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The First Twelve Years
The Pakistan Times editorials of
Mazhar Ali Khan

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Production of Postcolonial India and Pakistan Ted Svensson, 2013-07-31 This work seeks to examine the event and concurrent transition that the inauguration of India and Pakistan as postcolonial states in August 1947 constituted and effectuated. Analysing India and Pakistan together in a parallel and mutually dependant reading and utilizing primary data and archival materials Svensson offers new insights into the current literature seeking to conceptualise independence through partition and decolonisation in terms of novelty and as a restarting of time. Through his analysis Svensson demonstrates the constitutive and inexorable entwinement of contingency and restoration of openness and closure in the establishment of the postcolonial state. It is maintained that those involved in instituting the new state in a moment devoid of fixity and foundation anchor it in preceding beginnings. The work concludes with the proposition that the novelty should not only be regarded as contained in the moment of transition. It should also be seen as contained in the pledge in the promise and the gesturing towards a future community. Distinct from most other studies on the partition and independence the book assumes the constitutive moment as the focal point offering a new approach to the study of partition in British India, decolonisation and the institutional of the postcolonial state. This work will be of great interest to students and scholars of international relations, South Asian studies and political and postcolonial theory.

The Post-Colonial State in the Era of Capitalist Globalization Tariq Amin-Khan, 2012-03-12 State formation in post colonial societies differed greatly from the formation of the Western capitalist state. The latter has been extensively studied while a coherent grasp of the post colonial state has remained elusive. Amin Khan provides a critical historical and contemporary understanding of post colonial state formations in Asia and Africa and suggests how this process differed from the formation of states in Latin America. In distinguishing between the post colonial state and the Western capitalist state the author argues that the unitary colonial state left a strong legacy on the decolonized states of Asia and Africa reinscribing their subordination vis vis Western states, transnational corporations and multilateral institutions. The indigenous elites decision at the time of decolonization to retain colonial state structures meant the readaptation of capitalism imperialism nexus to suit new post colonial realities which enabled the formation of clientelist relationships. This post colonial reality and exploration of the contemporary context provides the basis of analyzing two post colonial state forms: the capitalist and proto capitalist varieties which are examined using the case studies of India and Pakistan.

Islamabad and the Politics of International Development in Pakistan Markus Daechsel, 2015-03-19 This book offers a transnational history of Pakistan's development in the 1950s and 1960s and the creation of the capital city Islamabad.

Breakdown in Pakistan Masooda Bano, 2012-04-25 Thirty percent of foreign development aid is channeled through NGOs or community based organizations to improve service delivery to the poor, build social capital and establish democracy in developing nations. However, growing evidence suggests that aid often erodes rather than promotes cooperation within developing nations. This book presents a rare micro level account of the complex decision

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Terrorism in Youth Popular Culture Martin Claar, Clint W. Jones, 2024-11-05 As an integral part of the modern West terrorism features prominently in the news in film and television even in video games and books Packaged for public consumption representations of terrorism and terrorists offer attempts to make sense of the contemporary experience While terrorism is often treated as a topic of concern for mature audiences this book focuses on media that are aimed at children and young adults The contributors investigate the way terrorism is portrayed in movies television shows literature games and other popular culture formats aimed at these younger audiences focusing particularly on the impact these portrayals have on these audiences as future decision makers

State of Subversion Virinder S. Kalra, Shalini Sharma, 2023-05-31 This volume looks at the interface between ideology religion and culture in Punjab in the 20th century spanning from colonial to post colonial times Through a rereading of the history of Punjab and of Punjabi migrant networks the world over it interrogates the term radicalism and its relationship with terms such as militancy terrorism and extremism in the context of Punjab and elsewhere during the period explores the relationship between left and religious radicalism such as the Ghadar movement and the Akalis and the continuing role of radical movements from British Punjab to the independent states of India and Pakistan Expanding the dimensions on the study of Punjab and its historical impact in the South Asian region this book will interest scholars and students of modern Indian history politics and sociology

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