

American Thought and Culture

1760  
—  
1800

# THE ROOTS OF DEMOCRACY



— ROBERT E. SHALHOPE —

# Roots Of Democracy American Thought And Culture 1760 1800 By Shalhope

**Ralph Ketcham**



## **Roots Of Democracy American Thought And Culture 1760 1800 By Shalhope:**

**The Roots of Democracy** Robert E. Shalhope, 2004-09-10 In *The Roots of Democracy* Robert E. Shalhope traces the dramatic shifts in attitudes and behavior from before the Revolution through the war itself and then on to the confederation period the creation of republican governments the making of the Constitution and the conflicts of the 1790s **The Roots**

**of Democracy** Robert E. Shalhope, 1990 Looks at how American attitudes changed after the Revolutionary War and discusses their effect on the construction of the American Constitution **Matters of Principle** Richard S.

Markovits, 1998-07-01 The United States is generally believed to be a liberal rights based culture In such a society according to Richard S. Markovits arguments of moral principle dominate legal discourse Markovits analyzes various rights related to our society's basic duties of showing appropriate equal respect for all creatures capable of moral integrity and appropriate equal concern for their actualizing this potential By taking moral and legal rights arguments seriously the book counters the tendencies of legal academics to substitute non right focused policy analysis for rights analysis and of judges to indulge their own political preferences under the guise of executing arcane morally disconnected legal analysis Ranging widely and covering in depth such flashpoint issues as educational rights minimum real income rights privacy rights abortion parenting sexual liberties and the right to die *Matters of Principle* is a deeply engaged and thoughtful work certain to be controversial and much debated

*Framed for Posterity* Ralph Ketcham, 1993 Ketcham delves not only into the meaning of the documents but also into the connotations of the framers vocabulary the reasoning behind both accepted and rejected propositions arguments for and against and unstated assumptions In his analysis the fundamental or enduring principles are republicanism liberty public good and federalism as part of the broader doctrine of balance of powers *Fire and Light*

James MacGregor Burns, 2013-10-29 The Pulitzer Prize winning historian explores history's most daring and transformational intellectual movement the European and American Enlightenment In this engaging provocative history James MacGregor Burns illuminates the two hundred year conflagration of the Enlightenment when audacious questions and astonishing ideas tore across Europe and the New World They transformed thought overturned governments and inspired visionary political experiments *Fire and Light* brings to life the revolutionary leaders who armed with a new sense of human possibility created the modern world Burns traces the origins of a distinctive American Enlightenment to men like Benjamin Franklin John Adams Thomas Jefferson and James Madison and their early encounters with incendiary European ideas about liberty and equality It was these thinker activists who framed the United States as a grand and continuing experiment in Enlightenment principles Today the same principles have taken on new urgency around the world in the turmoil of the Arab world in the former Soviet Union and in China as well as in the United States itself What should a nation be What should citizens expect from their government Who should lead and how can leadership be made both effective and accountable What is happiness and what can the state contribute to it Burns's exploration of the ideals and arguments that formed the bedrock of our

