

PAULINE THEOLOGY

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Way of Life



Joshua W. Jipp

Pauline Theology Ministry And Theology

Edward Earle Ellis



Pauline Theology Ministry And Theology:

Pauline Theology E. Earle Ellis, 2005-02-08 The book should provide a lively counterpoint to both the standard liberal and conservative treatments in courses on Paul's view of ministry Theology Today Ellis judicious treatment and penetrating analysis of the relevant biblical material will force many of us to think more precisely about the concept of ministry in Paul's writings how ministry manifested itself in the churches of his day and what are its implications for us today Westminster Theological Journal Ellis gives a sound critique of liberation theology and sociopolitical action as ministry He gives a balanced view of the gifts and the fruit of the Spirit and on biblical grounds he defends the ordination of single and with qualifications married women Challenging but meant for the intelligent church member Librarian's World It's a gem It is a delightful summary in popular form of themes that Ellis has been at work on throughout his years of productive scholarship It is copiously footnoted with concise bibliographies on the points at hand Hence this short book becomes encyclopedic Calvin Theological Journal A splendid tour de force in the best sense James G D Dunn These essays represent in many respects a valuable corrective to much of what passes for biblical theology in our times Paul J Achtemeier

A Pauline Theology of Church Leadership Andrew D. Clarke, 2008-01-29 Scholarly studies consider Paul's views on leadership tend to fall into one of three camps 1 the historical development view which in large measure identifies developments in church practice with developments in Pauline and deuterio Pauline ecclesiology 2 the synchronic historical reconstruction typically making use of Graeco Roman social context sources or social scientific modelling focusing on a single congregation and sometimes distinguishing between the situation to which Paul was responding and the pattern he sought to impose and 3 the theological hermeneutical analysis identifying Paul's particular approach to power and authority often independently of any detailed reconstruction of the situations to which Paul was responding Andrew Clarke has explored in an earlier work Serve the Community of the Church Eerdmans 2000 the distinctive local and historical situations in the various Pauline communities and concluded that there is no evidence that they organised themselves according to a common set of governmental structures which clearly developed with the passage of time Rather each community was influenced by its own localized social and cultural context The present project builds on this and necessarily focuses on leadership style rather than church order It seeks to recover from Paul's critical responses his generic ethos of church leadership including the ideal qualities characteristics and task of leaders and the nature of appropriate interaction and engagement with church members In the light of current theoretical discussions about power and gender the study focuses particularly on Paul's attitude towards hierarchy egalitarianism authority responsibility and privilege

Pauline Theology Edward Earle Ellis, 1989

Pauline Theology Edward Earle Ellis, 1989

Pauline Theology and Mission Practice Dean S. Gilliland, 1996-08-01 Not since Roland Allen's book in 1912 has there appeared such a thorough study of the Apostle Paul's mission theology and methodology The value of this comprehensive survey writes Harry R Boer in the foreword lies in part in its grounding in

careful expository studies of Paul's ministry as revealed in Acts and in the corpus of the Pauline epistles. Again and again the author illustrates the abiding relevance of Paul's first century insights for missionary thought and practice in the twentieth century. He draws not only on Scripture but also on personal insights and illustrations arising from two decades of missionary service. And he enters into significant dialogue with representative missionary literature of the modern period. The book's five parts cover theology, the sources and nature of Paul's theology and his theological assumptions for mission, conversion, Paul's conversion in Acts, conversion as reality, experience and process, and conversion and the real world, the convert's new life, what its spiritual basis is and how to live it, the church, its oneness, diversity and contextuality, its leadership, worship, discipline and finance, and the missionary, his or her credentials and ministry. Paul's theology was irresistible because it was energized by a fresh life-changing experience and supported by a new love for all people, writes the author in the introduction. He then elaborates on four characteristics of that theology: it is dynamic, evangelical, pastoral and holistic. The absolute commitment of mind and body, soul and spirit that was Paul's, his love for the Lord Jesus and lost people everywhere, concludes the author in the epilogue, must be the very heart of the church.

Towards a Pauline Theology of Ministry Robert Wayne Smith, 2001

Pastoral Ministry according to Paul James W. Thompson, 2006-02-01. What is the ultimate purpose of pastoral ministry? What emphases and priorities should take precedence? In the day-to-day emphasis on various pastoral roles and pragmatic concerns, what can sometimes get lost is the theological foundation for understanding pastoral ministry. James Thompson is a New Testament scholar with a concern for relating biblical studies to practical ministry. Here he does a careful study of several of Paul's epistles in order to see what Paul's vision and purpose were for his own ministry. He finds that Paul's aim was an ethical transformation of the communities, not just individuals, with which he worked, so that they would live lives worthy of the gospel until Christ's return. Using this as a framework, Thompson offers suggestions for practical application to contemporary ministry.

