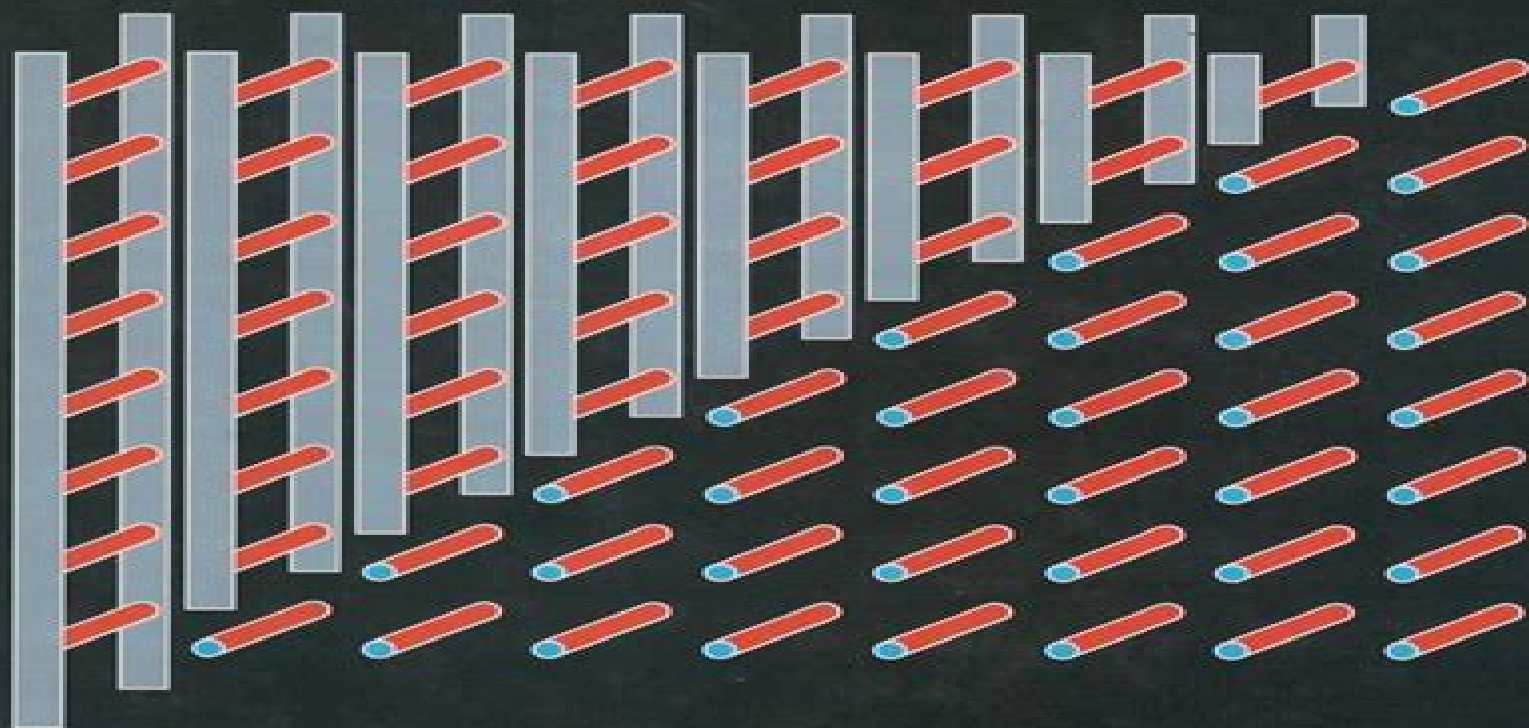


RICHARD R. BROCKHAUS

Pulling Up the Ladder



The Metaphysical Roots of Wittgenstein's
Tractatus Logico-Philosophicus

Pulling Up The Ladder Wittgenstein

Cora Diamond



Pulling Up The Ladder Wittgenstein:

Pulling Up the Ladder Richard R. Brockhaus,1991 Pulling up the Ladder discusses how Wittgenstein s early philosophy became widely known largely through the efforts of Russell and other empirically minded British philosophers and to a lesser extent the scientifically oriented German speaking philosophers of the Vienna Circle However Wittgenstein s primary philosophical concerns arose in a far different context and failure to grasp this has led to many misunderstandings of the Tractatus From Brockhaus investigation of that context and its problems emerges this new interpretation of Wittgenstein s early thought which also affords fresh insights into the later Wittgenstein **Wittgenstein's Tractatus** Matthew B.