modern world shines a new light on these ever important questions Praise for Fire and Light With this profound and magnificent book Burns takes us into the fire s center Essential for deciphering the challenges of the world we will live in tomorrow Michael Beschloss New York Times bestselling author of Presidential Courage James MacGregor Burns is a national treasure and Fire and Light is the elegiac capstone to a career devoted to understanding the seminal ideas that made America for better and for worse what it is Joseph J Ellis Pulitzer Prize and National Book Award winning author of Revolutionary Summer A captivating tale Briskly and beautifully told Superb Publishers Weekly *The American and British Debate Over Equality, 1776-1920* James L. Huston, 2017-10-16 The American and British Debate Over Equality 1776 1920 examines comparisons between American ideals of a classless society and the contrasting British class system which accepted the existence of inequalities When the United States declared political independence in 1776 they also announced repudiation of social institutions based on inequality opting instead for an ill defined equality British travelers to the United States after 1776 and up to 1920 continuously wrote about how equality was faring in the United States and compared it to the operation of inequality in England Scotland and Ireland They laid bare the actual outcomes of a system of equality versus one of inequality this was no theoretical intellectual exercise but instead constituted a recording of actual human practices By the end of the nineteenth century the defects of a system of inequality became clear in manners social interchanges between income classes general education levels religious convictions and the general energy of a people The exploration of these nineteenth century comparisons has great relevance for today s persistent debates about social inequities and their solutions Faithful Account of the Race Stephen G. Hall, 2010-05-07 The civil rights and black power movements expanded popular awareness of the history and culture of African Americans But as Stephen Hall observes African American authors intellectuals ministers and abolitionists had been writing the history of the black experience since the 1800s With this book Hall recaptures and reconstructs a rich but largely overlooked tradition of historical writing by African Americans Hall charts the origins meanings methods evolution and maturation of African American historical writing from the period of the Early Republic to the twentieth century professionalization of the larger field of historical study He demonstrates how these works borrowed from and engaged with ideological and intellectual constructs from mainstream intellectual movements including the Enlightenment Romanticism Realism and Modernism Hall also explores the creation of discursive spaces that simultaneously reinforced and offered counter narratives to more mainstream historical discourse He sheds fresh light on the influence of the African diaspora on the development of historical study In so doing he provides a holistic portrait of African American history informed by developments within and outside the African American community **The Virtues of Liberalism** Kloppenberg, 2000 This spirited analysis and defense of American liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed American democratic culture from the seventeenth century to the present The Virtues of Liberalism provides a convincing response to critics both right and left Against

conservatives outside the academy who oppose liberalism because they equate it with license James T Kloppenberg uncovers ample evidence of American republicans and liberal democrats commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding Kloppenberg shows the historical roots of American liberals dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good In contrast to prevailing tendencies to simplify and distort American liberalism Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King Jr and then explains how these virtues persist in the work of some liberal democrats today Endorsing the efforts of such neo progressive and communitarian theorists and journalists as Michael Walzer Jane Mansbridge Michael Sandel and E J Dionne Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades An intelligent coherent and persuasive canvas that stretches from the Enlightenment to the American Revolution from Tocqueville s observations to the New Deal s social programs and from the right to worship freely to the idea of ethical responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

**American Republicanism** Mortimer N.S. Sellers,2016-07-27 This book examines what republicanism meant to the Americans who drafted and ratified the United States Constitution guaranteeing a republican form of government to every state in the Union M N S Sellers compares the writings and speeches of the founders with the authors they read and imitated to identify the central tenets of American republicanism and to demonstrate that American republican though directly reflected classical models rather than a mediating tradition of English or continental political theory Knowledge and Belief in America William M. Shea,Peter A. Huff,2003-02-13 The Enlightenment values of individual autonomy democracy and secularizing reason conflict with the religious traditions of community authority and traditional learning Yet in American history the two heritages have been intertwined since the colonial era the development of the Enlightenment has been influenced by community based thinking and religious institutions have adopted to an extent critical methods and a democratic ethos even within their own walls This volume unites the work of a distinguished group of theologians historians literary critics and philosophers to explore the interaction between Enlightenment ideals and American religion The Enlightenment s effect on the major religious traditions including the Catholic Church Evangelical Protestantism and Judaism is examined Also highlighted is religion in the thinking of such representative figures as Edwards Franklin Emerson Lincoln Santayana and the Pragmatists Stevens and Eliot **Quixotic Fictions of the USA 1792-1815** Sarah F. Wood,2005-11-03 Quixotic Fictions of the USA 1792 1815 explores the conflicted and conflicting interpretations of Don Quixote available to

and deployed by disenchanted writers of America's new republic. It argues that the legacy of Don Quixote provided an ambiguous cultural icon and ironic narrative stance that enabled authors to critique with impunity the ideological fictions shoring up their fractured republic. Close readings of works such as *Modern Chivalry*, *Female Quixotism*, and *The Algerine Captive* reveal that the fiction from this period repeatedly engaged with Cervantes's narrative in order to test competing interpretations of republicanism to interrogate the new republic's multivalent crises of authority and to question both the possibility and the desirability of an isolationist USA and an autonomous American literature. Sarah Wood's study is the first book-length publication to examine the role of Don Quixote in early American literature. Exploring the extent to which the literary culture of North America was shaped by a diverse range of influences, it addresses an issue of growing concern to scholars of American history and literature. *Quixotic Fictions* reaffirms the global reach of Cervantes's influence and explores the complex contradictory ways in which Don Quixote helped shape American fiction at a formative moment in its development.

