

ERNST KÄSEMANN

# Paulinische Perspektiven

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Mohr Siebeck

# Paulinische Perspektiven

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## **Paulinische Perspektiven:**

**The Death of Jesus** Alexander J. M. Wedderburn, 2013 The death of Jesus and its interpretation present both exegetes and theologians with a puzzle For Jesus himself seems to have left his followers few clues and the story of his passion is ambivalent embracing both his reluctant self surrender in Gethsemane and his reproachful cry on Golgatha Some of the various motifs and images used by his followers to explain this event were taken over by Paul despite the opposition he saw between the message of the cross and any human wisdom Yet what meaning do two of the central themes of his soteriology the corporate representative role of Christ and the language of righteousness and justification hold for us today Or does Paul offer just as little help here as Jesus himself did

**Suffering and the Spirit** Scott J. Hafemann, 2011-01-01 [The Spirit of Liberation](#) Tae Wha Yoo, 2019-12-30 With this study on Moltmann's pneumatology the author recently obtained the doctor's degree from the Faculty of Theology of the Free University in Amsterdam First of all the book provides us with a thorough evaluation of the role the Holy Spirit plays in the theology of Jürgen Moltmann in its subsequent phases The author's conclusion is that despite all differences there is one constant factor the Spirit is always connected with freedom The Holy Spirit according to Moltmann is a liberating power Because the author is eager to place Moltmann's pneumatology repeatedly in the context of his theology as a whole and of its developments this book offers and that is a second quality an outstanding insight in the whole of Moltmann's theology and its development throughout the years

[The Faith of St. Paul](#) Roy A. Harrisville III, 2019-03-15 For generations scholars who study the letters of St Paul have argued about being in Christ and justification by faith as though they were competing theologies They have argued about faith as divine gift or human work and more recently the faith of Jesus Christ has been called into question Harrisville proposes a provocative and simple solution to these issues by examining scholarly assumptions and presenting the faith of St Paul as a dynamic and life-changing power Participation in Christ and righteousness by faith are actually complimentary expressions for the same concept The apostle's faith was not self-engendered but a gift that transformed him into a believer Taking a more organic approach to understanding the faith of St Paul this book provides a path toward reconciling entrenched positions and providing a fresh perspective by presenting the apostle's concept of faith as a transformative gift of divine power

**Revelation and Reason** Colin E. Gunton, 2008-11-20 Colin Gunton was a world renowned scholar systematic theologian and Reformed Church minister Revelation and Reason is an in-depth analysis derived from the annual lecture seminar course he gave to MA students at King's College London Approximately one third of the work is a direct transcript and analysis of the three two-hour lectures Colin Gunton gave at a break-neck speed 1 From Reason and Revelation to Revelation And Reason 2 The Modern Problem in an Historical Context 3 Aspects of Karl Barth on Faith And Reason These lectures were a history analysis and critique of Revelation and Reason in Systematic Theology and Philosophy culminating with Karl Barth The remainder is a transcript of the unrehearsed unscripted extemporaneous responses Colin Gunton gave to MA students

papers on set topics in the Revelation and Reason course seamlessly integrated where relevant with detail from the main three lectures Colin was a creative lecturer and widely read theologian and philosopher These extemporaneous responses show the breadth of his learning and his genius spontaneously to bring to mind relevant ideas from a wealth of theologians and philosophers whilst incisively and piercingly exposing the flaws as well as the strengths under consideration From this wealth of reading Colin gave space to the free rein of his mind particularly when fielding questions or trying to analyze a particular strand of a theologian's thought Revelation and Reason is a complementary volume to Colin Gunton's posthumously published *The Barth Lectures* Continuum 2007 and to the first volume of his unfinished *Systematic Theology* also forthcoming from T T Clark

**The Cambridge History of Judaism** William Horbury, 1984 This third volume of *The Cambridge History of Judaism* focuses on the early Roman period

