integration in the spinning and weaving industries leading to uneconomic weaving units), and the absence of linkages where they might be expected—much of the garment industry imports foreign materials to secure the quality required, despite the existence of local supplies of coarse fabrics. The question of factor proportions is also raised in many of the essays, and in oddly contradictory ways. In textiles modern capital-intensive machinery, it is suggested, is used as a result, partly, of the existence of a notable volume of low-interest credits ' which has undoubtedly reduced the tendency to select labour intensive production techniques'. Second-hand machines are rejected in textiles because of high maintenance costs and difficulties in getting spare parts. In forestry, in contrast, very old second-hand vehicles are used, and mechanical loading devices are virtually unknown. In saw milling the main problem is seen as one of modernization: 'It appears desirable to establish modern sawmills with foreign aid and technical know how. These should employ modern methods of operation. 'The two glass factories in Kenya use 'the most modern techniques of glass manufacture '. The contrasting experience of these industries, its causes and consequences, in this and other respects, is of great interest. It is a pity that the opportunity was not used in this book to draw on the wide knowledge of the contributors so as to illuminate some of these issues directly, rather than forcing the reader to scan each page looking for examples and aspects of situations that interest him particularly. The book would have been much improved by a general essay drawing on all the individual contributions. None the less one must be glad that these detailed and interesting studies conducted by the Ifo Institute in Munich are now becoming accessible to the English-speaking public. FRANCES STEWART Modernizing Peasant Societies: a Comparative Study in Asia and Africa. By GUY HUNTER. London: Oxford University Press for the Institute of Race Relations, 1969. Pp. x+324, bibl. f.z. THE central theme of this book, which draws on a wealth of knowledge of Asia as well as Africa, is, to use Guy Hunter's own words, 'that growth takes place as a long chain of small, related, sequences, each of which determines the possibilities for the next ' (p. 293). That approach is a refreshing alternative to the pipe dreams of the economic planners with which this reviewer is more commonly afflicted, and it is only a small sample of the wisdom which throughout informs Mr. Hunter's writings. It has become a commonplace to say that development today has to take place in a different world from that of Britain in the

linkages is illuminated, with examples of positive linkages (e.g. soda ash, diatomite, cement, glass, and fertiliser industries), negative linkages (e.g. arising from compulsory vertical

eighteenth century but it is good to have someone point out that 'modernization' is not a question of 'catching up', since the advanced countries will themselves be quite different again, and the search for a uniform world is a mirage. Hunter has the inestimable advantage of not being a 'respectable academic': this enables him to look at the task of modernization as an educated man instead of through the confining fetters of one discipline. He does it here to very good effect, relating political approaches to economic problems and administrative capabilities to educational policy. His contrasts between African and Asian societies are sensitive and revealing. For example, he explains that the function of progressive politics in Asia must be mainly reform of what exists, whilst in Africa an appropriate political framework has first to be created. 'It is for that reason', he continues, 'that the tool most often chosen in Africa is the compact band of leaders in a one-party system, unified . . . by a general philosophy and using the thousands of party-cells and branches to communicate aims and to make possible participation. A strong centre and face-to-face participation in development at the humblest level is the essence of this programme. It corresponds remarkably well both

# **Modernizing Peasant Societies A Comparative Study In Asia And Africa**

P. Chitere, Roberta Mutiso

#### Modernizing Peasant Societies A Comparative Study In Asia And Africa:

**Modernizing Peasant Societies** Guy Hunter, 1973 Modernizing Peasant Societies Gay Hunter, Institute of Race Improvising Planned Development on the Gezira Plain, Sudan, 1900-1980 Maurits W. Ertsen, 2015-11-04 Relations, 1971 The typical image of the Gezira Scheme the large scale irrigation scheme started under British colonial rule in Sudan is of a centrally planned effort by a central colonial power controlling tenants and cotton production However any idea l s of planned irrigation and profit in Gezira had to be realized by African farmers and European officials who both had their own agendas Projects like Gezira are best understood in terms of continuous negotiations This book rewrites Gezira s history in terms of colonial control farmers actions and resistance and the broader development debate **Rural Development** Robert Chambers, 2014-05-12 Rural poverty is often unseen or misperceived by outsiders Dr Chambers contends that researchers scientists administrators and fieldworkers rarely appreciate the richness and validity of rural people's knowledge or the hidden nature of rural poverty This is a challenging book for all concerned with rural development as practitioners The Struggle for Economic Development Michael P. Todaro, 1983 Compilation of academics students or researchers articles on economic and social development in developing countries covers underdevelopment development theories poverty population basic needs employment choice of technology income distribution education urbanization rural development economic development strategies incl Industrialization trade import substitution etc reviews role of multinational enterprises North South dialogue development planning etc Bibliography **Peasants and Poverty (Routledge Revivals)** Mats Lundahl, 2015-05-15 Haiti is a country which until the earthquake of 2010 remained largely outside the focus of world interest and outside the important international historical currents during its existence as a free nation The nineteenth century was the decisive period in Haitian history serving to shape the class structure the political tradition and the economic system During most of this period Haiti had little contact with both its immediate neighbours and the industrialised nations of the world which led to the development of Haiti as a peasant nation This title first published in 1979 examines the factors responsible for the poverty of the Haitian peasant by using both traditional economic models as well as a multidisciplinary approach incorporating economics and other branches of social science The analysis deals primarily with the Haitian peasant economy from the early 1950s to the early 1970s examining in depth the explanations for the secular tendency of rural per capita incomes to decline during this period **The Political Economy of Development Norman T.** Uphoff, Warren F. Iichman, 2023-11-15 Ilchman and Uphoff believe that political science has failed in the past to meet its own standards of rigor and cogency and does not meet standards of usefulness and relevance set by others The Political Economy of Change attempts to remedy these shortcomings by expanding the limits of social science analysis to deal with problems of allocation and productivity in all spheres of public choice not just the economic sphere Ilchman and Uphoff believe that political science has failed in the past to meet its own standards of rigor and cogency and does not meet standards of

