

*PAUL  
AND THE  
IRONY OF AFFLICTION*

*Karl A. Plank*

# Paul And The Irony Of Affliction

**Richard I. Pervo**



## **Paul And The Irony Of Affliction:**

Paul and the Irony of Affliction Karl Andrews Plank, 1987

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**Paul's Message of the Cross as Body Language** Wenhua Shi, 2008 Revised version of the author's doctoral thesis.

**Thanking God Emphatically** David C. Dickenson, 2024-07-11 Is Paul being ironic when he thanks God for the Corinthians in 1 Cor 14:9? On one hand, the apostle seems sincere as he gives thanks for God's gifting of the church. On the other hand, it can be hard to trust Paul's sincerity when the very things mentioned in his speech and knowledge will later be associated with Paul's rebuke of the church. This book clarifies the apostle's intent. A look at rhetorical ornamentation from Paul's world reveals that he is using one of the most popular rhetorical figures of his day, called emphasis. The figure allows Paul to give thanks genuinely while implicitly chiding his audience through various hints. These hints prepare for every major section of the letter, and the rebukes contained within them. Intriguingly, the only two comparable thanksgivings in the letter, 14:16-14:18-19, also employ emphasis. These passages all reveal a subtlety that is at once sincere, critical, and even humorous. They reveal that Paul is thanking God emphatically.

**The Making of Paul** Richard I. Pervo, The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies. Paul was revered and fiercely opposed in an even larger number of letters penned in his name and in narratives told about him and against him that were included in our New Testament and far more often treasured and circulated outside it. Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered, honored, and vilified in the early churches.

**Redemptive Reversals and the Irony**

**Overturing of Human Wisdom** Gregory K. Beale, 2019-11-05 But many who are first will be last and the last first Matthew 19 30 The Bible is full of ironic situations in which God overturns the world's wisdom by doing the opposite of what is expected people are punished by their own sin the persecution of the church is the catalyst for its growth Paul claims to have strength through weakness and more In this book biblical scholar G K Beale explores God's pattern of divine irony in both judgment and salvation finding its greatest expression in Jesus's triumph over death through death on a cross Unpacking this pattern throughout redemptive history Beale shows us how God often uses what is seemingly weak and foolish to underscore his own strength and power in the lives of his people today *The Promise of Hermeneutics* Roger Lundin, Anthony C. Thiselton, Clarence Walhout, 1999 This work presents an engaging interdisciplinary study of the nature and scope of interpretation one of the most important areas of inquiry in today's postmodern world The three authors all acknowledged experts in the field bring the resources of the Bible Christian tradition and intellectual history to bear upon contemporary hermeneutical disputes Representing a complete revision of *The Responsibility of Hermeneutics* 1985 this substantially expanded volume has been brought up to date with recent work in hermeneutics and sets forth an important new perspective that shifts the interpretive focus from the past to the promise of the future Making use of the best insights from current theories about language interpretation and the nature of the self *The Promise of Hermeneutics* demonstrates how an encounter with contemporary interpretive theory can deepen the church's own hermeneutical practices The authors also show how the Christian faith can help move us beyond the many impasses created by postmodern thought *Academic Constraints in Rhetorical Criticism of the New Testament* J. David Hester Amador, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation *Philo and Paul Among the Sophists* Bruce W. Winter, 1997-08-28 A study of Philo and Paul and the first century sophistic movement *The Rhetorical Analysis of Scripture* Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought *A Theology of the Cross* Charles B.

Cousar,1990-05-01 In Paul's epistles the crucifixion story reveals a God who is free and in no way bound by human categories or expectations Yet God in Christ chooses to be engaged in the very depths of the human predicament The message of the crucifixion is that God's power is manifested in weakness not in strength The author believes that this weakness as strength should be the focal point of the church's identity However a celebration of weakness is in complete opposition to traditional American beliefs in personal strength and a powerful church

**The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric** Corin Mihaila,2009-06-25 Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess seeking to associate with those who would enhance their status and honour The coherence of Paul's argument in 1 Corinthians 1-4 is evaluated particularly by showing how Paul's discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian ekklesia Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions a redefinition of the wisdom offered in Corinthians is required In what could be considered the locus of Paul's theology of proclamation i.e. 1 Corinthians 2:1-5 he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement Such conclusions then raise the question of the role played by Apollos' name in Paul's argument against dissensions After a review of several possible views it is concluded based primarily on exegetical grounds and refusing to engage in hermeneutical speculations that Paul had a congenial relationship with Apollos If any distinction is drawn between the two it was solely the Corinthians' fault who viewed their preachers in competitive rather than complementary terms

**Thiselton on Hermeneutics** Anthony C. Thiselton,2006 Hermeneutics is an interdisciplinary study of how we interpret texts especially biblical texts in the light of theories of understanding in philosophy meaning in literary theory and of theology This volume brings together the seminal thought of a leading contemporary pioneer in this field Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts while his massive commentary on 1 Corinthians interpreted an epistle This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles to which he adds his own re-appraisals of earlier work It uniquely expounds the thought of a major contemporary British theologian through his own words and includes his own critical assessments

**The Agency of the Apostle** Jeffrey A. Crafton,1991-01-01 In this interdisciplinary study Paul's enigmatic rhetoric in 2 Corinthians is analysed and explained using dramatism a modern critical theory developed by Kenneth Burke Three portions of 2 Corinthians are isolated and examined as fitting responses to distinct stages in Paul's changing relationship to the Corinthian Christians In the Letter of Initial Response 2:14-7:4 Paul responds to the beginning of the conflict with an argument defined by the opposition between agency and agent conceptions of ministry In the Letter of Attack chs 10-13 Paul replies to the apex

of the crisis by playing the role of the foolish agent in order to gain a hearing and drive the Corinthians out of their orientation In the Letter of Reconciliation 1 3 2 13 7 5 16 Paul rehearses the symbolic purification which has occurred in this conflict

**Conflict and Community in Corinth** Ben Witherington, 1995-01-24 This commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of I and 2 Corinthians The study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of the message

*Puzzling Passages in Paul* Anthony C. Thiselton, 2018-10-22 Few Christian writings have had the world changing impact of St Paul s epistles to the churches and yet from the very beginning these works proved themselves to be tricky texts The Second Letter of Peter commenting about them says There are some things in them that are hard to understand 2 Pet 3 16 Indeed To this day many issues of their interpretation remain highly contested In this book Anthony Thiselton grasps the nettle and examines forty puzzling passages from Paul s epistles He considers the various scholarly proposals about their meaning and offers his own reflections in the hope of dispersing fog and shedding light and of expounding a coherent and self consistent Paul

An End to Enmity L. L. Welborn, 2011-10-27 An End to Enmity casts light upon the shadowy figure of the wrongdoer of Second Corinthians by exploring the social and rhetorical conventions that governed friendship enmity and reconciliation in the Greco Roman world The book puts forward a novel hypothesis regarding the identity of the wrongdoer and the nature of his offence against Paul Drawing upon the prosopographic data of Paul s Corinthian epistles and the epigraphic and archaeological record of Roman Corinth the author shapes a robust image of the kind of individual who did Paul wrong and caused pain to both Paul and the Corinthians The concluding chapter reconstructs the history of Paul s relationship with an influential convert to Christianity at Corinth

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