Pauline Theology, 1991

The Social Significance of Reconciliation in Paul's Theology Corneliu Constantineanu, 2010-04-08. This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans. Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God, and has primarily focused on the use of the word *katalage*, traditionally translated as atonement. Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex, employing rich symbolism to describe reconciliation with God and between human beings, forming together an inseparable reality. The discussion is placed within Paul's overall religious, social and political contexts, showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary. Constantineanu offers an analysis of two major sections of Romans, chapters 5-8 and 12-15. Special emphasis is placed on Paul's use of the story of Jesus for community formation, for the shaping of identity, values and community practices. It is thus demonstrated that for Paul, God's reconciling initiative, shown in the crucifixion, is not only the pronouncement of God's reconciling the world, but also the ground and

model for reconciliation among human beings It was formerly the Journal for the Study of the New Testament Supplement a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches The Anointed Son Myk Habets,2010-01-01 Spirit Christology complements Logos Christology in the same way in which Christ and the Spirit are mutually constitutive Or at least this should be the case The history of Christian thought shows that Logos Christology has dominated resulting in both an eclipse of Trinitarian doctrine and a diminution of pneumatology Recently there have been calls to reclaim a theology of the Third Article in order to present a Trinitarian theology that is faithful to Scripture the Great Tradition and one that is existentially viable While studies examine various aspects of Spirit Christology there has yet to appear a work that introduces the doctrine examines the various mutually exclusive proposals and offers a constructive trinitarian proposal The present work does just this introducing the constituent features of a Spirit Christology that is Trinitarian orthodox and contemporary The current work proposes a model of Spirit Christology that complements rather than replaces Logos Christology and does so in a robustly Trinitarian framework Within contemporary theology a pneumatically oriented approach to Christology is being advanced across denominational and traditional lines Those wanting to navigate their way through the many competing proposals for a Third Article theology will find a comprehensive map here **St. Paul's Theology of Proclamation** A. Duane Litfin,1994-02-24 A book which puts an entirely new perspective on the manner in which Paul operated as a preacher Apostle of Persuasion James W. Thompson,2020-05-19 This book is the culmination of a career of researching and teaching Paul's letters Highly respected senior New Testament scholar James Thompson offers a unique approach to Pauline theology focusing on Paul's attempts to persuade his audience toward moral formation Thompson recognizes Paul as a pastor who brought together theology and rhetoric to encourage spiritual formation in his communities Attempts to find total consistency in Paul's writings fail says Thompson because Paul's persuasive tactics changed depending on the situation he was addressing **The New Evangelical Subordinationism?** Dennis W. Jowers,H. Wayne House,2012-08-16 Whether and in what sense the Son of God might eternally submit to his Father's will is a question that has ignited a firestorm of controversy in today's evangelical academy On one side stand those who regard the affirmation of any inequality whatsoever in the Godhead as a revival of ancient subordinationism On the other stand persons who consider the Son functionally subordinate to the Father even within the immanent Trinity without respect to the Incarnation and regard their belief as integral to historic orthodoxy Many evangelicals moreover view the issue of subordination within the Trinity as pivotal to contemporary disputes about the role of women in church home and state If the relations of the divine persons constitute a paradigm for human life persons on all sides of the gender question argue human relations ought to reflect either the divine persons' exceptionless equality or their orderly differentiation of roles At the same time others consider the issues of equality in the Trinity and gender relations irrelevant to each other and accuse both complementarians

and evangelical feminists of degrading the doctrine of the Trinity into a partisan weapon The New Evangelical Subordinationism gathers commentary on evangelical debates about equality and subordination in the Trinity from representatives of the gamut of perspectives just mentioned Here evangelical theologians biblical scholars and church historians of widely differing theological orientations address themselves to the panoply of questions raised by these debates This volume unprecedented in the breadth and depth of its coverage of the controversy over subordination in the Trinity should become a standard source for teaching and research on its subject

Christ-believers in Ephesus Mikael Tellbe, 2009 This book deals with issues relating to the formation of early Christian identity in the city of Ephesus one of the major centres of the early Christian movement towards the end of the first century and the beginning of the second century CE How diverse was the early Christian movement in Ephesus What were its main characteristics What held this movement together Taking these questions as a starting point Mikael Tellbe focuses on the social and theological diversity of this early Christian movement the process of the parting of the ways i e issues of ethnicity the influence of deviating groups and the quest for authority and legitimacy as well as issues of commonality and theological unity The author argues for a textual approach and the impact of various textual prototypes in the task of analyzing the process of early Christian identity formation in Ephesus

