

PAIN

Its Meaning and Significance

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Pain Its Meaning Significance

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Pain Its Meaning Significance:

Meanings of Pain Simon van Rysewyk, 2022-05-17 This book the third and final volume in the Meaning of Pain series describes what pain means to people with pain in vulnerable groups and how meaning changes pain and them over time Immediate pain warns of harm or injury to the person with pain If pain persists over time more complex meanings can become interwoven with this primitive meaning of threat These cognitive meanings include thoughts and anxiety about the adverse consequences of pain Such meanings can nourish existential sufferings which are more about the person than the pain such as loss loneliness or despair Although chronic pain can affect anyone there are some groups of people for whom particular clinical support and understanding is urgently needed This applies to vulnerable or special groups of people and to the question of what pain means to them These groups include children women older adults veterans addicts people with mental health problems homeless people or people in rural or indigenous communities Several chapters in the book focus on the lived experience of pain in vulnerable adults including black older adults in the US rural Nigerians US veterans and adults with acquired brain injury The question of what pain experience could mean in the defenceless fetus neonate pre term baby and child is examined in depth across three contributions This book series aspires to create a vocabulary on the meanings of pain and a clinical framework with which to use it It is hoped that the series stimulates self reflection about the role of meaning in optimal pain management Meanings of Pain is intended for people with pain family members or caregivers of people with pain clinicians researchers advocates and policy makers Volume I was published in 2016 Volume II in 2019

The Significance of Religious Experience Howard Wettstein, 2014-11-12 In this volume of essays Howard Wettstein explores the foundations of religious commitment His orientation is broadly naturalistic but not in the mode of reductionism or eliminativism This collection explores questions of broad religious interest but does so through a focus on the author's religious tradition Judaism Among the issues explored are the nature and role of awe ritual doctrine religious experience the distinction between belief and faith problems of evil and suffering with special attention to the Book of Job and to the Akedah the biblical story of the binding of Isaac the virtue of forgiveness One of the book's highlights is its literary as opposed to philosophical approach to theology that at the same time makes room for philosophical exploration of religion Another is Wettstein's rejection of the usual picture that sees religious life as sitting atop a distinctive metaphysical foundation one that stands in need of epistemological justification

The Language of Pain Chrysoula Lascaridou, 2007-10-19 How is the universal yet private and subjective experience of pain talked about by different people in everyday encounters What does the analysis of pain related lexico phraseological choices grammatical structures and linguistic metaphors reveal as to how pain is perceived and experienced Are pain utterances primarily used to express or to describe this experiential domain This is the first book that investigates such questions from both a functional and a cognitive perspective it combines two converging usage based theoretical models in a systematic linguistic inquiry of the construal of pain in everyday language

This work is based on a specialised electronic corpus of Greek naturally occurring dialogues in a health care context the underlying assumption being that in the absence of factual evidence intuition about language cannot reliably detect or predict patterns of usage Comparing Greek with English data this book significantly contributes to the development of this research field cross linguistically *The Nature of Suffering and the Goals of Medicine* Eric J. Cassell, 2004-03-25 This is a revised and expanded edition of a classic in palliative medicine originally published in 1991 With three added chapters and a new preface summarizing our progress in the area of pain management this is a must have for those in palliative medicine and hospice care The obligation of physicians to relieve human suffering stretches back into antiquity But what exactly is suffering One patient with metastatic cancer of the stomach from which he knew he would shortly die said he was not suffering Another someone who had been operated on for a minor problem in little pain and not seemingly distressed said that even coming into the hospital had been a source of pain and not suffering With such varied responses to the problem of suffering inevitable questions arise Is it the doctor's responsibility to treat the disease or the patient And what is the relationship between suffering and the goals of medicine According to Dr Eric Cassell these are crucial questions but unfortunately have remained only queries void of adequate solutions It is time for the sick person Cassell believes to be not merely an important concern for physicians but the central focus of medicine With this in mind Cassell argues for an understanding of what changes should be made in order to successfully treat the sick while alleviating suffering and how to actually go about making these changes with the methods and training techniques firmly rooted in the doctor's relationship with the patient Dr Cassell offers an incisive critique of the approach of modern medicine Drawing on a number of evocative patient narratives he writes that the goal of medicine must be to treat an individual's suffering and not just the disease In addition Cassell's thoughtful and incisive argument will appeal to psychologists and psychiatrists interested in the nature of pain and suffering

Handbook of Pain and Aging David I. Mostofsky, Jacob Lomranz, 2013-11-11 From time to time professional journals and edited volumes devote some of their pages to considerations of pain and aging as they occur among the aged in different cultures and populations One starts from several reasonable assumptions among them that aging per se is not a disease process yet the risk and frequency of disease processes increase with ongoing years The physical body's functioning and ability to restore all forms of damage and insult slow down the immune system becomes compromised and the slow growing pathologies reach their critical mass in the later years The psychological body also becomes weaker with unfulfilled promises and expectations and with tragedies that visit individuals and families and the prospect that whatever worlds remain to be conquered will most certainly not be met with success in the rapidly passing days and years that can only culminate in death Despair and depression coupled with infirmity and sensory and or motor inefficiency aggravate both the threshold and the tolerance for discomfort and synergistically collaborate to perpetuate a vicious cycle in which the one may mask the other Although the clinician is armed with the latest advances in medicine and pharmacology significant improvement continues to

