

St. Paul

A Study in Social and Religious History



DEISSMANN, GUSTAV ADOLF, 1866-1937

Paul A Study In Social And Religious History

Adolf Deissmann



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Paul and His Social Relations Stanley E. Porter,Christopher D. Land,2012-11-13 Pauline scholars have always been interested in Paul s relationships In fact some of the most influential developments in modern Pauline scholarship have been attempts to situate Paul socially This volume addresses many of the questions surrounding Paul and his social relations including how to define and analyze such relations their relationship to Paul s historical and social context how Paul related to numerous friends and foes and the implications for understanding Paul s letters as well as his theology As a result a variety of methods are brought to an examination of Paul These include explorations in social scientific methodology close readings of Paul s letters and linguistically informed approaches to social relations The conclusions well illustrate the importance of Paul s social relations and his own social connectedness

Saint Paul Adolf Deissmann,1912

A Social and Religious History of the Jews: Ancient times Salo Wittmayer Baron,1952 **The Rise of Christianity** W. H. C. Frend,1984-01-01 Traces the early history of the Christian church from Jewish Palestine prior to Christ s birth to the sixth century monastic movement and explains how Christianity survived under a variety of cultures **Paul, a study in social and religious history, by Adolf Deissmann. Translated by William E. Wilson** Adolf Deissmann,1926 Rethinking the

Origins of the Eucharist Martin D. Stringer, 2013-01-25 The Eucharist is the central act of Christian worship In this book Martin Stringer brings together some of the scholarship associated with the sociological analysis of biblical texts into conversation with liturgists and historians of the first century He begins his analysis of the Eucharist and other early Christian meals from a detailed discussion of Paul's first letter to the Corinthians the most studied text in the sociological tradition of biblical scholarship He proposes that the meal portrayed in chapter 11 of that letter is more likely to have been an annual event rather than a weekly one He considers other texts both biblical and those from the first hundred and fifty years or so of Christian history and shows that the Eucharist that is a ritual event consisting of the sharing of bread and wine which are associated by the community with the body and blood of Jesus is most likely to have been an invention of the Asian or Roman church in around 100-110 CE Martin D Stringer is Professor of Liturgical and Congregational Studies in the Department of Theology and Religion in Birmingham His main book so far is A Sociological History of Christian Worship CUP 2005

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