Ostrow,2002 This book is a strikingly innovative study of the Tractatus *Historical Dictionary of Wittgenstein's Philosophy* Duncan Richter,2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein s Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein s philosophy *Logic and Language in Wittgenstein's Tractatus* Ian Proops,2020-04-27 This historical study investigates Ludwig Wittgenstein s early philosophy of logic and language as it is presented in his Tractatus Logico Philosophicus The study makes a case for the Tractatus as an insightful critique of the philosophies of Bertrand Russell and Gottlob Frege the Founding Fathers of analytic philosophy **Wittgenstein's Tractatus at 100** Martin Stokhof,Hao Tang,2023-09-22 The 100th anniversary of the first publication of Wittgenstein s Tractatus is celebrated by a collection of original papers by well known experts on various aspects of one of the greatest works of philosophy in the twentieth century

The A to Z of Wittgenstein's Philosophy Duncan Richter,2010-02-12 Ludwig Wittgenstein 1889 1951 was undoubtedly one of the most important philosophers of the 20th century and perhaps of any century He was also a fascinating charismatic and irritating man His philosophical ability was recognized almost immediately by Bertrand Russell and during his lifetime his work influenced first logical positivism and then ordinary language philosophy Since then it has also become central in post analytical philosophical thought Beyond the world of academic philosophy it has inspired playwrights poets novelists architects filmmakers and biographers The A to Z of Wittgenstein s Philosophy is intended for anyone who wants to know more about the philosophy and the life of this enigmatic thinker The book contains an introductory overview of his life and

work a timeline of the major relevant events in and after his life an extensive bibliography and above all an A Z of ideas people and places that have been involved in his philosophy and its reception The dictionary is written with no particular agenda and includes entries on philosophers and others who influenced Wittgenstein those he influenced in turn and some of the main figures in contemporary Wittgenstein scholarship Suggestions for further reading are also included as well as a guide to the literature on Wittgenstein and a bibliography broken down by subject area

The Routledge Companion to Twentieth Century Philosophy Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy

Language and the Ineffable Louis S. Berger, 2011-01-01 The prevailing conception of language is often called the received view Though ubiquitous Louis S Berger demonstrates its flaws and the difficulties it raises for other disciplines such as philosophy and physics In *Language and the Ineffable* Berger develops an unconventional model of human development ontogenesis A radical and generative feature of the model is the premise that the neonate s world is holistic boundary less unimaginable and impossible to describe in other words ineffable This study unsettles the foundations of sacrosanct beliefs about language and a host of other disciplines in the process

Wittgenstein's House Nana Last, 2008 The book advances the radical proposition that the field in which architecture and philosophy operate includes linguistic and spatial practices It develops innovative forms of interdisciplinary analyses to demonstrate that the philosophical positions put forth by Wittgenstein s two main works are literally unthinkable outside of their respective conceptions of space the view from above in the early work and the view from within constructed by the later work

BOOK JACKET

Death and Finitude Sami Pihlström, 2016-09-21 *Death and Finitude* offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that *Death and Finitude* contributes to humanity s on going reflections on death dying and

mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students *The Life of Irony and the Ethics of Belief* David Wisdo, 1993-01-01 Wisdo concludes that the fragility of religious belief is due to the unavoidable irony intrinsic to the religious life **The Black Book** Richard A. Jones, 2013-11-26 The Black Book Wittgenstein and Race

attempts to highlight the importance of Ludwig Wittgenstein's work for contemporary African American and Africana philosophy Richard A Jones argues that Wittgenstein's early Tractarian views on logical atomism and his later more holistic views from his work *Philosophical Investigations* are exceedingly relevant to African American philosophy The Black Book investigates the epistemic linguistic and political grounds from which inspiration might be drawn Ultimately as philosophy attempts to redefine itself in a postmodern discourse where it has been deigned concluded it is the awe for the ordinary that Wittgenstein inspires and that should re inspire the creative imaginary in Africana thought The Black Book is an attempt to show that Wittgenstein's work continues to be important not only for African American philosophers but for all philosophers

Transcendental Guilt Sami Pihlström, 2011-03-17 In *Transcendental Guilt Reflections on Ethical Finitude* Sami Pihlström argues that the concept of guilt is fundamental to moral philosophy and to our self understanding as moral agents As the author emphasizes the constitutive role played by this concept or by our capacity to experience the corresponding moral emotion s he labels the both ethically and metaphysically fundamental kind of guilt to be discussed transcendental guilt However the book does not merely illuminate this specific ethical concept It also seeks to intensify our understanding of the nature of moral thought itself especially of the seriousness of the moral point of view Thus *Transcendental Guilt* poses a challenge to our ethical self conceptions and also to our philosophical attempts to understand them This book does not attempt a new ethical theory Rather it is critical of the very idea of ethical theory especially if by ethical theory we mean a systematically organized structure setting us universal or absolute moral norms and principles Nor does Pihlström engage in metaethical theorizing about the meaning of ethical concepts Rather the book engages in moral reflection which is something significantly broader than meta ethical theorizing In moral reflection we are not establishing theoretically justified normative principles or constructing theories about the meaning of moral language instead we are reflecting on our finite human lives our lives with other human beings as presenting us with personal yet fundamental moral demands Moreover the moral reflection practiced in the book is both historically informed and philosophically systematic Scholars graduate or advanced undergraduate students and general educated readers interested in fundamental issues in ethics will appreciate the novel

perspective presented which challenges mainstream ideas about moral theories and the foundations of ethical thought

