



Roots And Branches The Religious Heritage Of Washington State

Kristofer Allerfeldt



Roots And Branches The Religious Heritage Of Washington State:

Roots and Branches David M. Buerge, Junius Rochester, 1988 **Religion and Public Life in the Pacific Northwest** Patricia O'Connell Killen, Mark Silk, 2004-03-15 When asked their religious identification more people answer none in the Pacific Northwest than in any other region of the United States But this does not mean that the region's religious institutions are without power or that Northwesterners who do attend no place of worship are without spiritual commitments With no dominant denomination Evangelicals Mainline Protestants Catholics Jews adherents of Pacific Rim religious traditions indigenous groups spiritual environmentalists and secularists must vie or sometimes must cooperate with each other to address the region's pressing economic environmental and social issues One cannot understand this complex region without understanding the fluid religious commitments of its inhabitants And one cannot understand religion in Oregon Washington and Alaska without *Religion and Public Life in the Pacific Northwest*

Murdering Holiness Jim Phillips, Rosemary Gartner, 2011-11-01 *Murdering Holiness* explores the story of the Holy Roller sect led by Franz Creffield in the early years of the twentieth century In the opening chapters the authors introduce us to the community of Corvallis Oregon where Creffield a charismatic self-styled messiah taught his followers to forsake their families and worldly possessions and to seek salvation through him As his teachings became more extreme the local community reacted Creffield was tarred and feathered and his followers were incarcerated in the state asylum Creffield himself was later imprisoned for adultery but shortly after his release he revived the sect This proved too much for some of the adherents' families and in May 1906 George Mitchell the brother of two women in the sect pursued Creffield to Seattle and shot him dead The authors take us into the courtroom for the trial that made headlines across North America as Mitchell was acquitted of murder Though the formal plea was insanity the defence built its case on the unwritten law that justified killing to protect or avenge family honour Based on court records and archival sources this case study includes a detailed examination of the trial the media's response to it and the dramatic aftermath and sheds light on the rise of ardent religion in the Pacific Northwest the justice system in Seattle and the role of the press in influencing public opinion

Folkloric American Witchcraft and the Multicultural Experience Via Hedera, 2021-02-26 Witchcraft and magic in America is an inherently multicultural experience and the folklore of our ancestors from every country converges here at a crossroads It's a complicated history one of uncertainty and fear displacement and enslavement merging and migration Our ancestors may not have agreed on how they saw the world or the magic that inhabits the world but they shared a very real fear of Witches Hags Devils charms and spells witchery is rooted in our deepest superstitions and folklore The traditions of people and their cultures stretch and intersect across the country and this is where the unique traditions of American witchcraft and magic are born As practitioners seek to revive and reconstruct the paths of our ancestors we've begun to trace the interconnected roots of witchcraft folklore as it emerged in the Americas from the blending of people and their faiths For multiracial practitioners this is part of our identity as Americans and as

