



**Paul, in Other  
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**COVER COMING SOON**

# Paul In Other Words A Cultural Reading Of His Letters

**Carl R. Holladay**



## **Paul In Other Words A Cultural Reading Of His Letters:**

*Paul, in Other Words* Jerome H. Neyrey, 1990-01-01 The focus of this book is an anthropological perspective that will open the writings of Paul to a challenging new range of questions and issues Jerome Neyrey introduces the reader to critical access thorough a wholly convincing method of cultural historical analysis Paul comes alive in time and place Biblical theologians and students will find ample stimulus in Neyrey s analysis of Paul *The Apostle Paul and His Letters* Edwin D. Freed, 2014-12-05 The Apostle Paul and His Letters presents a detailed examination of the apostle s seminal writings in the Book of Acts Paul was writing primarily to converts who had joined church communities only recently mostly forsaking either Judaism or paganism Paul s emphases on faithfulness toward God the faithfulness of Jesus and his moral teachings are always primary themes The book discusses a range of topics the circumstances that led Paul to write each letter Paul s emphasis on the morality of the believers to whom he was writing the influence of Old Testament Qumran and pagan writings on Paul s own the intellectual and cultural context of the time and how careful attention to Paul s language can shed light on his meaning This book is written for a wide range of interested readers including students pastors church workers and others interested in learning about Paul as a person and his work *A Theological Introduction to Paul's Letters* Yung Suk Kim, 2011-06-10 In this study Kim explores a new way of reading Paul s letters and understanding his theology with a focus on three aspects of Paul s gospel the righteousness of God faith of Christ and the body of Christ Kim argues that Paul s thought can be best understood by reading these genitives as the subjective or attributive genitives rather than as the objective genitives The subjective or attributive reading places an emphasis on the subject s participation God s participatory righteousness Christ s faithful obedience to God and the believer s living of Christ s body Using this approach Kim investigates the root of Paul s theology in a wide array of texts and contexts in the Hebrew Bible Second Temple Judaism the Greco Roman world and Paul s canonical letters In doing so Kim synthesizes Paul s theology and ethics seamlessly balancing the roles of God Christ and believers in Paul s gospel For the website Study Discussion Questions and Sample Syllabus available at <http://youaregood.com/threefoldtheology.htm> [Pauline Solidarity](#) Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of Paul and the Uprising of the Dead Pauline Solidarity explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life

giving and life affirming and in order to counter all the death dealing structures of Roman imperialism      **Paul in Ecstasy** Colleen Shantz,2009-04-27 While many readers of Paul s letters recognize how important his experience was to his life and thought Biblical scholars have not generally addressed this topic head on Colleen Shantz argues that they have been held back both by a bias against religious ecstasy and by the limits of the Biblical texts how do you responsibly access someone else s experience particularly experience as unusual and debated as religious ecstasy And how do you account responsibly for the role of experience in that person s thought Paul in Ecstasy pursues these questions through a variety of disciplines most notably neuroscience This study provides cogent explanations for bewildering passages in Paul s letters outlines a much greater influence of such experience in Paul s life and letters and points to its importance in Christian origins

**Cruciformity** Michael J. Gorman,2021-07-27 When it was first published in 2001 Cruciformity broke new ground with a vision of Pauline spirituality that illuminated what it meant to be a person or community in Christ Beginning with Paul s express desire to know nothing but Christ crucified Gorman showed how true spirituality is telling the story in both life and words of God s self revelation in Jesus so that we might practice cruciformity the impossible possibility of conformity to the crucified Christ Two decades later Gorman s seminal work is still a powerful model for combining biblical studies and theological reflection to make Paul s letters more immediately relevant to contemporary Christian life This twentieth anniversary edition includes a new foreword by Nijay Gupta a next generation Pauline scholar heavily influenced by Gorman as well as an afterword by the author in which he reflects on the legacy of Cruciformity in the church and the academy including his own subsequent work in Pauline theology      **Paul and the Power of Sin** T. L. Carter,2001-12-13 Paul and the Power of Sin first published in 2001 seeks to ground Paul s language of sin in the socio cultural context of his original letters T L Carter draws on the work of social anthropologist Mary Douglas to conduct a cross cultural analysis of the symbolism of the power of sin in the letters examining thoroughly Douglas Grid and Group model and defending its use as a heuristic tool for New Testament scholars He uses this model to examine the social location of Paul and the communities to which he wrote and offers a fresh insight into key passages from 1 Corinthians Galatians and Romans Carter concludes that an important part of Paul s purpose was to safeguard the position of law free Gentile believers by redrawing social boundaries along eschatological rather than ethnic lines