**Luke/Acts and the End of History** Kylie Crabbe, 2019-11-18 *Luke Acts and the End of History* investigates how understandings of history in diverse texts of the Graeco Roman period illuminate Lukan eschatology In addition to Luke Acts it considers ten comparison texts as detailed case studies throughout the monograph Polybius's *Histories* Diodorus Siculus's *Library of History* Virgil's *Aeneid* Valerius Maximus's *Memorable Doings and Sayings* Tacitus's *Histories* 2 Maccabees the Qumran War Scroll Josephus's *Jewish War* 4 Ezra and 2 Baruch The study makes a contribution both in its method and in the questions it asks By placing Luke Acts alongside a broad range of texts from Luke's wider cultural setting it overcomes two methodological shortfalls frequently evident in recent research limiting comparisons of key themes to texts of similar genre and separating non Jewish from Jewish parallels Further by posing fresh questions designed to reveal writers' underlying conceptions of history such as beliefs about the shape and end of history or divine and human agency in history this monograph challenges the enduring tendency to underestimate the centrality of eschatology for Luke's account Influential post war scholarship reflected powerful concerns about salvation history arising from its particular historical setting and criticised Luke for focusing on history instead of eschatology due to the parousia's delay Though some elements of this thesis have been challenged Luke continues to be associated with concerns about the delayed parousia affecting contemporary interpretation By contrast this study suggests that viewing Luke Acts within a broader range of texts from Luke's literary context highlights his underlying teleological conception of history It demonstrates not only that Luke retains a sense of eschatological urgency seen in other New Testament texts but a structuring of history more akin to the literature of late Second Temple Judaism than the non Jewish Graeco Roman historiographies with which Luke Acts is more commonly compared The results clarify not only Lukan eschatology but related concerns or effects of his eschatology such as Luke's politics and approach to suffering This monograph thereby offers an important corrective to readings of Luke Acts based on established exegetical habits and will help to inform interpretation for scholars and students of Luke Acts as well as classicists and theologians interested in these key questions

*Philo of Alexandria: On the Change of Names* Michael Cover, 2024-01-15 In the treatise *On the Change of*

Names part of his magnum opus the Allegorical Commentary Philo of Alexandria brings his figurative exegesis of the Abraham cycle to its fruition Taking a cue from Platonist interpreters of Homer's Odyssey Philo reads Moses's story of Abraham as an account of the soul's progress and perfection Responding to contemporary critics who mocked Genesis 17 as uninspired Philo finds instead a hidden philosophical reflection on the ineffability of the transcendent God the transformation of souls which recognize their mortal nothingness the possibility of human faith enabled by peerless faithfulness of God and the fruit of moral perfection joy divine prefigured in the birth of Isaac

Individual and Community in Paul's Letter to the Romans Ben C. Dunson, 2012 Revision of the author's thesis Ph D University of Durham England 2011 *Revisiting Paul's Doctrine of Justification* Peter Stuhlmacher, 2012-05-25 Since 1963 substantial objections have been raised against the traditional view of the Pauline doctrine of justification mainly by New Testament scholars such as Krister Stendahl E P Sanders and James D G Dunn This book evaluates the New Perspective on Paul and finds it wanting With appreciation for the important critique already offered by Donald Hagner which is included in this volume Peter Stuhlmacher mounts a forthright and well supported challenge based on established and more recent scholarship concerning Paul's understanding of justification In particular he argues that the forensic and mystical elements of Paul's doctrine of justification should not be played off against one another Rather Paul's understanding can be faithfully rendered only within the context of his apostolic mission to Jews and Gentiles and the expectation of the coming kingdom of God This book will be of interest to students and teachers of biblical studies biblical theology and systematic theology and to those engaged in Jewish Christian dialogue Protestant Roman Catholic conversation about the doctrine of justification or discussions of rival views of justification within Protestantism