witches of this country Folkloric American Witchcraft and the Multicultural Experience is an exploration of the folklore magic and witchcraft that was forged in the New World *The First to Cry Down Injustice* Ellen Eisenberg,2008-01-01 Although American Jews had already embraced the principle of fighting prejudice in all forms western Jews often did not apply it to specific local issues involving Japanese Americans during World War II In *The First to Cry Down Injustice* Eisenberg analyzes the range of Jewish responses including silence opposition to and support for the policy to the mass removal of Japanese Americans as the product of a distinctive western ethnic landscape Race, Radicalism, Religion, and Restriction Kristofer Allerfeldt,2003-03-30 In 1924 America passed legislation that effectively outlined which immigrants were to be considered beneficial to the national body and which were not Albert Johnson a Washington State Congressman sponsored the Act This study examines the role of the Pacific Northwest in the change of national sentiment that led up to this legislation Throughout the period this region experienced massive growth in its immigrant population Its forests and small towns were the scenes of many clashes with the alien radicals resulting in the creation of anti Catholic legislation and the laws against land ownership by the Japanese Analyzing issues of race religion and political radicalism Allerfeldt determines that the region was highly influential in the national debate Most immigration studies of this era focus on the East Coast or on California but Allerfeldt finds that Northwestern politicians and populists responding to regional events as much as national sentiments often set the national immigration agenda Diverse organizations such as the APA the Ku Klux Klan and the IWW gained powerful local support and had significant influence on the region s attitudes towards immigrants Rather than following California s lead in the opposition to Asian immigration the Northwest actually set the path for its southern neighbor in many important aspects **The Reverend Mark Matthews** Dale E. Soden,2013-11-21 When the Reverend Mark Allison Matthews died in February 1940 thousands of mourners gathered at a Seattle church to pay their final respects The Southern born Presbyterian came to Seattle in 1902 He quickly established himself as a city leader and began building a congregation that was eventually among the nation s largest with nearly 10 000 members Throughout his career he advocated Social Christianity a blend of progressive reform and Christian values as a blueprint for building a morally righteous community In telling Matthews s story Dale Soden presents Matthews s multiple facets a Southern born fundamentalist proponent of the Social Gospel a national leader during the tumultuous years of schism within the American Presbyterian church a social reformer who established day care centers kindergartens night classes and soup kitchens a colorful figure who engaged in highly public and heated disputes with elected officials Much of the controversy that surrounded Matthews centered on the proper relationship between church and state an issue that is still hotly debated National Trust Guide Seattle Walt Crowley,1998-02-11 National Trust guides are the most in depth guides to the history and architecture of U S cities ever published From famous landmarks to little known places this fascinating guide takes you on an exciting journey through Seattle s cultural historical and architectural treasures Walking tours and nearby trips in

and around Seattle Easy to follow maps for each area of the city 200 vintage and contemporary photographs Listings of national state and city landmarks Index of museums calendar of annual events and more Coming Full Circle Suzanne Crawford O'Brien, 2020-02-17 Coming Full Circle is an interdisciplinary exploration of the relationships between spirituality and health in several contemporary Coast Salish and Chinook communities in western Washington from 1805 to 2005 Suzanne Crawford O'Brien examines how these communities define what it means to be healthy and how recent tribal community based health programs have applied this understanding to their missions and activities She also explores how contemporary definitions goals and activities relating to health and healing are informed by Coast Salish history and also by indigenous spiritual views of the body which are based on an understanding of the relationship between self ecology and community Coming Full Circle draws on a historical framework in reflecting on contemporary tribal health care efforts and the ways in which they engage indigenous healing traditions alongside twenty first century biomedicine The book makes a strong case for the current shift toward tribally controlled care arguing that local culturally distinct ways of healing and understanding illness must be a part of contemporary Native healthcare Combining in depth archival research extensive ethnographic participant based field work and skillful scholarship on theories of religion and embodiment Crawford O'Brien offers an original and masterful analysis of contemporary Native Americans and their worldviews **Lushootseed Culture and the Shamanic Odyssey** Jay Miller, 1999-01-01 This is the first comprehensive overview of the Native people of Puget Sound who speak a Coast Salishan language called Lushootseed They originally lived in communal cedar plank houses clustered along rivers and bays Their complex continually evolving religious attitudes and rituals were woven into daily life the cycle of seasons and long term activities Despite changes brought on by modern influences and Christianity traditional beliefs still infuse Lushootseed life Drawing on established written sources and his own two decades of fieldwork Miller depicts the Lushootseed people in an innovative way building his cultural representation around the grand ritual known as the Shamanic Odyssey In this ritual cooperating shamans journeyed together to the land of the dead to recover some kind of vitality stolen from the living Miller sees the Shamanic Odyssey as a central lens on Lushootseed culture epitomizing and validating in a public setting many of its important concerns and themes In particular the rite brought together a number of distinct aspects or vehicles of culture including the cosmos canoe house body and the network of social relations radiating across the Lushootseed waterscape **Expanding Energy** Christopher H. Evans, Mark A. Lamport, 2024-02-07 This book is the seventh and final volume in the Global Story of Christianity series The volume's chapters written by major scholars in the field spotlight vital episodes and themes for understanding the historical development of Christianity in the United States and Canada Serving as an accessible text for students and an informative volume for scholars the book provides new insights into Christianity's development in North America offering fresh perspectives on topics frequently overlooked by scholars The book situates the history of North American Christianity within broader themes associated with Christianity's role as a global