**Gossiping Jesus** John W. Daniels Jr.,2013-09-10 Readers of the Gospels are typically attuned to the words of Jesus while paying comparatively little attention to what other characters in the narratives say about him This innovative study of John s Gospel looks at the text through the lens of a routinely misunderstood mode of speech namely gossip Focusing on talk about Jesus in John the author unpacks the intricate relationship between gossip and various social dynamics of Jesus world demonstrating how they collude to construct Jesus identity Ultimately it is suggested that John presents a Jesus whose identity is elusive to both outsiders like the Pharisees and insiders like his disciples and thus models the importance if not the sheer necessity of the ongoing public discourse around the question Who is Jesus

*Rhetorical Interaction in 1 Corinthians 8 and 10* Yeo,2021-09-06 Rhetorical Interaction in 1 Corinthians 8 and 10 is a formal analysis of Paul's rhetorical interaction with the Corinthians over the issues of participation in the cultic meal 1 Cor 10 1 22 and the eating of idol food 1 Cor 8 1 13 10 23 11 1 The thesis is that Paul's theology and rhetoric are predicated on knowledge and love Major portions of the book employ rhetorical sociological archaeological and historical critical approaches to examine the triangular interaction between Paul the Corinthians and the biblical texts paying particular attention to the complex configuration of the Corinthian congregation including the influence of proto Gnosticism as well as the ways Paul responded to the shifting situation and different issues The two chapters on rhetorical hermeneutical theory and criticism are especially creative as the author suggests a Chinese hermeneutic for cross cultural dialogues the issue of ancestor worship being a specific example Navigating Romans Through Cultures Khiok-khng Yeo,2004-11-05 Provides the first collective cross cultural reading of Romans *Paul and God's Temple* Albert L. A. Hogeterp,2006 Paul addresses his readers as God's Temple in his Letters to the Corinthians which are among the earliest documents of Christianity This volume provides a synthesis of the historical and exegetical dimensions to Paul's cultic imagery Previous theories spiritualisation substitution comparative religions approach cannot stand in view of the analysis of the broader historical context as well as reconsideration of Paul's theological perspective This historical interpretation integrates relevant Qumran texts published since the 1990's insights about the early Jesus movement's Jewish origins and canonical as well as extra canonical Gospels in the discussion about cultic imagery Paul and God's Temple sheds new light on Paul's relation to contemporary Judaism and temple theological traditions while putting Paul's cultic imagery in a rhetorical critical and reader oriented perspective Paul and His Social Relations Stanley E. Porter,Christopher D. Land,2012-11-13 This volume addresses many of the questions surrounding Paul and his social relations including how to define and analyze such relations their relationship to Paul's historical and social context how Paul related to numerous friends and foes and the implications for understanding Paul's letters as well as his theology **Paul and the Resurrected Body** Matt O'Reilly,2020-03-20 A new reading of Pauline theology ethics and eschatology grounded in social identity theory and sociorhetorical criticism Readers often think of Paul's attitude toward the resurrection of the body in individual terms a single body raised as the climax of an individual's salvation In *Paul and the Resurrected Body Social Identity and Ethical Practice* Matt O'Reilly makes the case that for Paul the social dimension of future bodily resurrection is just as important if not more so Through a close reading of key texts in the letters to the Corinthians Romans and Philippians O'Reilly argues that resurrection is integral to Paul's understanding of Christian social identity In Paul's theological reasoning a believer's hope for the future depends on being identified as part of the people of God who will be resurrected Features A clarification of the eschatological basis for Paul's ethical expectations Exploration of the social significance of Paul's theological reasoning An integration of ancient rhetorical theory with contemporary social identity theory *Paul, Apostle to the Nations* Walter F. Taylor,2012 Who was

Paul what did he do what did he write Walter F Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul's thought on gender and sexuality *The Revelatory Body* Luke Timothy Johnson, 2015 Argues that theology can respond faithfully to the living God only by paying due attention to human bodily experience Scripture points to the human body and lived experience as the preeminent arena of God's continuing revelation in the world says Luke Timothy Johnson Attentively discerning the manifestations of God's Spirit in and through the body is essential for theology to recover its nature as an inductive art rather than as traditionally conceived a deductive science Willingness to risk engaging actual human situations as opposed to abstract conceptualizations of those situations is required of the theologian Johnson argues He celebrates the intimations of divine presence and power in such human experiences as play pain pleasure work and aging showing how theology can respond faithfully to the living God only by paying due attention to human bodily experience