**Scientific Authority & Twentieth-century America** Ronald G. Walters, 1997. In *Scientific Authority and Twentieth Century America*, Ronald G. Walters brings together a distinguished group of contributors to reflect often critically on scientific and medical claims to moral, social, and political authority.

**The First American Constitutions** Willi Paul Adams, 2001. For the last twenty years, this book has been cited by every serious writer on early American constitutional development. Any constitutional history of the independent United States must begin with this comprehensive study. Professor Adams combines a European perspective and a thorough knowledge of the antecedents of 1787 to create an insightful analysis of the replacement by the revolutionary generation of one government by another by the thought constitutional means. Acting for the people in 11 of the 13 rebelling states, various kinds of self-empowered committees, congresses, or conventions created new constitutions and a system in which the states dominated over the weaker Confederation government. This volume contains two new chapters: one demonstrating precedents in the state constitutions for the U.S. Constitution, and another chapter critically testing the republicanism over liberalism thesis against political ideas and institutional arrangements that constitute the first state constitutions. The bibliography has been updated to include the rich body of work written during the last two decades, much of it indebted to this pioneering study.

**A Companion to the American Revolution** Jack P. Greene, J. R. Pole, 2008-04-15. *A Companion to the American Revolution* is a single guide to the themes, events, and concepts of this major turning point in early American history. Containing coverage before, during, and after the war, as well as the effect of the revolution on a global scale, this major reference to the period is ideal for any student, scholar, or general reader seeking a complete reference to the field. Contains 90 articles in all, including guides to further reading and a detailed chronological table. Explains all aspects of the revolution before, during, and after the war. Discusses the status and experiences of women, Native Americans, and African Americans, and aspects of social and daily life during this period. Describes the effects of the revolution abroad. Provides complete coverage of military history, including the home front.

Concludes with a section on concepts to put the morality of early America in today's context

**The Paradox of Citizenship in American Politics** Mehnaaz Momen, 2017-08-28 This remarkable book does the unusual it embeds its focus in a larger complex operational space The migrant the refugee the citizen all emerge from that larger context The focus is not the usual detailed examination of the subject herself but that larger world of wars grabs contestations and importantly the claimers and resisters Saskia Sassen Professor of Sociology Columbia University USA This thought provoking book begins by looking at the incredible complexities of American identity and ends with the threats to civil liberties with the vast expansion of state power through technology A must read for anyone interested in the future of the promise and realities of citizenship in the modern global landscape Kevin R Johnson Dean UC Davis School of Law USA Momen focuses on the basic paradox that has long marked national identity the divide between liberal egalitarian self conception and persistent practices of exclusion and subordination The result is a thought provoking text that is sure to be of interest to scholars and students of the American experience Aziz Rana Professor of Law Cornell Law School USA This book is an exploration of American citizenship emphasizing the paradoxes that are contained normalized and strengthened by the gaps existing between proposed policies and real life practices in multiple arenas of a citizen's life The book considers the evolution of citizenship through the journey of the American nation and its identity its complexities of racial exclusion its transformations in response to domestic demands and geopolitical challenges its changing values captured in immigration policies and practices and finally its dynamics in terms of the shift in state power vis vis citizens While it aspires to analyze the meaning of citizenship in America from the multiple perspectives of history politics and policy it pays special attention to the critical junctures where rhetoric and reality clash allowing for the production of certain paradoxes that define citizenship rights and shape political discourse