Does It Matter Who Wrote the Bible? David B. Capes, 2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament

Dictionary of Paul and his letters GERALD F HAWTHORNE, RALPH P MARTIN, DANIEL G REID, 2020-05-21 The Dictionary of Paul and his letters is a one of a kind reference work Following the format of its highly successful companion volume the Dictionary of Jesus and the Gospels this Dictionary is designed to bring students teachers ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship No other single reference work presents as much information focused exclusively on Pauline theology literature background and scholarship In a field that recently has undergone significant shifts in perspective the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies In depth articles focus on individual theological themes such as law resurrection and Son of God broad

theological topics such as Christology eschatology and the death of Christ methods of interpretation such as rhetorical criticism and social scientific approaches background topics such as apocalypticism Hellenism and Qumran and various other subjects specifically related to the scholarly study of Pauline theology and literature such as early catholicism the centre of Paul's theology and Paul and his interpreters since F C Baur Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today The Dictionary of Paul and His Letters takes its place alongside the Dictionary of Jesus and the Gospels in presenting the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialogue with contemporary scholarship and challenges facing the church *Women, Ministry and the Gospel* Mark Husbards, Timothy

Larsen, 2007-03-16 This outstanding collection of essays presented at the 2005 Wheaton Theology Conference explores the current issue of women in ministry from biblical theological and ecclesiological perspectives Bringing to bear the ministerial and sociological insights on the issue this impressive integrative work aims to break through the current impasse between complementarians and egalitarians These essays point the way forward for women and men in ministry in our churches Contributors include Henri Blocher Timothy George James Hamilton I Howard Marshall Cheryl J Sanders Sarah Sumner and Mary Stewart Van Leeuwen *History and Exegesis* Edward Earle Ellis, Sang-Won Son, 2006-02-23 A festschrift presented to New Testament E Earle Ellis on his eightieth birthday *An Old Testament Theology* Bruce K. Waltke, 2011-04-19 The Old Testament is more than a religious history of the nation of Israel It is more than a portrait gallery of heroes of the faith It is even more than a theological and prophetic backdrop to the New Testament Beyond these the Old Testament is inspired revelation of the very nature character and works of God As renowned Old Testament scholar Bruce Waltke writes in the preface of this book the Old Testament's every sentence is fraught with theology worthy of reflection This book is the result of decades of reflection informed by an extensive knowledge of the Hebrew language the best of critical scholarship a deep understanding of both the content and spirit of the Old Testament and a thoroughly evangelical conviction Taking a narrative chronological approach to the text Waltke employs rhetorical criticism to illuminate the theologies of the biblical narrators Through careful study he shows that the unifying theme of the Old Testament is the breaking in of the kingdom of God This theme helps the reader better understand not only the Old Testament but also the New Testament the continuity of the entire Bible and ultimately God himself **Corporate Decision-Making in the Church of the New Testament** Jeff

Brown, 2014-08-28 Debate about church order has gone on for centuries within Christianity and an end is nowhere in sight Perhaps that is good since the debate shows the weaknesses of many ideas that need correction Corporate Decision Making in the Church of the New Testament examines church order from a careful exegetical perspective with particular attention to the social world of the New Testament While most works about church government address structure and qualities of leadership Jeff Brown deals with the interaction of the people of the church both with their leaders and with one another in

setting policy In brief though all believers in the young church of the New Testament revered Christ and his Word as authoritative not all church decisions were from the top down from earthly leaders On the contrary many were from the bottom up This should come as no surprise to those familiar with Jesus admonition in the Gospels You have one teacher and you are all brothers

Embracing the Melody of Appearance: An Emotional Symphony within **Pauline Theology Ministry And Theology**

In some sort of taken by monitors and the ceaseless chatter of instantaneous communication, the melodic splendor and mental symphony developed by the written word usually diminish into the back ground, eclipsed by the constant noise and interruptions that permeate our lives. But, nestled within the pages of **Pauline Theology Ministry And Theology** a charming literary treasure filled with organic feelings, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, this interesting masterpiece conducts readers on a mental journey, skillfully unraveling the hidden tunes and profound influence resonating within each cautiously constructed phrase. Within the depths of this touching review, we will examine the book is central harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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