

THE COLLECTED WORKS OF

ERIC VOEGELIN

VOLUME

7



PUBLISHED ESSAYS
1922–1928

TRANSLATED FROM THE GERMAN BY

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EDITED WITH AN INTRODUCTION BY

THOMAS W. HEILKE AND

JOHN VON HEYKING

Published Essays 1922 1928

Barry Cooper



Published Essays 1922 1928:

Published Essays Eric Voegelin, 2003 Eric Voegelin 1901 1985 was one of the most original and influential philosophers of our time Born in Cologne Germany he studied at the University of Vienna where he became a professor of political science in the Faculty of Law In 1938 he and his wife fleeing Hitler immigrated to the United States They became American citizens in 1944 Voegelin spent much of his career at Louisiana State University the University of Munich and the Hoover Institution at Stanford University During his lifetime he published many books and more than one hundred articles The Collected Works of Eric Voegelin will make available in a uniform edition all of Voegelin s major writings In some thirty four volumes the Collected Works will include the monumental never before published History of Political Ideas important published essays not previously collected in book form or published only in German previously unpublished essays selected correspondence translations of seven books four of them never before available in English and the five volume Order and History

Published Essays, 1929-1933 Eric Voegelin, 2003 **Published Essays** Eric Voegelin, 2001 Annotation In this collection of essays which covers the years from 1934 to 1939 we see Eric Voegelin in the role of both scholar and public intellectual in Vienna until he was forced to flee the Nazi terror that descended on Austria in 1938 These essays encompass a broad spectrum of topics ranging from Austrian politics Austrian constitutional history and European racism to questions of the formation and expression of public opinion theories of administrative law and the role of political science in public university education Several essays serve as useful commentaries on elaborations of or synopses of arguments Voegelin made in the four books he had published between 1928 and 1936 These essays will be of interest to a wide range of scholars including constitutional historians historians of political science political theorists and students of Voegelin s later work

Selected Correspondence 1950-1984 Eric Voegelin, 2007 Voegelin s Munich years while not without controversy can be seen as the most successful time in his life as well as his most creative and prolific as a political philosopher During that time Voegelin worked on volume IV of Order and History and the letters written to successive directors of the Louisiana State University Press as well as to friends and colleagues give a vivid account of the changing nature of this seminal project Voegelin s letters written between 1969 and 1984 provide compelling evidence of the intellectual vigor that characterized his work throughout his life and continued virtually undiminished until the last weeks before his death Voegelin s realism his sharp wit and his superbly developed sense of irony remain evident in the correspondence throughout all these years **On the Form of the American Mind** Eric Voegelin, 1995 In 1924 not quite two years after receiving his doctorate from the University of Vienna Eric Voegelin was named a Laura Spelman Rockefeller Memorial Fellow and thus given the opportunity to pursue postdoctoral studies in the United States For the next twenty four months Voegelin worked with some of the most creative scholars in America and at several of the country s great universities an experience that undoubtedly influenced his scholarly and personal perspectives throughout his life A more immediate result was the publication in 1928 of On the Form