religion Harvard Business School Bulletin ,1989 The Small Press Book Review ,1989 The Presbytery of Seattle 1858-2005 Robert L. Welsh M.D.,2006-09-11 The Presbytery of Seattle 1858 2005 is a chronological narrative concerning Seattle Presbytery its churches and its predecessors the Presbyteries of Puget Sound and Oregon The book briefly summarizes the church and Presbyterian history in Europe and in the American Colonies It describes the history leading to the missionary beginnings of the Presbyterian Church USA in Old Oregon with Rev Henry H Spalding and Dr Marcus Whitman from 1836 1847 Rev George F Whitworth the next Presbyterian minister who arrived in Washington Territory in 1854 planted the first churches and organized the Presbytery of Puget Sound in 1858 with two fellow ministers Much of the early history of the Presbyterian churches in Washington Territory was related to the Presbyterian church in Oregon and early California The pioneer ministers of Oregon and Washington are discussed The earliest Presbyterian churches of Washington Territory were organized near Olympia As a frontier presbytery only three ministers were necessary for organization yet even that number could not be sustained and the Presbytery of Puget Sound lapsed in 1865 and was reorganized in 1876 Gradually the presbytery expanded and organized additional churches throughout the whole territory Currently the Presbytery of Seattle encompasses two counties King and Kitsap which surround urban Seattle In 1883 the Sumner Academy of Sumner Washington began through the efforts of Rev Whitworth and became Whitworth College in 1890 For over thirty years beginning in 1909 the Seattle First Presbyterian Church was the largest Presbyterian Church in the nation At its peak in 1939 it reported 8 818 members and eleven assistant pastors with 26 branches and a session of 110 elders From its branches and support 24 Presbyterian churches were organized in the Seattle area The place and accomplishments of women within the church are explored The first woman to preach in a Seattle Presbyterian church was evangelist Mrs Louisa M Woosley in 1894 Largely because of her efforts the Third Cumberland Presbyterian Church CPC was organized in 1895 She was the first woman ordained by the Cumberland Presbyterians in 1889 however in 1894 her ordination was voided by the CPC She was reordained a minister in 1913 The Third CPC became the Cherry Street Presbyterian Church in 1909 with the Cumberland PCUSA merger Nine women at the Seattle First Presbyterian Church were the first officially ordained deaconesses in the nation in 1915 The slow acceptance of women as elders after 1930 and subsequently women ordained to Word and Sacrament after 1974 within the presbytery is discussed Anyone interested in the Presbyterian church in early Oregon Washington Territory and Washington State will find facts and stories of the 196 historic churches of the Puget Sound and Seattle Presbyteries All Presbyterian ministers elders and members will gain new insights into the vision hopes successes and failures of the church The book is unique as it is the first extensive history of the Presbyterian Church in Washington since the publication of The History of the Synod of Washington of the PCUSA in 1908

Seattle Genealogical Society Bulletin ,1988 **Jews of the Pacific Coast** Ellen Eisenberg,Ava Fran Kahn,William Toll,2009 The first interpretive history of the Jews of the pacific coast Peoples of Washington Sid White,Sammy Edward

Solberg,1989 Peoples of Washington celebrates the cultural and ethnic diversity of Washington presenting an overview of the state s Native American European American African American Asian Pacific American and Hispano American communities

Root and Branch Graham Russell Gao Hodges,2005-10-12 In this remarkable book Graham Hodges presents a comprehensive history of African Americans in New York City and its rural environs from the arrival of the first African a sailor marooned on Manhattan Island in 1613 to the bloody Draft Riots of 1863 Throughout he explores the intertwined themes of freedom and servitude city and countryside and work religion and resistance that shaped black life in the region through two and a half centuries Hodges chronicles the lives of the first free black settlers in the Dutch ruled city the gradual slide into enslavement after the British takeover the fierce era of slavery and the painfully slow process of emancipation He pays particular attention to the black religious experience in all its complexity and to the vibrant slave culture that was shaped on the streets and in the taverns Together Hodges shows these two potent forces helped fuel the long and arduous pilgrimage to liberty

America's Religions Peter W. Williams,2008 A panoramic introduction to religion in America newly revised and updated

Washington Reports Washington (State). Supreme Court,Richard F. Jones,Solon Dickerson Williams,1997

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