usefulness and relevance set by others The Political Economy of Change attempts to remedy these shortco Working with Rural Communities Participatory Action Research in Kenya P. Chitere, Roberta Mutiso, 1991-12-29 This book addresses itself to mobilisation and involvement of rural people in development projects It describes an imperfect but nonetheless exciting and thought provoking exercise that drew social science researchers and students from four public universities in Kenya into an experiment in participatory research community education and development in two locations The experiment was grounded on the assumptions that the people of Kenya are a primary resource and that given proper roles and contribution of planners researchers and programme implementers self sustainable development can become a reality The contributors of this book have focused on the potential of the university to facilitate participation of the people in development They have given specific suggestions on how this might be accomplished **Culture and Public Action** Vijayendra Rao, Michael Walton, 2004 Led by Amartya Sen Mary Douglas and Arjun Appadurai the distinguished anthropologists and economists in this book forcefully argue that culture is central to development and present a framework for incorporating culture into development discourse For further information on the book and related essays please visit www cultureandpublicaction org **Comparing Apples and Mangoes** S. N. Sangmpam, 2012-02-01 Two competing approaches currently dominate the debate about the state and institutions in developing countries. The first projects a picture of transnational vertical uniformity descending from the West to developing countries and views liberal democracy as the only game in town In this view the state and institutions resemble or ought to resemble those in the West The second by contrast explains political outcomes by local idiosyncrasies and regional variations in institutions In his original approach to third world politics S N Sangmpam challenges both views by uncovering important similarities in the political features of developing countries He shows that they share political behaviors and features unaccounted for in either local idiosyncratic or liberal democratic theories These behaviors converge toward a common property overpoliticization that defies political compromise leading to an overpoliticized state Sangmpam provides a wealth of empirical historical and quantitative evidence from Latin America Asia Africa and the West and demonstrates the overpoliticized state constitutes the cornerstone of an integrated theory of politics in developing countries Science, Technology, and Public Policy: Books, monographs, documents, and articles in journals, 1968 through 1970 Lynton Keith Caldwell, William B. DeVille, Hedvah L. Shuchman, 1968

This Changing World Foreign Service Institute (U.S.). Center for Area and Country Studies,1970 The Institutional Foundations of East Asian Economic Development Y. Hayami, M. Aoki,1998-12-13 The International Economic Association was foremost in reviving professional economists concern with institutions and their impact in publications such as Economic Institutions in a Dynamic Society 1989 This volume concentrates on the states whose development has been characterised as the East Asian miracle in the light of the performance of other economies starting from similarly low income levels including India China African states especially Nigeria and Latin American countries including Brazil This

comprehensive comparative survey in economic history demonstrates the external shocks and interacting domestic forces which constituted the growth dynamic Nobel Laureates Kenneth Arrow and Douglass North and past President of the IEA the late Michael Bruno are among the thirty four highly distinguished specialist contributors Anthropology and Social Change in Rural Areas Bernardo Berdichewsky, 2011-06-01 No detailed description available for Anthropology and Social Change in Rural Areas **Peasants, Politics and Revolution** Joel S. Migdal, 2015-03-08 During the last guarter century peasant participation in politics has increased markedly in parts of Latin America and Asia Why the poor and vulnerable peasant population has chosen to leave the confines of the village for political activity and at times for sustained revolution is the question this book explores The author draws on informal interviews and observation of peasants in Mexico and India and on fifty one community studies of peasants in Asia and Latin America compiled by ethnographers in the last forty years He suggests that severe economic crises have driven peasants to roles in the larger economy outside the village where they are initially attracted to politics by material incentives Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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