elude her or him The geriatric specialist all too familiar with such realities usually can offer little else than a hortative to learn to live with it but the powers and effectiveness of learning itself have declined *Perceiving Pain in African Literature* Z. Norridge, 2012-11-29 An analysis of literary accounts of suffering from sub Saharan Africa this book examines fiction and life writing in English and French over the last forty years Drawing on writers from the canonical to the less well known it uses close readings to examine the personal social and political consequences of representing pain in literature The Nature of Suffering and the Goals of Medicine Eric J. Cassell Clinical Professor of Public Health Cornell University Medical College, 1991-10-03 The Nature of Suffering underscores the change that is taking place in medicine from a basic concern with disease to a greater focus on the sick person Cassell centers his discussion on the problem of suffering because he says its recognition and relief are a test of the adequacy of any system of medicine He describes what suffering is and its relationship to the sick person bodies do not suffer people do An exclusive concern with scientific knowledge of the body and disease therefore impedes an understanding of suffering and diminishes the care of the suffering patient The growing criticism that medicine is not sufficiently humanistic does not go deep enough to provide a basis for a new understanding of medicine New concepts in medicine must have their basis in its history and in the development of ideas about disease and treatment Cassell uses many stories about patients to demonstrate that despite the current dominance of science and technology there can be no diagnosis search for the cause of the patient's disease prognostication or treatment without consideration of the individual sick person Recent trends in medicine and society Cassell believes show that it is time for the sick person to be not merely an important concern for physicians but the central focus of medicine He addresses the exciting problems involved in such a shift In this new medicine doctors would have to know the person as well as they know the disease What are persons however and how are doctors to comprehend them The kinds of knowledge involved are varied including values and aesthetics as well as science In the process of knowing the experience of patient and doctor move to center stage He believes that the exploration of the person will engage medicine in the 21st century just as understanding the body has occupied the last hundred years *The Significant and the Insignificant* J.E. van de Veen, 2019-10-01 Although it is widely recognised that Solon's thoughts on human life 1 30 32 are important to a correct understanding of Herodotus work little attention has been given to their narratological meaning On the basis of a careful interpretation of five episodes this monograph argues that Solon's advice look to the end establishes the viewpoint from which Herodotus stories are to be understood This viewpoint leads to surprising conclusions as to what is and is not important to the development of history It casts doubts especially on the magnificent role of Athens and its democracy *The Meaning of Illness* S. Kay Toombs, 2013-11-11 A PHENOMENOLOGICAL APPROACH My interest in exploring the nature of the patient's and the physician's understanding of illness has grown out of my own experience as a multiple sclerosis patient In discussing my illness with physicians it has often seemed to me that we have been somehow talking at cross purposes discussing different

things never quite reaching one another This inability to communicate does not for the most part result from inattention or insensitivity but from a fundamental disagreement about the nature of illness Rather than representing a shared reality between us illness represents two quite distinct realities the meaning of one being significantly and distinctively different from the meaning of the other In this work I shall suggest that psychological phenomenology provides the means to examine the nature of this fundamental disagreement between physician and patient in a rigorous fashion In particular psychological phenomenology discloses the manner in which the of his or her experience individual constitutes the meaning In providing a phenomenological description 2 the phenomenologist is committed to the effort to begin with what is given in immediate experience to turn to the essential features of what presents itself as it presents itself to consciousness and thereby to clarify the constitutive activity of consciousness and the sense structure of experiencing

Rethinking Pain in Person-Centred Health Care Stephen Buetow, 2020-12-30 This book explores how person centred health care could be refined to help persons alleviate pain related distress and construct pain as a potentially positive experience Rethinking Pain in Person Centred Health Care is a fascinating contribution to the multidisciplinary literature on person centred health care pain and ethics Traditionally Western intellectual culture has downplayed the intuitive and emotional promoting instead rational natural scientific perspectives Applied to pain an instrumental approach promotes the immediate and effective relief of pain due to the widespread suffering and expense it can cause However different persons experience pain in different ways and Buetow moves beyond a commitment to eliminate pain to exploring how benefits of pain could include creating and managing meaning from pain Rather than always looking to put pain behind them persons may flourish by moving around pain through pain into pain and above pain Buetow argues that this model depends on adopting a person centred approach to health care focusing less on the condition of pain and more on mobilizing the persons who present with and manage pain This book will be of interest to professionals and academics researchers in the fields of psychology and psychiatry who have a special interest in people with persistent pain conditions It will also be an invaluable resource for physiotherapists chronic pain consultants in secondary care and GPs

Pain Its Meaning Significance Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Pain Its Meaning Significance**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Pain Its Meaning Significance

1. Understanding the eBook Pain Its Meaning Significance
 - The Rise of Digital Reading Pain Its Meaning Significance
 - Advantages of eBooks Over Traditional Books
2. Identifying Pain Its Meaning Significance
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pain Its Meaning Significance
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pain Its Meaning Significance
 - Personalized Recommendations
 - Pain Its Meaning Significance User Reviews and Ratings

- Pain Its Meaning Significance and Bestseller Lists
- 5. Accessing Pain Its Meaning Significance Free and Paid eBooks
 - Pain Its Meaning Significance Public Domain eBooks
 - Pain Its Meaning Significance eBook Subscription Services
 - Pain Its Meaning Significance Budget-Friendly Options
- 6. Navigating Pain Its Meaning Significance eBook Formats
 - ePub, PDF, MOBI, and More
 - Pain Its Meaning Significance Compatibility with Devices
 - Pain Its Meaning Significance Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pain Its Meaning Significance
 - Highlighting and Note-Taking Pain Its Meaning Significance
 - Interactive Elements Pain Its Meaning Significance
- 8. Staying Engaged with Pain Its Meaning Significance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pain Its Meaning Significance
- 9. Balancing eBooks and Physical Books Pain Its Meaning Significance
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pain Its Meaning Significance
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Pain Its Meaning Significance
 - Setting Reading Goals Pain Its Meaning Significance
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pain Its Meaning Significance
 - Fact-Checking eBook Content of Pain Its Meaning Significance
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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