of the American Mind the young philosopher's first major work in which his acute perceptions and analyses combine with a conceptual vocabulary struggling to find its own coherence and form Voegelin begins his inquiry into the form of the American mind with a complex discussion of the concepts of time and existence in European and American philosophy and continues with an extended interpretation of George Santayana a study of the Puritan mystic Jonathan Edwards a presentation on Anglo American jurisprudence and a consideration of the historian economist and political scientist John R Commons Voegelin was particularly interested in Commons views on the mental political social and economic aspects of democracy in modern urban and industrial America Although admitting that this diversity of themes seems only loosely connected Voegelin demonstrates the actual overall unity of these various subjects each concerns linguistic expressions of a theoretical nature Analysis of *On the Form of the American Mind* indicates that Voegelin integrated the approaches of *Lebensphilosophie* into what Georg Misch called the philosophical combination of anthropology and history which characterized contemporary trends within the discourse of the *Geisteswissenschaften* and finally resulted in a theoretical paradigm of philosophical anthropology Jürgen Gebhardt and Barry Cooper provide access to this brilliant study with their two part introduction The first part considers *On the Form of the American Mind* in the context of methodological debates ongoing in Germany at the time Voegelin was writing the book the second describes Voegelin's American experience and compares his work with similar studies written during the post World War I period *The Theory of Governance and Other Miscellaneous Papers, 1921-1938* Eric Voegelin, 2003 This first of two volumes of Voegelin's miscellaneous papers brings together crucial writings published for the first time from the early formative period of this scholar's thought The book begins with Voegelin's dissertation on sociological method completed under the direction of Othmar Spann and Hans Kelsen at the University of Vienna in 1922 It reveals an intimate knowledge of the writings of Georg Simmel and a skillful use of insights gained from Edmund Husserl's *Logical Investigations* and *Ideas* The dissertation and other smaller pieces written at this time addresses problems that remained of great importance to Voegelin throughout his life the relation of insight to language the structure of the human being and the human's spiritual center They disclose both Voegelin's theoretical reference points during these early years including the thought of Henri Bergson Othmar Spann Georg Simmel and Edmund Husserl as well the young scholar's remarkably independent approach to theoretical problems Moreover this volume includes a work that is fundamental to an understanding of Voegelin's theoretical development his extended study on the theory of governance written between 1930 and 1932 It follows the issues that confront political society to their roots in the soul and in the soul's relationship to the ground of being *The Theory of Governance and Other Miscellaneous Papers* presents a meditative exegetical study of texts from Augustine Descartes and Husserl early examples of the meditations that became central to Voegelin's later work Other essays included in this volume such as *Theory of Law* and *Political Theory as Human Science* develop these theoretical insights and refine Voegelin's methodological tools This volume will be of interest to all

scholars of the work of Eric Voegelin and of the refoundation of political philosophy in the twentieth century in general

The Drama of Humanity and Other Miscellaneous Papers, 1939-1985 Eric Voegelin, 2004 **The Historical Mind** Justin D. Garrison, Ryan R. Holston, 2020-05-01 America is increasingly defined not only by routine disregard for its fundamental laws but also by the decadent character of its political leaders and citizens widespread consumerism and self indulgent behavior cultural hedonism and anarchy the coarsening of moral and political discourse and a reckless interventionism in international relations In *The Historical Mind* various scholars argue that America's problems are rooted in its people's refusal to heed the lessons of historical experience and to adopt constitutional checks or self imposed restraints on their cultural moral and political lives Drawing inspiration from the humanism of Irving Babbitt and Claes G Ryn the contributors offer a timely and provocative assessment of the American present and contend that only a humanistic order guided by the wisdom of historical consciousness has genuine promise for facilitating fresh thinking about the renewal of American culture morality and politics **The Collected Works of Eric Voegelin, Volume 29: Selected Correspondence, 1924-1949 ,**

Order and History Eric Voegelin, 2001 Selected Book Reviews Eric Voegelin, 2001 This volume of *The Collected Works* contains essays published by Eric Voegelin between 1929 and 1933 the period between the publication of his first book *On the Form of the American Mind* and Hitler's rise to power as well as Voegelin's two books analyzing the explosive race issues posed by National Socialism The essays herein reflect the intellectual and political tumult of the period and their author's maturing grasp of political reality as he moved away from positivism and Kelsen's *Pure Theory of Law* toward a more refined and open philosophical stance The heart of this shift is signaled by his emphasis on philosophical anthropology and on the decisive importance of the moral substance basic to political communities The topics of the essays are grouped around major themes in sociological theory political science and the theory of law They illuminate the theoretical and practical impact of Voegelin's experiences in America as he increasingly engages European theories of state especially the social theories of leading French and German scholars In content these essays include such pragmatic concerns as American theories of property economic transactions due process of law and Austrian constitutional reforms Book Jacket **Teaching in an Age of Ideology** John von Heyking, Lee Trepanier, 2013 This volume explores the role of some of the most prominent twentieth century philosophers and political thinkers as teachers It examines how these teachers conveyed truth to their students against the ideological influences found in the university and society Philosophers from Edmund Husserl and Hannah Arendt to political thinkers like Eric Voegelin and Leo Strauss and their students such as Ellis Sandoz Stanley Rosen and Harvey Mansfield are in this volume as teachers who analyze denounce and attempt to transcend ideology for a more authentic way of thinking What the reader will discover is that teaching is not merely a matter of holding concepts together but a way of existing or living in the world The thinkers in this volume represent this form of teaching as the philosophical search for truth in a world deformed by ideology *Voegelinian Readings of Modern Literature* Charles R.

