

# *Pauline Christianity*

LUKE-ACTS AND  
THE LEGACY OF PAUL



BY

CHRISTOPHER MOUNT

# Pauline Christianity

**Emmanuel Nathan, Anya Topolski**

## **Pauline Christianity:**

**The Social Setting of Pauline Christianity** Gerd Theissen, 2004-09-21 Recent emphasis on the social matrix out of which the early church's documents arose marks a notable turn in the path of contemporary New Testament studies. Although the terms, goals, and procedures of scholars vary considerably, there is widespread agreement that much of the interesting and innovative work in the field is that of Gerd Theissen. Four of his most formidable and sustained contributions treat Paul's correspondence with the Christian community at Corinth. Together, these four essays provide a composite picture of the social stratification at this ancient urban center and of the concrete organizational and ethical problems that that stratification engendered for the Christians' common life. A fifth essay helps to focus the critical questions of methodology that arise whenever one approaches ancient religious texts for information on issues which, to the texts themselves, are of peripheral concern. A lucid introduction by the translator and a helpful bibliography of the author's major writings round out this significant exploration and interpretation of the social world of early Christianity.

**What are They Saying about the Formation of Pauline Churches?** Richard S. Ascough, 1998 The early church was made up of a myriad of local churches, each with different settings, problems, and ideas regarding how its community should be structured. **What Are They Saying About the Formation of Pauline Churches** surveys the different models available in the Greco-Roman period for understanding how Paul's Christian groups ordered their communities. There are four models: the synagogue, the philosophical school, the ancient mystery cult, and the voluntary association. Dr. Ascough devotes a chapter to each model and to the authors who use it to understand Pauline churches. The archaeological and literary data are coordinated with data from the Pauline letters to reveal the strengths and weaknesses of the models for understanding these churches. In the end, all four models are helpful, and no one model is adequate to explain all the aspects of each Pauline church. This is a superb book for those seeking an overall view of the debate on the culture and organization of the first Christian communities.

**Jesus Have I Loved, But Paul?** J. R. Daniel Kirk, 2012 Provides a fresh engagement of the debated relationship between Paul's writings and the portrait of Jesus contained in the Gospels.

**Pauline Christianity** Christopher Mount, 2002-04-01 Pauline Christianity takes a fresh perspective on the composition and reception of Luke Acts in relation to the category Pauline Christianity as it has been used to describe traditions, communities, and persons connected to Paul. This inquiry is pursued along three lines: 1) The reception of the Acts of the Apostles and the Pauline Luke by Irenaeus is addressed; 2) The compositional intentions of the author of Luke Acts in constructing Pauline Christianity are analyzed; 3) The literary Paulinism of the author is separated from the Paulinism of his sources. This study contributes to the ongoing discussion of Paul's role in the history of early Christianity by making clear the extent to which the Pauline Christianity of Luke Acts has its origins in various second-century attempts to reconstruct the Christian origins.

**Christianity at Corinth** Edward Adams, David G. Horrell, 2004-01-01 First Corinthians provides a unique glimpse into the life of a young Christian community in a Greco-Roman environment during the

early decades of emerging Christianity It supplies a range and richness of information about the early church that is unparalleled by any other New Testament document Much effort has gone into reconstructing Christianity at Corinth more recently attention has focused on the Corinthian community itself The scholarly picture of the Corinthian Christians throughout the period of modern interpretation has been far from constant and their profile has altered as interpretive fashions have shifted This collection of classic and new essays charts the history of the scholarly quest for the Corinthian church from F C Baur to the present day and offers the reflections of leading scholars on where the quest has taken us and its future direction

Reading Derrida / Thinking Paul Theodore W. Jennings,2006 This book explores the interweaving of several of Derrida s characteristic concerns with themes that Paul explores in Romans It argues that the central concern of Romans is with the question of justice a justice that must be thought outside of law on the basis of grace or gift The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law gift and exchange duty and debt hospitality cosmopolitanism and pardon This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks It also shows that Derrida far from being the enemy of theological reflection is himself a necessary companion to the thinking of the biblical theologian Against the grain of what passes for common wisdom this book argues that both Derrida and Paul are indispensable guides to a new way of thinking about justice

**Pauline Christianity** ,1992 *Pauline Christianity* J. E. Thorol Rogers,2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work

The First Urban Christians Wayne A. Meeks,2003-01-01 Meeks analyzes the letters of Paul to see what kind of people joined the Christian groups in the urban centers and what it was like to be a Christian then