*Jewish Traditions in Early Christian Literature, Volume 1 Paul and the Jewish Law* Peter Tomson, 1990-01-01 While interest in Paul's relationship to Judaism has been growing recently this study adds an important aspect by comparing Paul's practical instruction with the ancient halakha or Jewish traditional law First Corinthians is found to be a source of prime importance and surprisingly halakha appears to be basic to Paul's instruction for non Jewish Christians The book includes thorough discussion of hermeneutic and methodological implications always viewed in relation to the history of Pauline and Judaic study Attention is also being paid to the setting within Hellenistic culture Finally conclusions are drawn about the texture of Paul's thought and these are applied to two theological passages decisive for his place in Judaism Historical and theological implications are vast both regarding Paul's relationship to Judaism his attitude towards Jesus and his Apostles and the meaning of his teaching concerning justification and the Law

**Theology in Conflict** Halvor Moxnes, 2014-04-09 Preliminary Material Introduction Paul's Use of God Language in Romans Paul's Use of God Language in Controversy in Romans I 4 and 9 II The Name of God is Blasphemed Among the Gentiles Because of You God Language and the Church of Jews and Non Jews In Defence of the Promise of God God and his Promise to Abraham Paul's Use of the Promise Theme in Galatians and Romans God Who Gives Life to the Dead Final Remarks Select Bibliography

Scripture Index     **Salvation-History in the Prologue of John** Ed. L. Miller, 2014-04-03 Preliminary Material Introduction Chapter One The Text Chapter Two The Interpretation Chapter Three The Theology Conclusion Bibliography Index of Names

Christ, Power and Mammon Scott Thomas Prather, 2013-09-12 This book examines the role of the New Testament concept of the principalities and powers in the thought of Karl Barth and John Howard Yoder showing how this biblical concept of power is central to the fundamental theological convictions of each thinker Prather offers a scholarly account of the underexplored theological and ethical import of a major biblical theme and the book addresses questions and concerns from a wide range of academic and lay theological interest He brings Barth and Yoder into dialogue here and examines the three crucial areas the confessional distinction of church and world the demonization of political power and the intrinsic relation between the political and economic powers While other theologians have rightly identified a christocentric connection between the thought of Barth and Yoder no attempt has been made to bring them together through the sustained analysis of a single doctrinal or ethical issue this book does just that     **The Origin of Paul's Gospel** Seyoon Kim, 2007-04-01 In answer to Pauline scholarship that tends to explain the origin of Paul's gospel in Palestinian Judaism Hellenistic Judaism mystery cults or Gnosticism Seyoon Kim here argues that the origin lies in Paul's own testimony that he received the gospel from the revelation of Jesus Christ on the Damascus road Only when this insistence of Paul is taken seriously says Kim can we really understand Paul and his theology Kim begins his investigation of Paul's interpretation of the Damascus event by examining Paul's Rabbinic background He then takes a more detailed look at just what occurred on the Damascus road and follows this with a thorough discussion of Paul's gospel the revelation its Christology and its soteriology keeping in mind at all times how it relates to the Damascus event     The Reality of Faith in Theology Bruce L. McCormack, G. W. Neven, 2007 This volume contains papers presented at the Princeton Kampen Consultation 2005 The theme of the Consultation was The Reality of God and the Reality of Faith with reference to Karl Barth's Church Dogmatics II 1 28 31 and IV 1 63 The contributions offer fresh readings of Karl Barth in dialogue with other theologians and philosophers on the chosen theme     **Light of All Nations** Daniel J. Harrington, 2018-11-30 The twelve essays reprinted in this volume illustrate how biblical scholars have worked in one area of research the church in the New Testament and furnish a record of some of the issues that have concerned the church and its people during recent years From the Introduction     Paul and the Mosaic Law James D. G. Dunn, 2020-09-25 This volume makes a significant contribution to the important often contentious debate over Paul's understanding of and attitude toward the Mosaic law Sixteen outstanding New Testament scholars examine in depth the key passages in the letters of Paul that deal with the Jewish law striving to find common ground on a wide range of exegetical and theological disputes Their work not only provides a clearer view of the issues involved but also draws together the differing interpretive approaches currently applied to this pivotal topic of study The essays by Lichtenberger Hengel Kertelge Hofius and Hubner are available here for the first time in English     **Biblica: Vol.54** ,

**Approaching New Testament Texts and Contexts** Lars Hartman, 2013 Collection of texts published previously

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Paulinische Perspektiven**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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