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T H E  
ROOTS  
O F  
POWER

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*Animate Form  
and Gendered  
Bodies*

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*Maxine Sheets-Johnstone*

# Roots Of Power Animate Form And Gendered Bodies

**RJ Alexander**



## **Roots Of Power Animate Form And Gendered Bodies:**

**The Roots of Power** Maxine Sheets-Johnstone, 1994 Sheets Johnstone critically examines the work of contemporary theorists including Judith Butler Michel Foucault Jacques Lacan Jean Paul Sartre and Jacques Derrida in an effort to recover the lived body and its impact on gendered existence and power relations Deeply critical of feminist writers who minimize biological experience she argues that theorists must thoroughly consider the evolutionary body in order to understand its cultural reworkings Choice review

**The Primacy of Movement** Maxine Sheets-Johnstone, 2011 This expanded second edition carries forward the initial insights into the biological and existential significances of animation by taking contemporary research findings in cognitive science and philosophy and in neuroscience into critical and constructive account It first takes affectivity as its focal point elucidating it within both an enactive and qualitative affective kinetic dynamic It follows through with a thoroughgoing interdisciplinary inquiry into movement from three perspectives mind brain and the conceptually reciprocal realities of receptivity and responsivity as set forth in phenomenology and evolutionary biology respectively It ends with a substantive afterword on kinesthesia pointing up the incontrovertible significance of the faculty to cognition and affectivity Series A

**Insides and Outsides** Maxine Sheets-Johnstone, 2016-10-06 This book brings together diverse aspects of animate nature diverse not only in terms of animate nature itself but in terms of areas of study Indeed the book lives up to the word interdisciplinary in its title It brings together diverse academic perspectives within each chapter and across chapters showing in each instance that scientific understandings of animate nature are or can be complementary to philosophical understandings Thus insides and outsides typically viewed as subjective vs objective mind vs body and self vs other are shown to be woven together in complex and subtle ways in the complexities and subtleties of animate life itself There are and ever have been only two essential models of government minority rule of all types labelled oligocracy and regimes in which power is concentrated in the hands of a single individual labelled monocracy Vaunted democracies are in reality either oligocracies or monocracies The present day democracies of Britain and the United States are in reality composite oligocracies made up of several disparate elements Oligocracies are by definition regimes with a high degree of inequality but with variable levels of liberty Oligocracy and inequality are the default features of human society Equality is unattainable except by a radical monocracy like Fidel Castro s Cuba and then only with difficulty and at the expense of liberty and probably of lives as well Equality of opportunity must not be equated with equality Equality of opportunity means an equal opportunity to become unequal Paradoxically however for genuine equality of opportunity to exist there has to be equality which is practically unattainable For genuine freedom of expression to exist there also needs to be equality because the little man standing on his soap box and shouting his lungs out at Speaker s Corner in London s Hyde Park cannot compete with the media moguls which is why genuine freedom of expression is rare Once these truths are recognised it becomes clear that for one state to attempt regime change in a foreign country is likely to be futile Knowing

without Thinking Z. Radman, 2012-02-14 A volume devoted explicitly to the subtle and multidimensional phenomenon of background knowing that has to be recognized as an important element of the triad mind body world The essays are inspired by seminal works on the topic by Searle and Dreyfus but also make significant contribution in bringing the discussion beyond the classical confines      **Pragmatist Neurophilosophy: American Philosophy and the Brain** John R. Shook, Tibor

Solymosi, 2014-04-24 Pragmatist Neurophilosophy American Philosophy and the Brain explains why the broad tradition of pragmatism is needed now more than ever Bringing pragmatist philosophers together with cognitive psychologists and neuroscientists this volume explores topics of urgent interest across neuroscience and philosophy from the perspective of pragmatism Discussing how Charles Peirce William James John Dewey and George Mead benefited from their laboratory knowledge contributors treat America's first generation pragmatists as America's first cognitive scientists They explain why scientists today should participate in pragmatic judgments just as the classical pragmatists did and how current scientists can benefit from their earlier philosophical explorations across the same territory Looking at recent neuroscientific discoveries in relation to classical pragmatists they explore emerging pragmatic views supported directly from the behavioral and brain sciences and describe how neuropragmatism engages larger cultural questions by adequately dealing with meaningful values and ethical ideals Pragmatist Neurophilosophy is an important contribution to scholars of both pragmatism and neuroscience and a timely reminder that America's first generation of pragmatists did not stumble onto its principles but designed them in light of biology's new discoveries      **Reclaiming Cognition** Rafael E. Núñez, Rafael

Núñez, Walter J. Freeman, 1999 Traditional cognitive science cognitivism is Cartesian in the sense that it takes as fundamental the distinction between the mind and the world This leads to the claim that cognition is representational and best explained by classical AI and computational theory The authors in this volume develop a critique of cognitivism and introduce an alternative approach which owes more to evolutionary biology embodied robotics phenomenology and dynamical systems      Feminist Interpretations of Jacques Derrida Nancy Holland, 2010-11-01 Aandacht voor het werk van

