

Pájaros sin Luz

Solas

El libro "Pájaros sin luz", de Noemí Ciollaro, revierte la invisibilidad de las mujeres de los desaparecidos. Por eso plantea preguntas y aventura respuestas que dejan un debate abierto. ¿Cómo explicar el muro de silencio que las ocultó como si se tratara de un "vínculo de segunda"? ¿Cómo hacerlo sin aludir a la condición de sospechosas que llevaron a cuevas por haber compartido el proyecto y la militancia de su pareja –"estar en lo mismo" o "haberse dejado arrastrar"–, por estar relacionadas con las víctimas por el amor y la sexualidad y no por la sangre?

Por Lila Pastoriza

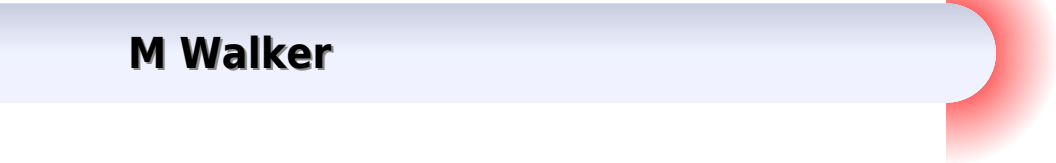
Existen las Madres, las Abuelas, los Hijos... y nosotras... ¿por qué no estamos? La pregunta sobre la no visibilidad de las mujeres de los desaparecidos, de esos Pájaros sin luz que dan su título al libro de Noemí Ciollaro atraviesa su propio testimonio y cada uno de los que brindan las compañeras y esposas de desaparecidos que entrevistó. "Quedamos ahí, batallando en el medio, reivindicando la lucha, pidiendo por nuestros desaparecidos y bancando nuestra propia historia, nuestro propio presente y nuestros propios hijos, con la mochila al hombro, solas. Creo que nosotras pataleamos, que resistimos desde otro tipo de grito que el de Madres, Abuelas, Hijos. Desde el grito para adentro", dice Delia Bisutti esbozando un cuadro de situación que de un modo u otro aparece en todos los relatos.

Los testimonios de Pájaros sin luz, qué paradoja, echan luz a raudales. Iluminan la historia de estas mujeres, revelan una desconocida gesta en la que coincidieron tantas que marcharon solas, casi a oscuras. Y van más allá. Plantean preguntas y aventuran respuestas que dejan un debate abierto. ¿Cómo explicar el muro de silencio que las ocultó, que las hizo tan invisibles como si también ellas hubieran desaparecido? ¿Cómo hacerlo sin aludir a su condición de sospechosas, por jóvenes, por militantes, por transgresoras, por sobrevivientes, por mujeres? ¿Cómo no meterse con ellas mismas, con su falta de protagonismo público, con su propio silencio?

"Si yo lo reemplazo, lo estoy matando. Si dejo esa silla vacía ahí donde está, lo mantengo vivo... Y entonces te relacionabas con un boludo, al que terminabas echando, porque éste era el reaseguro para volver al desaparecido, para no dejar de ser la mujer de un desaparecido", dice Patricia Escofet en su lucido testimonio. La tremenda dificultad para armar nueva pareja y el rechazo que sintieron en algunos organismos de familiares son los temas recurrentes de las

Pajaros Sin Luz Testimonios De Mujeres De Desaparecidos Espejo De La Argentina

M Walker



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