The Mythmaker Hyam Maccoby,1986 The author presents new arguments which support the view that Paul not Jesus was the founder of Christianity He argues that Jesus and also his immediate disciples James and Peter were life long adherents of Pharisaic Judaism Paul however was not as he claimed a native born Jew of Pharisee upbringing but came in fact from a Gentile background He maintains that it was Paul alone who created a new religion by his vision of Jesus as a Divine Saviour who died to save humanity This concept which went far beyond the messianic claims of Jesus was an amalgamation of ideas derived from Hellenistic religion especially from Gnosticism and the mystery cults Paul played a devious and adventurous political game with Jesus followers of the so called Jerusalem Church who eventually disowned him The conclusions of this historical and psychological study will come as a shock to many readers but it is nevertheless a book which cannot be ignored by anyone concerned with the foundations of our culture and society

Book jacket **The Origin of Paul's Gospel** Seyoon Kim,1984 *Pauline Christianity* J. A. Ziesler,1990 This revised edition of

John Ziesler's broad yet detailed overview of St Paul's thought and distinctive kind of Christianity is intended for a general readership and is therefore of wider value than individual and more technical commentaries. Dr Ziesler's starting point is St Paul's view of Jesus Christ as marking the end of an era and the beginning of a new world and a new humanity. The concentration is on theology but matters of authorship and dating are discussed briefly where relevant. A number of key passages from the Pauline letters are given a more extended treatment.

**Reconciliation** Ralph P. Martin, 1997-04-24  
Martin isolates a single theme of Paul's theology reconciliation and suggests that this one term is sufficiently broad as an umbrella idea to accommodate the leading aspects of Paul's main thinking.

**Christianity and the Christian Church of the First Three Centuries** Ferdinand Christian Baur, 2020-06-25  
Christianity and the Christian Church of the First Three Centuries is the first volume in Baur's five volume history of the Christian Church. It and the last volume Church and Theology in the Nineteenth Century are being published in new translations. This book based on the second German edition of 1860 is the most influential and best known of Baur's many groundbreaking publications in New Testament early Christianity church history and historical theology. It is divided into six main parts and discusses such matters as the entrance of Christianity into world history the teaching and person of Jesus the tension between Jewish Christian and Gentile Christian Pauline interpretations and their resolution in the idea of the Catholic Church the opposition of gnosticism and Montanism to Catholicism the development of dogma or doctrine in the first three centuries Christianity's relation to the pagan world and the Roman state and Christianity as a moral and religious principle.

**Displacing Christian Origins** Ward Blanton, 2007-09-15  
Blanton Ward traces the current critical engagement of Agamben Derrida and Zizek among others back to the 19th and early 20th century philosophers of early Christianity.

The Oxford Handbook of Hebrews and the Catholic Epistles Patrick Gray, Professor of Religious Studies Patrick Gray, 2024-07-05  
The study of Hebrews and the Catholic Epistles was never truly confined to their place in fraught ecclesiastical disputes. Recent decades have witnessed a resurgence of interest in these writings. The present volume seeks to assess the relevance of these works to various questions that are often posed to other parts of the New Testament canon to report on the current state of scholarship devoted to the interpretive issues they raise and to survey their rich and often overlooked afterlives.

**The Universal Jewish Encyclopedia ...** Isaac Landman, Simon Cohen, 1942

**Is there a Judeo-Christian Tradition?** Emmanuel Nathan, Anya Topolski, 2016-03-21  
The term Judeo-Christian in reference to a tradition heritage ethic civilization faith etc has been used in a wide variety of contexts with widely diverging meanings. Contrary to popular belief the term was not coined in the United States in the middle of the 20th century but in 1831 in Germany by Ferdinand Christian Baur. By acknowledging and returning to this European perspective and context the volume engages the historical theological philosophical and political dimensions of the term's development. Scholars of European intellectual history will find this volume timely and relevant.

**The Gospel of Matthew and Christian Judaism** David C. Sim, 1998-01-01  
In this meticulously researched study David C Sim reconstructs the

Matthean community at the time the Gospel was written and traces its full history Dr Sim demonstrates that the Matthean community should be located in Antioch in the late first century and he argues that the history of this community can only be understood in the context of the factionalism of the early Christian movement He identifies two distinctive and opposing Christian perspectives the first represented by the Jerusalem church and the Matthean community which maintained that the Christian message must be preached within the context of Judaism and the second represented by Paul and the Pauline communities in which Christians were not expected to observe the Jewish law Dr Sim reconstructs not only the conflict between Matthew s Christian Jewish community and the Pauline churches but also its further conflicts with the Jewish and Gentile worlds in the aftermath of the Jewish war **Judéo-christianisme** Jean Daniélou,1972

## Unveiling the Magic of Words: A Review of "**Pauline Christianity**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Pauline Christianity**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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