war a hostage a criminal and a slave was not always clear cut Morieux then uses war captivity as a lens through which to observe the eighteenth century state how it transformed itself and why it endured In so doing he invites the reader to trace the history of the prisoners via a journey between Britain France the West Indies and St Helena **The World of Mr Casaubon** Colin Kidd,2016-10-31 This book explores the intellectual contexts for Mr Casaubon a central character in George Eliot s classic and much loved novel Middlemarch **Print Politics** Kevin Gilmartin,1996-12-05 Literary study of the popular radical press in England 1800 1830 [The Cambridge Companion to British Literature of the French Revolution in the 1790s](#) Pamela Clemit,2011-02-10 The first major collection of essays to provide a comprehensive examination of the British literature of the French Revolution **John Jebb and the Enlightenment Origins of British Radicalism** Anthony Page,2003-03-30 A supporter of the American rebellion and advocate of radical ideas on religion philosophy education law medicine and politics John Jebb 1736 1786 provides an ideal case to examine the nature of radicalism in 18th century Britain Jebb began his career as a clergyman and academic at Cambridge in the 1760s and died as a doctor and leading figure among political reformers in Enlightenment London Profoundly influenced by David Hartley s attempt to combine a Christian theology of universal salvation with a materialist and determinist account of the mind Jebb s philosophical and religious radicalism inspired him to work tirelessly for reform This is the first modern extended study of his life While at Cambridge Jebb provoked strong conservative opposition to his religious views and proposals for academic reform Increasingly marginalized in church and university as a tide of loyalism swept the country in response to rebellion in America Jebb resigned as a clergyman and moved to London to work as a doctor As the American war dragged on with no end in sight a popular movement urging political reform developed Jebb became a leader of this movement and was instrumental in establishing a platform that called for universal suffrage and annual elections British radicals would continue to campaign for this platform until the mid 19th century **Cornwall Politics in the Age of Reform, 1790-1885** Ed Jaggard,1999 Examination of major changes in political behaviour in 19c Cornwall with wider implications for the country as a whole This detailed case study offers a penetrating analysis of the changing political culture in Cornwall up to and after the introduction of the 1832 electoral system It spans a century in

which the county's parliamentary over representation and notorious political corruption was replaced by a politicised electorate for whom issues and principles were usually paramount Several models of electoral behaviour are tested in particular the continuous political activism of Cornwall's farmers stands out Despite remnants of the unreformed electoral system lingering into the mid Victorian era Cornwall developed a powerful Liberal tradition built upon distinctive patterns of non conformity the Conservatives split by dissension saw their pre reform ascendancy disappear Professor EDWIN JAGGARD lectures in history at Edith Cowan University Perth Western Australia

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