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Amita Shastri, A. Jeyaratnam Wilson

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as a group It explains the rise of Bengali nationalism It is shown how East Pakistani Bengalis were committed to the restoration of a true democratic system of governance as the only way to save Pakistan from disintegration It shows how the downfall of Aga Mohammad Ayub Khan 1907 1974 and the rise of Yahya Khan 1917 1980 were nothing but a change of face and a repeat of deceitfulness It describes the occupation period when the West Pakistani army literally occupied East Pakistani Bengali population It describes how during the occupation period the West Pakistani army committed genocide and how most of the world powers remained indifferent to it Finally a description has been provided of the Mukti Bhanithe people s army of East Bengalhow it was formed and how it fought against Pakistan's pampered army until the surrender of West Pakistani army and Bangladesh was born This book provides a comprehensive understanding of a long chain of events that ultimately led to the victory on December 16 1971 The Post-Colonial States of South Asia NA NA,2016-09-27 The chapters in this volume analyse issues relating to political governance national identity economic development and regional security that have preoccupied the states of South Asia in the fifty years following independence India has been faced with the challenge of developing effective democratic structures in the world's most diverse and populous society It confronts tensions in its efforts to carry out economic reforms in a competitive resource scarce context and to maintain its commitment to secularism in the face of the growing influence of Hindu nationalism The role of the military and of religion have complicated the task of stabilising democratic structures and socio economic development in Pakistan and Bangladesh Sri Lanka's political problems have escalated due to the failures of its leadership unsuccessful constitutional experiments and unresolved ethnic differences. The transition of Nepal from a centralised monarchy to a participatory political system has generated stresses in its traditional social relations and group rankings The essays by an international groups of scholars explore these themes with a view to highlighting the complex processes of political change and development that are underway in the South Asian states The Post-Colonial States of South Asia Amita Shastri, A. Jeyaratnam Wilson, 2013-01-11 This text discusses the principal political and constitutional questions that have arisen in the states of Bangladesh India Pakistan and Sri Lanka following fifty years of independence In Sri Lanka the pressing problems have been around the inter ethnic civil war experiments with constitutional designs widespread prevalence of corruption and the recrudescence of Buddhist militancy In India it has been corruption Hindu nationalism and general political instability In Bangladesh and Pakistan it has been the role of the military the state and religion A general theme is an analysis of the malaise that is prevalent and how and why this was inherited despite the colonial legacy of parliamentary democracy the steel framework of a trained bureaucracy the independence of the judiciary and the rule of law An Introduction to **South Asian Politics** Neil DeVotta, 2015-10-23 This introductory textbook provides students with a fundamental understanding of the social political and economic institutions of six South Asian countries Afghanistan Bangladesh India Nepal Pakistan and Sri Lanka It adopts a broad theoretical framework and evaluates the opportunities and constraints facing

South Asia's states within the context of democracy Key features include An introduction to the region The history and political development of these South Asian states including evaluations of their democratic trajectories. The management of conflict economic development and extremist threats A comparative analysis of the states Projections concerning democracy taking into consideration the opportunities and constraints facing these countries This textbook will be an indispensable teaching tool for courses on South Asia It includes pedagogical features such as political chronologies political party descriptions text boxes a glossary and suggestions for further reading Written in an accessible style and by experts on South Asian politics it offers students of South Asian politics a valuable introduction to an exceedingly diverse region Pakistan Paradox Christophe Jaffrelot, 2016-06-16 The idea of Pakistan stands riddled with tensions Initiated by a small group of select Urdu speaking Muslims who envisioned a unified Islamic state today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism A small entrenched elite continue to dominate the country's corridors of power and democratic forces and legal institutions remain weak But despite these seemingly insurmountable problems the Islamic Republic of Pakistan continues to endure The Pakistan Paradox is the definitive history of democracy in Pakistan and its survival despite ethnic strife Islamism and deepseated elitism This edition focuses on three kinds of tensions that are as old as Pakistan itself The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces between civilians and army officers who are not always in favour of or against democracy and between the Islamists and those who define Islam only as a cultural identity marker The Middle East and South Asia 2017-2018 Seth Cantey, 2017-08-25 This volume is designed to place in context the passionate controversies and emotional attachments of the two billion people who live study work love and die in the Middle East and South Asia Understanding these regions means more than annually updated details of the governments politics cultures and economies of the twenty four nations and assorted territories Special chapters address significant issues of continuing international importance including access to water the role of oil and the 2011 Arab spring Both regions after all contain types of people misunderstood and often intensely disliked by others Where religion intrudes on politics the Afghan Taliban oppose educating girls Hindu fanatics rampage in India Iranian militiamen shoot demonstrators Islamic extremists impose sharia and Jewish Ultra Orthodox send women to the back of the bus readers bombarded with superficial news bites and slanted reporting might never sense the other accomplishments of these same societies Islamic charities and societies bring relief to the impoverished Israel s scholars win Nobel prizes and most Indians cherish long standing religious toleration. The author of this volume attempts to let the reader draw conclusions from the evidence

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