*The American Promise, Volume I: To 1877* James L. Roark, Michael P. Johnson, Patricia Cline Cohen, Sarah Stage, Susan M. Hartmann, 2012-01-09 The American Promise is more teachable and memorable than any other U S survey text The balanced narrative braids together political and social history so that students can discern overarching trends as well as individual stories The voices of hundreds of Americans from Presidents to pipe fitters and sharecroppers to suffragettes animate the past and make concepts memorable The past comes alive for students through dynamic special features and a stunning and distinctive visual program Over 775 contemporaneous illustrations more than any competing text draw students into the text and more than 180 full color maps increase students geographic literacy A rich array of special features complements the narrative offering more points of departure for assignments and discussion Longstanding favorites include Documenting the American Promise Historical Questions The Promise of Technology and Beyond American's Borders representing a key part of our effort to increase attention paid to the global context of American history

**Community in the Digital Age** Andrew Feenberg, Darin Barney, 2004-07-26 Is the Internet the key to a reinvigorated public life Or will it fragment society by enabling citizens to associate only with like minded others Online community has

provided social researchers with insights into our evolving social life As suburbanization and the breakdown of the extended family and neighborhood isolate individuals more and more the Internet appears as a possible source for reconnection Are virtual communities real enough to support the kind of personal commitment and growth we associate with community life or are they fragile and ultimately unsatisfying substitutes for human interaction Community in the Digital Age features the latest most challenging work in an important and fast changing field providing a forum for some of the leading North American social scientists and philosophers concerned with the social and political implications of this new technology Their provocative arguments touch on all sides of the debate surrounding the Internet community and democracy

**Republicanism and Liberalism in America and the German States, 1750-1850** Jürgen Heideking, James A.

Henretta, 2002-04-08 *Republicanism and Liberalism in America and the German States* represents the cooperative effort of a group of American and German scholars to move the historical debate on Republicanism and Liberalism to a new stage Previously the relationship between Republican and Liberal ideas concepts and world views has been discussed in the context of American revolutionary and late eighteenth century history While the German states did not experience successful revolutions like those in North America and France Republican and Liberal ideas and language deeply affected German political thinking and culture especially in the southern states The essays published in this book expand the time frame of the debate into the first half of the nineteenth century applying an innovative and comparative German American perspective By systematically studying the similarities and differences in the understanding of Republicanism and Liberalism in the United States and German states the collection stimulates efforts toward a comprehensive interpretation of political intellectual and social developments in the modernizing Atlantic world of the eighteenth and nineteenth centuries [New Essays on Phillis](#)

[Wheatley](#) John C. Shields, Eric D. Lamore, 2011-05-30 The first African American to publish a book on any subject poet Phillis Wheatley 1753 1784 has long been denigrated by literary critics who refused to believe that a black woman could produce such dense intellectual work In recent decades however Wheatley's work has come under new scrutiny as the literature of the eighteenth century and the impact of African American literature have been reconceived Fourteen prominent Wheatley scholars consider her work from a variety of angles affirming her rise into the first rank of American writers from publisher description [The Soul's Economy](#) Jeffrey Sklansky, 2003-10-16 Tracing a seismic shift in American social thought Jeffrey Sklansky offers a new synthesis of the intellectual transformation entailed in the rise of industrial capitalism For a century after Independence the dominant American understanding of selfhood and society came from the tradition of political economy which defined freedom and equality in terms of ownership of the means of self employment However the gradual demise of the household economy rendered proprietary independence an increasingly embattled ideal Large landowners and industrialists claimed the right to rule as a privilege of their growing monopoly over productive resources while dispossessed farmers and workers charged that a propertyless populace was incompatible with true liberty and democracy Amid the

widening class divide nineteenth century social theorists devised a new science of American society that came to be called social psychology The change Sklansky charts begins among Romantic writers such as Ralph Waldo Emerson and Margaret Fuller continues through the polemics of political economists such as Henry George and William Graham Sumner and culminates with the pioneers of modern American psychology and sociology such as William James and Charles Horton Cooley Together these writers reconceived freedom in terms of psychic self expression instead of economic self interest and they redefined democracy in terms of cultural kinship rather than social compact

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