

Pareciera que Juan Carlos Ghiano (1920), poeta, prestigioso ensayista y crítico de literatura argentina e hispanoamericana, ha hecho de la narrativa y el teatro sus géneros predilectos. En 1954, con **La puerta del río**, inaugura una importante y sostenida producción teatral en la que los tonos y temas del tango, el sainete y el grotesco adquieren nueva modulación y perspectiva, como en **Narcisa Garay, mujer para llorar, Antiyer o Corazón de tango**, la primera de las cuales hemos seleccionado, por su significación y resonancia, para integrar este tercer y último volumen dedicado al teatro independiente, cuyo ciclo se cierra, simbólicamente, con la desaparición de Nuevo Teatro en 1970. **El campo** es la otra obra elegida, como representante de la nueva vanguardia que se desarrolla durante la década del sesenta. Su autora, Griselda Gambaro, había estrenado su primera obra, **El desatino** (1965), en el Instituto Di Tella. Iniciaba así una producción teatral donde la rosa y absurda realidad contemporánea se encarna en atmósferas de sobrecogedora pesadilla.

Ilustración de tapa:

Jorge de la Vega

El día ilustrísimo

Técnica mixta (detalle)

Col. Marta Rossi de la Vega

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Páginas de Juan Carlos Ghiano Juan Carlos Ghiano, Pedro Luis Barcia, 1984 Páginas de Carlos Gorostiza Carlos Gorostiza, Luis Ordaz, 1984 Páginas Escogidas Luis López de Mesa, 1963 **Voces Femeninas de Hispanoamerica** Gloria Bautista, 2014-08-05 Voces Femeninas de Hispanoamerica presents in one volume a selection of the most representative and outstanding writing by Latin American women writers from the seventeenth century to the present Designed as a text for third and fourth year students the selections writers biographies historical introduction and appendixes are entirely in Spanish with notes to help students with difficult words or passages Páginas de Silvina Ocampo Silvina Ocampo, Enrique Pezzoni, 1984 **Evidentiality and Epistemological Stance** Ilana Mushin, 2001-01-01 This book explores the discourse pragmatics of reportive evidentiality in Macedonian Japanese and English through an empirical study of evidential strategies in narrative retelling The patterns of evidential use and non use found in these languages are attributed to contextual cultural and grammatical factors that motivate the adoption of an epistemological stance a concept that owes much to recent trends in Cognitive Linguistics The patterns of evidential strategies found in the three languages provide a fine illustration of the balancing act between speakers expressions of their own subjectivity their motivations to tell a coherent and exciting story and their motivations to be faithful retellers of someone else's story These pressures are further complicated by the grammatical and pragmatic conventions that are particular to each language Evidentiality and Epistemological Stance narrative retelling will appeal to those interested in evidentiality grammar and pragmatics cross linguistics discourse analysis linguistic subjectivity and narrative **Bibliographic Guide to Latin American Studies**, 1986 Literatura venezolana hoy, 2004 La estructura del volumen refleja los centros de interés de las conferencias presentadas Los ensayos de la primera parte enfocan desde diferentes perspectivas las relaciones entre literatura y sociedad sin que esta problemática esté ausente en los de las otras partes En realidad la preocupación por la dimensión sociopolítica de la literatura fue un leitmotiv de las discusiones del simposio lo que se refleja en este volumen La segunda parte se centra en la indagación histórica mientras que las demás partes adoptan el enfoque de género literario con una parte intercalada que reúne ensayos en los que algunos autores reflexionan sobre su obra y su escritura en el contexto de la literatura venezolana El volumen se cierra con un ensayo sobre la recepción de la literatura venezolana en la Argentina para discutir en un caso concreto la repercusión de la literatura venezolana en América Latina **Páginas de Sara Gallardo** Sara Gallardo, 1987 **Cartografía personal** Jorge Lafforgue, 2012-05-04 Cartografía personal no sólo condensa con lucidez y humor momentos sobresalientes de las letras latinoamericanas También es una invitación amable a volver la mirada sobre escritos y escritores descolantes cuyo rostro el autor se empeña en dibujar con pulso decidido y palabra sagaz Cartografía personal no sólo condensa con lucidez y humor momentos sobresalientes de las letras latinoamericanas También es una invitación amable a volver la mirada sobre escritos y escritores descolantes cuyo rostro el autor se empeña en dibujar con

pulso decidido y palabra sagaz Toda cartografía que intente dibujar el mapa de la literatura latinoamericana será siempre una aproximación Porque ese mapa es uno y es múltiple Su trazado carece de una fórmula fija y su continuo movimiento tampoco permite establecerlo De ahí que esta Cartografía recurra a diversos procedimientos para acercarse a ese mapa esquivo entrevistas a Pablo Neruda Borges y Jorge Amado conviven con ensayos sobre el boom de los sesenta o estrategias de los escritores para salvaguardar su oficio bajo la dictadura así como con pormenorizados estudios críticos rescates testimoniales y apuntes imprescindibles para trazar un panorama de la producción literaria de la segunda mitad del siglo XX La extensa trayectoria de Jorge Lafforgue como crítico docente y periodista establece los cimientos de esta estructura heterogénea y la argamasa que la une es su voz particular nacida fruto de una intensa experiencia con la mejor literatura

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