Wittgenstein's Investigations Beth Savickey, 2017-05-08 This book is a study of Wittgenstein's descriptive improvisational and performative art of philosophical investigation. In addition to clarifying the nature of Wittgenstein's grammatical investigations, this study highlights several neglected aspects of his work: its humour and playfulness, its collaborative nature, and its emphasis on the imagination. These aspects often become distorted under the pressure of theory and argumentation, resulting in interpretations that equate grammatical investigation with confession therapy or a common sense view of the world. After presenting Wittgenstein's art of investigation in part one, this study challenges these dominant and influential interpretations in part two. The volume examines Wittgenstein's mottos, forewords, and dedications. It looks at the art of his philosophical and grammatical investigations, linking it to drama and improvisation. The book discusses the complexity and subtlety of Wittgenstein's response to Augustine in the opening of the *Investigations* and Wittgenstein's response to Moore's defence of common sense in *On Certainty*. The book also examines three kinds of therapeutic readings: those that compare Wittgenstein's philosophy to psychoanalysis, those that compare his philosophy to therapy generally, and those that describe philosophy itself as an illness or as the cause of illness.

Wittgenstein and the Moral Life Cora Diamond, 2007 Essays by leading scholars that take as their point of departure Cora Diamond's work on the unity of Wittgenstein's thought and her writings on moral philosophy.

Wittgenstein's Tractatus Alfred Nordmann, 2005-08-25 This introduction, first published in 2005, considers the philosophical and literary aspects of Wittgenstein's *Tractatus* and shows how they are related.

Journal of Indian Council of Philosophical Research, 1995

Wittgenstein's Ethics and Modern Warfare Nil Santiáñez, 2018-10-03 This original and insightful book establishes a reciprocal relationship between Ludwig Wittgenstein's notion of ethics and the experience of war. It puts forth an interpretation of Wittgenstein's early moral philosophy that relates it to the philosopher's own war experience and applies Wittgenstein's ethics of silence to analyze the ethical dimension of literary and artistic representations of the Great War. In a compelling book-length essay, the author contends that the emphasis on unsayability in Wittgenstein's concept of ethics is a valuable tool for studying the ethical silences embedded in key cultural works reflecting on the Great War, produced by Mary Borden, Ellen N. La Motte, Georges Duhamel, Leonhard Frank, Ernst Friedrich, and Joe Sacco. Exploring their works through the lens of Wittgenstein's moral philosophy, this book pays particular attention to their suggestion of an ethics of war and peace by indirect means such as prose, poetry, spatial form, collage, symbolism, and expressionism. This cultural study reveals new connections between Wittgenstein's philosophy, his experience during the First World War, and the cultural artifacts produced in its aftermath. By intertwining ethical reflection and textual analysis, *Wittgenstein's Ethics and Modern Warfare* aspires to place Wittgenstein's moral philosophy at the centre of discussions on war literature and the arts.

Rorty, Pragmatism, and Confucianism Yong

Huang, 2009-05-04 *Rorty, Pragmatism, and Confucianism* offers a fascinating conversation between Confucianism historically

the dominant tradition in Chinese thought and society and the contemporary philosophy of Richard Rorty. Well aware that his philosophical hero John Dewey has had a lasting influence among Chinese intellectuals, Rorty expressed a wish that his own books, which have been rapidly translated into Chinese, be read as an updated version of Dewey's philosophy. In this book, twelve authors engage Rorty's thought in a hermeneutic dialogue with Confucianism, using Confucianism to interpret and reconstruct Rorty while exploring such topics as human nature, moral psychology, moral relativism, moral progress, democracy, tradition, moral metaphysics, and religiosity. Rorty himself provides a detailed reply to each author.

Speaking of Teaching

Gabriel Moran, 2010-02-01

Speaking of Teaching: Lessons from History focuses on teaching as a fundamental act of all human beings, viewing the question of teaching through the lens of five famous thinkers and two contemporary problems. Moran argues that teaching is not given the attention that it deserves and proposes to situate school teaching in the context of many forms of teaching. Tracing the history of the idea of teaching from Socrates to Wittgenstein in the first several chapters, this book also examines the intricacies of teaching, morality, and religion, showcasing society's ambivalence about teaching.

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