

# THE PATHOS OF DISTANCE

A BOOK OF  
A THOUSAND AND ONE MOMENTS

BY  
JAMES HUNTER

NEW YORK  
CHARLES SCRIBNER'S SONS  
1881

# Pathos Of Distance A Of A Thousand

**Corina Stan**



## **Pathos Of Distance A Of A Thousand:**

**The Pathos of Distance** James Huneker, 1913      **Alfred and Lucie Dreyfus in the Phantasmagoria** Norman Simms, 2014-06-02 Alfred Dreyfus saw himself caught in a phantasmagoria a great complex enigma that needed to be solved but all the clues seemed to be an hallucination a will o th wisp or what George Sand called orblutes This book examines how Dreyfus and his wife found a powerful new kind of love through Jewish themes at the same time as they were forced to conceal their true identities To see how Jewish Dreyfus was the book explores his background in Alsatian culture in the cosmopolitan Judaism of Paris and in the customs of Mediterranean Jewry A close reading of the Court Martial in Rennes shows Dreyfus as more than the zinc puppet he was called the scenario emerging as a variation of horror fantasies popular in the fin de si cle The book asks two questions why did Dreyfus prefer Meissonier s paintings to the Impressionists and Post Impressionists we admire so much and why although he appreciated Zola s efforts on his behalf did he not refer to his novels

**The Pathos of Distance, a Book of a Thousand and One Moments,...** James Gibbons Huneker, 1927      The Pathos of Distance; a Book of a Thousand and One Moments HardPress, James Huneker, 2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      The Pathos of Distance James Huneker, 2014-03 This Is A New Release Of The Original 1922 Edition      **The Art of Distances** Corina Stan, 2018-04-15 In The Art of Distances Corina Stan identifies an insistent preoccupation with interpersonal distance in a strand of twentieth century European and Anglophone literature that includes the work of George Orwell Paul Morand Elias Canetti Iris Murdoch Walter Benjamin Annie Ernaux G nter Grass and Damon Galgut Specifically Stan shows that these authors all engage in philosophical meditations in the realm of literary writing on the ethical question of how to live with others and how to find an ideal interpersonal distance at historical moments when there are no obviously agreed upon social norms for ethical behavior Bringing these authors into dialogue with philosophers such as Michel de Montaigne Ralph Waldo Emerson Friedrich Nietzsche Sigmund Freud Helmuth Plessner Martin Heidegger Jean Luc Nancy Emmanuel Levinas Peter Sloterdijk Guillaume le Blanc and Pierre Zaoui Stan shows how the question of the right interpersonal distance became a fundamental one for the literary authors under consideration and explores what forms and genres they proposed in order to convey the complexity of this question Albeit unknowingly she suggests they are engaged in fleshing out what Roland Barthes called a science or perhaps an art of distances      *Library Notes* North Carolina College for Women. Library, 1926      **The Collected Letters of Robinson Jeffers, with Selected Letters of Una Jeffers** Robinson Jeffers, Una Jeffers, 2009 v 1 1890 1930 2009      *Bulletin of the Rosenberg Library* Rosenberg Library, 1910 Includes the library s annual reports for 1909      Library

Notes University of North Carolina (1793-1962). Woman's College. Library,1927      The Dial ,1913      **Among Our Books**  
Carnegie Library of Pittsburgh,1914      *Acrobatic Modernism from the Avant-Garde to Prehistory* Jed Rasula,2020-02-27

This is a book about artistic modernism contending with the historical transfigurations of modernity As a conscientious engagement with modernity s restructuring of the lifeworld the modernist avant garde raised the stakes of this engagement to programmatic explicitness But even beyond the vanguard the global phenomenon of jazz combined somatic assault with sensory tutelage Jazz like the new technologies of modernity re calibrated sensory ratios The criterion of the new as self making also extended to names pseudonyms and heteronyms The protocols of modernism solicited a pragmatic arousal of bodily sensation as artistic resource validating an acrobatic sensibility ranging from slapstick and laughter to the pathos of bereavement Expressivity trumped representation The artwork was a diagram of perception not a mimetic rendering For artists the historical pressures of altered perception provoked new models and Ezra Pound s slogan Make It New became the generic rallying cry of renovation The paradigmatic stance of the avant garde was established by Futurism but the discovery of prehistoric art added another provocation to artists Paleolithic caves validated the spirit of all over composition unframed and dynamic Geometric abstraction Constructivism and Purism and Surrealism were all in quest of a new mythology Making it new yielded a new pathos in the sensation of radical discrepancy between futurist striving and remotest antiquity The Paleolithic cave and the USSR emitted comparable siren calls on behalf of the remote past and the desired future As such the present was suffused with the pathos of being neither but subject to both

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