**Religious Experience and the Creation of Scripture** Mark Wreford, 2021-01-28 This volume examines the reasons that prompted the New Testament writers to create the texts which would become the formation of the Christian religion exploring the possibility that certain religious experiences were understood as revelatory and consequently inspired the writing of texts which were seen as special from their inception Mark Wreford uses Luke Acts and Galatians as test cases within the New Testament reflecting both on the stated importance of religious experiences whether the author's own or others to the development of these texts and the status the texts claim for themselves Wreford suggests that Luke Acts offers a helpful example of the relationship between religious experience and the creation of Scripture as an extensive narrative which reflects on early Christian claims to Spirit inspired witness and which begins with an explicit authorial statement of purpose Similarly in Galatians Paul's autobiographical account of God's revelation of Christ to him is the foundation of a letter that is intended to play an authoritative role in shaping its addressee's own faith and practice Wreford argues that religious experiences are presented as the driving force behind the creation of the texts examining how such religious experience links with notions of scripture and canonicity He then asserts that both Luke and Paul understood themselves to be creating new scriptural writings on the basis of their relationship to new religious experiences citing the experience and speech at Pentecost the inclusion of gentiles in the experience and Paul's own conversion experience as key elements behind the self understanding of these New Testament authors

*An Introduction to the New Testament* Raymond E. Brown, 2015-08-01 From the experience of a lifetime of scholarship preaching teaching and writing Raymond E Brown covers the entire scope of the New Testament with ease and clarity He walks readers book by book through the basic content and issues of the New Testament While a wealth of information is contained in these pages the work's most impressive features are the basic summaries of each book a historical overview of the ancient Greco Roman world discussions of key theological issues and the rich supplementary

materials such as illustrative tables maps bibliographies and appendixes Using this basic data Brown answers questions raised by today s readers relates the New Testament to our modern world and responds to controversial issues such as those raised by the Jesus Seminar Every generation needs a comprehensive reliable Introduction to the New Testament that opens the biblical text to the novice Raymond E Brown s *An Introduction to the New Testament* is the most trustworthy and authoritative guidebook for a generation seeking to understand the Christian Bible Universally acknowledged as the dean of New Testament scholarship Father Brown is a master of his discipline at the pinnacle of his career Who else could cover the entire scope of the New Testament with such ease and clarity This gifted communicator conveys the heartfelt concern of a beloved teacher for his students as he walks the reader through the basic content and issues of the New Testament Those opening to the New Testament for the first time and those seeking deeper insights could not ask for more in a primer to the Christian Bible

**Reading 1 Corinthians with Philosophically Educated Women** Nathan John Barnes,2014-03-28 Women were involved in every popular philosophy in the first century and the participation of women reaches back to the Greek origins of these schools Philosophers often taught their daughters wives and other friends the basic tenets of their thinking The Isthmian games and a tolerance for independent thinking made Corinth an attractive place for philosophers to engage in dialogue and debate further facilitating the philosophical education of women The activity of philosophically educated women directly informs our understanding of 1 Corinthians when Paul uses concepts that also appear in popular moral philosophy This book explores how philosophically educated women would interact with three such concepts marriage and family patronage and self sufficiency

*A Critical Introduction to the New Testament* Carl R. Holladay,2011-07-01 This book introduces the New Testament in two senses it not only provides basic literary and historical information on each of the twenty seven writings but also orients readers to the religious theological and ethical issues related to the message and meaning of Jesus Christ The overall goal is to help interested readers of the New Testament become informed responsible interpreters of these writings and thereby enrich their personal faith and understanding By giving special emphasis to how the New Testament has helped shape the church s identity and theological outlook throughout the centuries as well as the role it has played within the broader cultures of both East and West this introduction also seeks to assist readers in exercising creative informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public Along with separate chapters devoted to each New Testament writing there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church s faith why they were recognized as canonical whereas other early Christian writings were not how the four canonical Gospels are related to one another including a discussion of the Synoptic Problem how the Jesus tradition his teachings stories from his ministry and the accounts of his suffering death and resurrection originated and developed into Gospels written in narrative form and how the Gospels relate to Jesus Christ as he was and is Also included is a chapter on the writings of Paul

and how they emerged as a collection of authoritative texts for the church This chapter includes a discussion of ancient letter writing special considerations for interpreting the Pauline writings and Paul s decisive influence within the history of the church and western culture The Oxford Handbook of Pauline Studies Matthew V. Novenson,R. Barry Matlock,2022-03-10

The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul It examines the authentic texts from his own hand other ancient texts falsely attributed to him the numerous early Christian legends about him and the many meanings that have been and still are made of these texts to give a twenty first century snapshot of Pauline Studies Divided into five key sections the Handbook begins by examining Paul the person a largely biographical sketching of the life of Paul himself to the limited extent that it is possible to do so It moves on to explore Paul in context and Pauline Literature looking in detail at the letters manuscripts and canons that constitute most of our extant evidence for the apostle Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul It is demonstrated that reading Paul is not and never has been just one thing It has always been a matter of the particular questions and interests that the reader brings to these very generative texts The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today paying particular attention to theory and method in interpretation It considers traditional approaches alongside recent approaches to Paul including gender race and ethnicity and material culture Brought together the chapters are an ideal resource for teachers and students of Paul and his letters



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