



Palais Des Papes

Sir Roland Penrose



Palais Des Papes:

The Popes' Palace at Avignon ["Le Palais Des Papes D'Avignon"] ... Dr. Gabriel Colombe, 1928 **Avignon: Le Palais Des Papes. Notice Historique Et Descriptive. [With Illustrations.]** Pierre Pradel, **The Clement Bible at the Medieval Courts of Naples and Avignon** Cathleen A. Fleck, 2017-07-05 As a biography of the fourteenth century illustrated Bible of Clement VII an opposition pope in Avignon from 1378 94 this social history traces the Bible's production in Naples c 1330 through its changing ownership and meaning in Avignon c 1340 1405 to its presentation as a gift to Alfonso King of Aragon c 1424 The author's novel approach based on solid art historical and anthropological methodologies allows her to assess the object's evolving significance and the use of such a Bible to enhance the power and prestige of its princely and papal owners Through archival sources the author pinpoints the physical location and privileged treatment of the Clement Bible over a century The author considers how the Bible's contexts in the collection of a bishop several popes and a king demonstrate the value of the Bible as an exchange commodity The Bible was undoubtedly valued for the aesthetic quality of its 200 luxurious images Additionally the author argues that its iconography especially Jerusalem and visionary scenes augments its worth as a reflection of contemporary political and religious issues Its images offered biblical precedents its style represented associations with certain artists and regions in Italy and its past provided links to important collections Fleck's examination of the art production around the Bible in Naples and Avignon further illuminates the manuscript's role as a reflection of the court cultures in those cities Adding to recent art historical scholarship focusing on the taste and signature styles in late medieval and Renaissance courts this study provides new information about workshop practices and techniques In these two court cities the author analyzes styles associated with different artists different patrons and even with different rooms of the rulers' palaces offering new findings relevant to current scholarship not only in art history but also in court and collection studies *England and the Avignon Popes* Karsten Plüger, 2017-12-02 Much has been written about the complex relationship between England and the papacy in the 14th century yet the form rather than the content of the diplomatic intercourse between these two protagonists has not hitherto been examined in detail Drawing on a wide range of unpublished sources Plüger explores the techniques of communication employed by the Crown in its dealings with Clement VI 1342 52 and Innocent VI 1352 62 Methodologies of social and cultural history and of International Relations are brought to bear on the analysis of the dialogue between Westminster and Avignon resulting in a more complete picture of 14th century Anglo papal relations in particular and of medieval diplomatic practice in general **Le Palais Des Papes D'Avignon. Documents Inédits** Robert André Michel, 1917 *Avignon and Its Papacy, 1309-1417* Joëlle Rollo-Koster, 2015-08-20 With the arrival of Clement V in 1309 seven popes ruled the Western Church from Avignon until 1378 Joëlle Rollo Koster traces the compelling story of the transplanted papacy in Avignon the city the popes transformed into their capital Through an engaging blend of political and social history she argues that we should think more positively about

the Avignon papacy with its effective governance intellectual creativity and dynamism It is a remarkable tale of an institution growing and defending its prerogatives of people both high and low who produced and served its needs and of the city they built together As the author reconsiders the Avignon papacy 1309 1378 and the Great Western Schism 1378 1417 within the social setting of late medieval Avignon she also recovers the city's urban texture the stamp of its streets the noise of its crowds and celebrations and its people's joys and pains Each chapter focuses on the popes their rules the crises they faced and their administration but also on the history of the city considering the recent historiography to link the life of the administration with that of the city and its people The story of Avignon and its inhabitants is crucial for our understanding of the institutional history of the papacy in the later Middle Ages The author argues that the Avignon papacy and the Schism encouraged fundamental institutional changes in the governance of early modern Europe effective centralization linked to fiscal policy efficient bureaucratic governance court society *soci  t   de cour* and conciliarism This fascinating history of a misunderstood era will bring to life what it was like to live in the fourteenth century capital of Christianity

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Picasso Sir Roland Penrose,1981-12-18 Part of a series which introduces key artists and movements in art history this book deals with Picasso Each title in the series contains 48 full page colour plates accompanied by extensive notes and numerous comparative black and white illustrations

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