Derrida vanuit feministisch perspectief De volgende bijdragen zijn opgenomen Choreographies interview door Jacques Derrida en Christie V McDonald Displacement and the discourse of woman door Gayatri Chakravorty Spivak Ontology and equivocation Derrida's politics of sexual difference door Elizabeth Grosz Deconstruction and feminism a repetition door Peggy Kamuf Toward an ethic of desire Derrida fiction and the law of the feminine door Peg Birmingham Civil disobedience and deconstruction door Drucilla Cornell The force of law metaphysical or political door Nancy Fraser Sentiment recuperated the performative in women's AIDS related testimonies door Kate Mehuron Crossing the boundaries between deconstruction feminism and religion door Ellen T Armour Kolossos the measure of a man's size door Dorothea Olkowski      Redrawing Anthropology Tim Ingold, 2016-04-08 Why should anthropologists draw The answer proposed in this groundbreaking volume is that drawing uniquely brings together ways of making observing and describing In twelve chapters a team of authors from

the UK Europe North America and Australia explore the potential of a graphic anthropology to change the way we think about creativity and perception to grasp the dynamics of improvisatory practice and to refocus the study of material culture from ready made objects onto the flows of materials involved in the generation of things Drawing on expertise in fields ranging from craftwork martial arts and dance to observational cinema and experimental film they ask what it means to follow materials to learn movements and to draw lines Along the way they contribute to key debates on what happens in making the relation between design and performance how people acquire bodily skills the place of movement in human self awareness the relation between walking and imagination and the perception of time This book will appeal not just to social cultural and visual anthropologists but to archaeologists and students of material culture as well as to scholars across the arts humanities and social sciences with interests in perception creativity and material culture

**Self-Made Women in the 1920s United States** Matthew Niven Teorey, 2022-05-16 Women of the 1920s led a revolt against the old standards of womanhood that were dominating US culture Flappers and feminists they spoke and acted out inspiring other women to follow This book analyzes the work of eleven important 1920s female authors who chronicled this revolt Anzia Yezierska Anita Loos Mae West Josephine Lovett Nella Larsen Mourning Dove Djuna Barnes Amy Lowell Gertrude Stein Bessie Smith and Dorothy Parker These trailblazers wrote counter narratives to the sexism racism classism and homophobia women faced during the Jazz Age The author brings their novels poems plays film scenarios and blues lyrics into conversation with each other for the first time to show different approaches female readers could take to become autonomous individuals and full citizens The works also encouraged readers to maintain supportive relationships with other progressive women The author argues these works presented female readers with examples of how they could act individually and collectively to attain the political power social status economic independence sexual freedom and artistic recognition they deserved *Feminist*

*Phenomenology* Linda Fisher, Lester Embree, 2013-04-17 This volume is composed chiefly of papers first presented and discussed at the Research Symposium on Feminist Phenomenology held November 18 19 1994 in Delray Beach Florida Those papers have been revised and expanded for publication in the present volume and several essays have been added We would like to thank very much all the participants in the symposium including the session chairs and others in attendance whose interest and enthusiasm contributed greatly The symposium and this volume including the name for it were conceived of by Lester Embree who also arranged sponsorship local arrangements and publication through the William F Dietrich Eminent Scholar Chair at Florida Atlantic University and the Center for Advanced Research in Phenomenology Inc The invitees were decided upon jointly Linda Fisher has been chiefly responsible for the editing and the preparation of the camera ready copy Linda Fisher Lester Embree Acknowledgments The editing and preparation of this volume has spanned several cities and two continents and I am indebted to many people from each place The Phenomenology of Dance Maxine

Sheets-Johnstone, 2015-06-12 Reprint of the ed published by University of Wisconsin Press Madison 1966 The Corporeal