Embry,2011-05-16 The work of renowned thinker Eric Voegelin is largely rooted in his literary sensibility Voegelin's contributions to the field of philosophy grew from the depths of his knowledge of history's most important texts from ancient to modern times Many of the concepts he emphasized such as participatory experience and symbolization in philosophy have long been significant to literary criticism as well as philosophical study Voegelin himself even ventured into the field of criticism publishing a critical examination of Henry James's *The Turn of the Screw* in 1971 Since it is so strongly influenced by the written record of man's search for meaning Voegelinian thought makes an ideal framework for the study of twentieth century literature For Voegelinian Readings of Modern Literature scholar Charles R Embry has collected essays that consider particular pieces of literature in light of the philosopher's work These essays supply a theoretical grounding for the reading of novels poems and plays and reveal how the Voegelinian perspective exposes the existential and philosophical dimensions of the literary works themselves As a unit this collection of essays shows how modern pieces of literature can symbolize their creators participation in the human search for the truth of existence just as myths philosophical works and religious texts always have Voegelin's primary concern as a philosopher was to expose the roots of the disturbances of the modern era religious conflict imperialism war so that the sources of order leading to meaning are revealed The openness of Voegelinian thought and the many ways he considered the levels of reality generate intriguing themes for literary criticism In these essays noted Voegelin scholars focus on American and European literary artists from the 1700s through the late twentieth century including Emily Dickinson Henrik Ibsen Thomas Carlyle D H Lawrence Marcel Proust and Hermann Broch While the intersection of the work of Eric Voegelin and literature has been a part of Voegelin scholarship for decades this book explores that relationship in an extended form Through a broad collection of thoughtful essays Voegelinian Readings of Modern Literature reveals how much Voegelin did to break down the barriers between literature and philosophy and makes an engaging contribution to Voegelin scholarship

Eric Voegelin on China and Universal Humanity Muen Liu,2023-09-25

Eric Voegelin on China and Universal Humanity A Study of Voegelin's Hermeneutic Empirical Paradigm aims to speak to comparative political theorists philosophers historians sinologists and anyone interested in understanding our current disorders and exploring a culturally non specific paradigm for understanding equivalent practices and patterns in the global age especially China and the West Specifically this book looks at Eric Voegelin's 1901-1985 Theory of Order It focuses on Voegelin's interpretation of order disorder his penetration of the Tianxia the Chinese Ecumene and his comparison of two representative heterogenous Ecumenes in the ancient West and East In doing so the book explores the issue of universal humankind and the nature of order searching

Selected Correspondence, 1924-1949 Eric Voegelin,2009 This volume contains selected correspondence written by Eric Voegelin during the period 1924 to 1949 The Editorial Board of the Collected Works of Eric Voegelin agreed from the beginning that a representative number of Voegelin's letters should complete the edition in an attempt to provide the reader with insights into Voegelin's intellectual life and into the

fundamental experiences that went into shaping the growth of his personality It was the board's aim to select material in accordance with the guidelines that Voegelin himself laid down as fundamental to a hermeneutical understanding of spiritual reality Voegelin wrote that in studying a thinker one must try to elucidate the biographical radices of philosophizing He said that one must penetrate to the experiences that impel him toward reflection and do so because they have excited consciousness to the awe of existence Voegelin made these remarks on the occasion of conducting anamnestic experiments which reveal the motivational center of his own life At the core of Voegelin's concept of political science is a noetic interpretation of man society and history that confronts the conception of order prevalent in the surrounding society with the criteria of the critical knowledge of order From the 1930s onward Voegelin labored to find a satisfactory self-reflexive explication of the principles of a contemplative understanding of human reality one grounded in the spiritual experience of reason Naturally it is the published word that determines a thinker's scholarly stature But Voegelin's letters also grant insight into the development of his thought document the author's struggle with himself the telos of his scholarship and reveal an often involuntary conflict with his life world These letters shed light on an ongoing and open-ended thought process from which a multifaceted sometimes apparently contradictory work emerged Because of the enormous number of letters that Voegelin wrote in his later years now published in the second volume of the Selected Correspondence Volume 30 of the Collected Works the editors agreed that these books would contain only letters from Eric Voegelin While such a selection of letters cannot provide the completeness that the publication of both dialogue partners would provide nevertheless they reveal Voegelin's ongoing reflection on human affairs They reveal patterns of thought and their development in the atmosphere of intimate communication that personal and intellectual elective affinities produce and they also disclose the silences that accompany such discourse This volume is certain to interest all readers concerned with political theory and with better understanding of Voegelin's intellectual pilgrimage from his earliest academic years to his emergence as one of the most significant philosophers of our time