Turn Maxine Sheets-Johnstone, 2015-10-22 The purpose of *The Corporeal Turn* is to document in a single text the impressive array of investigations possible with respect to the body and bodily life and to show that whatever the specific topic being examined it is a matter of fathoming and elucidating complex and subtle structures of animate meaning The corporeal turn is envisioned as an ever expanding continuous and open ended spiral of inquiry in which deeper and deeper understandings are forged understandings that in each instance themselves call out for deeper and deeper inquiries The first thirteen essays have already been published as distinct articles The two new essays constituting the final two chapters are testimony to this open ended spiral of inquiry      *Writing on the Body* Katie Conboy, Nadia Medina, Sarah Stanbury, 1997 This work comprises a collection of influential readings in feminist theory It is divided into four sections Reading the Body Bodies in Production The Body Speaks and Body on Stage      **The End of the Cognitive Empire** Boaventura de Sousa Santos, 2018-07-16 In *The End of the Cognitive Empire* Boaventura de Sousa Santos further develops his concept of the epistemologies of the South in which he outlines a theoretical methodological and pedagogical framework for challenging the dominance of Eurocentric thought As a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism colonialism and patriarchy epistemologies of the South represent those forms of knowledge that are generally discredited erased and ignored by dominant cultures of the global North Noting the declining efficacy of established social and political solutions to combat inequality and discrimination Santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice Such a shift would create new alternative strategies for political mobilization and activism and give oppressed social groups the means through which to represent the world as their own and in their own terms      *Philosophy of Dance* Peter A. French, Howard K. Wettstein, Patrick Londen, 2020-01-21 This volume brings together new work in the philosophy of dance for a general philosophical audience Scholars working across the fields of philosophy dance studies and related areas explore the nature of dance as a practice and an artform This collection of essays covers topics such as the experience of dancing the nature and appreciation of dance artworks and the distinctive contribution of dance to philosophical understanding      *Performance Phenomenology* Stuart Grant, Jodie McNeilly-Renaudie, Matthew Wagner, 2019-01-16 This collection of essays addresses emergent trends in the meeting of the disciplines of phenomenology and performance It brings together major scholars in the field dealing with phenomenological approaches to dance theatre performance embodiment audience and everyday performance of self It argues that despite the wide variety of philosophical ontological epistemological historical and methodological differences across the field of phenomenology certain tendencies and impulses are required for an investigation to stand as truly phenomenological These include description of experience a move towards fundamental conditions or underlying essences and an examination of taken for granted presuppositions The book is aimed at scholars and practitioners of performance looking to deepen their understanding of phenomenological concepts and methods and philosophers concerned with issues of embodiment

performativity and enaction      Inclusive Feminism Naomi Zack,2005-03-11 Second Wave feminism collapsed in the early 1980s when a universal definition of women was abandoned At the same time as a reaction to the narcissism of white middle class feminism intersectionality led to many different feminisms according to race sexual preference and class These ongoing segregations make it impossible for women to unite politically and they have not ended exclusion and discrimination among women especially in the academy In Inclusive Feminism Naomi Zack provides a universal relational definition of women critically engages both Anglo and French feminists and shows how women can become a united historical force with the political goal of ruling in place of men      **Augustine and the Fundamentalist's Daughter** Margaret R Miles,2012-01-26 In *Augustine and the Fundamentalist's Daughter* Margaret Miles weaves her memoirs together with reflections on Augustine's Confessions Having read and reread Augustine's Confessions in admiration as well as frustration over the past thirty five years Miles brings her memories of childhood and youth in a fundamentalist home into conversation with Augustine's effort to understand his life The result is a fascinating work of autobiographical and theological reflection Moreover this project brings together a rare combination of insights into fundamentalist convictions and habits of mind as well as into the differences among fundamentalists Such reflections are especially urgent in this time in which fundamentalism is prominent in political and social discourse      Body Memory, Metaphor and Movement Sabine C. Koch,Thomas Fuchs,Michela Summa,2012-01-01 *Body Memory Metaphor and Movement* is an interdisciplinary volume with contributions from philosophers cognitive scientists and movement therapists Part one provides the phenomenologically grounded definition of body memory with its different typologies Part two follows the aim to integrate phenomenology conceptual metaphor theory and embodiment approaches from the cognitive sciences for the development of appropriate empirical methods to address body memory Part three inquires into the forms and effects of therapeutic work with body memory based on the integration of theory empirical findings and clinical applications It focuses on trauma treatment and the healing power of movement The book also contributes to metaphor theory application and research and therefore addresses metaphor researchers and linguists interested in the embodied grounds of metaphor Thus it is of particular interest for researchers from the cognitive sciences social sciences and humanities as well as clinical practitioners      *Dancing Identity* Sondra Horton Fraleigh,2004-10-31 Combining critical analysis with personal history and poetry *Dancing Identity* presents a series of interconnected essays composed over a period of fifteen years Taken as a whole these meditative reflections on memory and on the ways we perceive and construct our lives represent Sondra Fraleigh's journey toward self definition as informed by art ritual feminism phenomenology poetry autobiography and always dance Fraleigh's brilliantly inventive fusions of philosophy and movement clarify often complex philosophical issues and apply them to dance history and aesthetics She illustrates her discussions with photographs dance descriptions and stories from her own past in order to bridge dance with everyday movement Seeking to recombine the fractured and bifurcated conceptions of the body and of the senses that dominate much

Western discourse she reveals how metaphysical concepts are embodied and presented in dance both on stage and in therapeutic settings Examining the role of movement in personal and political experiences Fraleigh reflects on her major influences including Moshe Feldenkrais Kazuo Ohno and Twyla Tharp She draws on such varied sources as philosophers Simone de Beauvoir and Martin Heidegger the German expressionist dancer Mary Wigman Japanese Butoh founder Tatsumi Hijikata Hitler the Bomb Miss America Balanchine and the goddess figure of ancient cultures Dancing Identity offers new insights into modern life and its reconfigurations in postmodern dance



The Enigmatic Realm of **Roots Of Power Animate Form And Gendered Bodies**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Roots Of Power Animate Form And Gendered Bodies** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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