Essays on the arts and sciences Miloslav Rechcigl, 2019-02-01 To celebrate the 270th anniversary of the De Gruyter publishing house the company is providing permanent open access to 270 selected treasures from the De Gruyter Book Archive Titles will be made available to anyone anywhere at any time that might be interested The DGBA project seeks to digitize the entire backlist of titles published since 1749 to ensure that future generations have digital access to the high quality primary sources that De Gruyter has published over the centuries

Republicanism, Religion, and the Soul of America Ellis Sandoz, 2013-07-23 As debates rage over the place of faith in our national life Tocqueville's nineteenth century crediting of religion for shaping America is largely overlooked today Now in Republicanism Religion and the Soul of America Ellis Sandoz reveals the major role that Protestant Christianity played in the formation and early period of the American republic Sandoz traces the rise of republican government from key sources in Protestant civilization paying particular attention to the influence of the Bible on the Founders and the blossoming of the

American mind in the eighteenth century Sandoz analyzes the religious debt of the emergent American community and its elevation of the individual person as unique in the eyes of the Creator He shows that the true distinction of American republicanism lies in its grounding of human dignity in spiritual individualism and an understanding of man's capacity for self government under providential guidance Along the way he addresses such topics as the neglected question of the education of the Founders for their unique endeavor common law constitutionalism the place of Latin and Greek classics in the Founders thought and the texture of religious experience from the Great Awakening to the Declaration of Independence To establish a unifying theoretical perspective for his study Sandoz considers the philosophical underpinnings of religion and the contribution that Eric Voegelin made to our understanding of religious experience He contributes fresh studies of the character of Voegelin's thought its relationship to Christianity his debate with Leo Strauss over reason revelation and the meaning of philosophy and the theory of Gnosticism as basic to radical modernity He also provides a powerful account of the spirit of Voegelin's later writings contrasting the political scientist with the meditative spiritualist and offering new insight into volume 5 of *Order and History* *Republicanism Religion and the Soul of America* concludes with timely reflections on the epoch now unfolding in the shadow of Islamic jihadism Bringing a wide range of materials into a single volume it confronts current academic concerns with religion while offering new insight into the construction of the American polity and the heart of Americanism as we know it today

Beginning the Quest Barry Cooper, 2009 Examines an analysis of the legal and political writing of Eric Voegelin during the 1920s and the 1930s Cooper discusses Voegelin's first systematic effort to bring together the principles of philosophical anthropology with his understanding of comparative social science and examines Voegelin's *The Authoritarian State* and *The New Science of Politics* Provided by publisher

Black Vienna Janek Wasserman, 2014-08-21 Interwar Vienna was considered a bastion of radical socialist thought and its reputation as Red Vienna has loomed large in both the popular imagination and the historiography of Central Europe However as Janek Wasserman shows in this book a Black Vienna existed as well its members voiced critiques of the postwar democratic order Jewish inclusion and Enlightenment values providing a theoretical foundation for Austrian and Central European fascist movements Looking at the complex interplay between intellectuals the public and the state he argues that seemingly apolitical Viennese intellectuals especially conservative ones dramatically affected the course of Austrian history While Red Viennese intellectuals mounted an impressive challenge in cultural and intellectual forums throughout the city radical conservatism carried the day Black Viennese intellectuals hastened the destruction of the First Republic facilitating the establishment of the Austrofascist state and paving the way for Anschluss with Nazi Germany Closely observing the works and actions of Viennese reformers journalists philosophers and scientists Wasserman traces intellectual social and political developments in the Austrian First Republic while highlighting intellectuals participation in the growing worldwide conflict between socialism conservatism and fascism Vienna was a microcosm of larger developments in Europe the rise of the

radical right and the struggle between competing ideological visions By focusing on the evolution of Austrian conservatism Wasserman complicates post World War II narratives about Austrian anti fascism and Austrian victimhood The Collected Works of Eric Voegelin: Published essays, 1922-1928 Eric Voegelin, 1989

The Enigmatic Realm of **Published Essays 1922 1928**: Unleashing the Language is Inner Magic

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