ROMANTIC LONGINGS

STEVEN SEIDMAN

Romantic Longings Love In America 1830 198

Mark Maslan

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Love Tom Inglis, 2013 Love is a dominant theme in Western popular culture It has become central to the meaning of everyday life propagated through the media and the market Being in love is idealized In this highly accessible introduction to love of all kinds Tom Inglis gives a clear concise picture of how love shapes and is shaped by society How is romantic love linked to capitalism What is the difference between loving and liking How does love link to hate shame and pride Inglis addresses all these questions and looks at how today s changing circumstances globalization and increased mobility have changed our perceptions of love and relationships Twisted Mirrors: Reflections of Monstrous Humanity, 2020-09-25 Twisted Mirrors is a collection of papers which examine the monstrous in relation to humanity Culled from an international conference these essays were written by scholars from a variety of fields and represent a broad cross section in the scholastic investigation of the monstrous Dreaming the Present Irvin J. Hunt, 2022-02-22 This is a story of art and movement building at the limits of imagination In their darkest hours W E B Du Bois Ella Baker George Schuyler and Fannie Lou Hamer gathered hundreds across the United States and beyond to build vast but forgotten networks of mutual aid farms shops schools banks daycares homes health clinics and burial grounds They called these spaces cooperatives local challenges to global capital where people pooled all they had to meet their needs By reading their activism as an artistic practice Irvin Hunt argues that their primary need was to free their movement from the logic of progress From a remarkably diverse archive Hunt extrapolates three new ways to describe the time of a movement a continual beginning a deliberate falling apart and a simultaneity a kind of all at once ness These temporalities reflect how a people maneuvered the law reappropriated property built autonomous communities and fundamentally reimagined what a movement can be Their movement was not the dream of a brighter day it was the making of today out of the stuff of dreams Hunt offers both an original account of Black mutual aid and in a world of diminishing futures a moving meditation on the possibilities of the Not My Kid Sinikka Elliott, 2012-08-13 Going beyond the hype and controversy Elliott examines how a diverse present group of American parents of teenagers understand teen sexuality showing that in contrast to the idea that parents are polarized in their beliefs parents are confused anxious and ambivalent about teen sexual activity and how best to guide their own childrens sexuality The Continuum Complete International Encyclopedia of Sexuality Robert T. Francoeur, Raymond J. Noonan, 2004-01-01 A completely updated one volume edition of the 4 volume International Encyclopedia of Sexuality Includes nearly 60 countries and places 12 not previously covered by more than 200 authorities It is the only reference work of its kind in any language <u>Civil Repair Jeffrey C. Alexander, 2024-10-25 This book challenges the pessimism that has so</u> marked and impoverished social theorizing about modern life Modernity has often been dark and debilitating but it has also generated hope for a better life and extraordinary reforms and liberations from the creation of hopeful democracies in the face of dangerous dictatorships to feminist transformations of patriarchy struggles against imperialism and racial domination

and the stubborn but persistent reconstruction of pivotal institutions Jeffrey Alexander theorizes these radical reforms as civil repairs as efforts to make real the utopian promises of the civil sphere Ideal civil spheres make stirring commitments to social solidarity equality and individual autonomy Real civil spheres are rent by anti civil hierarchies of class gender race and religion Contradictions between real and ideal civil spheres generate social movements for justice which are not only about challenging power but making new and more solidarizing meanings Civil repair is at once symbolic and institutional It offers a new way to conceptualize progressive social change Improper Advances Karen Dubinsky, 1993-09-15 This book provides a study of women men and sexual crime in rural and northern Ontario expanding the terms of current debates about sexuality and sexual violence Karen Dublinsky relies on criminal case files a revealing but largely untapped source for social historians to retell individual stories of sexual danger crimes such as rape abortion seduction murder and infanticide Her research supports many feminist analyses of sexual violence that crimes are expressions of power that courts are prejudiced by the victim's background and that most assaults occur within the victim's homes and communities But she refuses to view women solely as victims and sex as a tool of oppression demonstrating that these women actively distinguished between wanted and unwanted sexual encounters and that they attempted to punish coercive sex despite obstacles in the court system and the community Whitman Possessed Mark Maslan, 2001-11-08 Whitman has long been more than a celebrated American author He has become a kind of hero whose poetry vindicates beliefs not only about poetry but also about sexuality and power In Whitman Possessed Poetry Sexuality and Popular Authority Mark Maslan presents a challenging theory of Whitman's poetics of possession and his understandings of individual and national identity By reading his works in relation to nineteenth century theories of sexual desire poetic inspiration and political representation Maslan argues that the disintegration of individuality in Whitman's texts is not meant to undermine cultural hierarchies but to make poetic and political authority newly viable In particular Maslan explores the social impact of nineteenth century sexual hygiene literature on Whitman's works He argues that Whitman developed his ideas about poetry sexuality and authority by responding to a prominent argument that desire subjected male bodies to a penetrating and feminizing force By identifying poetic inspiration with this erotic dynamic Whitman imbued his poetic voice with a kind of transformative power Whitman aligned his poetry with an impartial authority hard to find elsewhere and inclined his work as a poet to speak for the voiceless for the masses and for an entire nation America, History and Life ,1993 International Bibliography of Historical Sciences ,1991 Verzeichnis der exzerpierton zeitschriften 1926 p XXXI XVII Voyageuses ,2008 Remake Premake Katrin Oltmann, 2015-07-15 Remakes gibt es seit es das Kino gibt Dennoch ist das Ph nomen von den Filmwissenschaften bislang weitgehend ignoriert worden zu Unrecht wie diese Studie mit einer innovativen Kombination von Gender Studies und New Historicism zeigt Als rewriting eines kulturellen Textes tritt ein Remake in komplexe Verhandlungen mit seinem Vorg ngerfilm auf seiner Kontrastfolie l sst sich das Spezifische des Premakes pr zise konturieren

und vice versa Das Buch liefert eine umfassende Studie des filmischen Verfahrens in Hollywood und illustriert in drei Beispielanalysen wie das Zusammenspiel von hnlichkeit und Differenz die Analyse sich wandelnder Gender Diskurse erm Western Legal History Undercover ,2000 American Book Publishing Record ,1991 alicht **Arts & Humanities** Romantic Longings Steven Seidman, 1991 Intimate behaviour is today a principal cause of social Citation Index .1992 conflict in the USA Drawing on a range of evidence this study charts the change from a Victorian spiritual ideal of love to efforts by modern reformers to sexualize love Searching the Heart Karen Lystra, 1992-06-25 In January 1862 Charles Godwin courted Harriet Russell ultimately unsuccessfully with the following lines Like cadences of inexpressibly sweet music your kind words came to me causing every nerve to vibrate as though electrified by some far off strain of heavenly harmony Almost ten years later Albert Janin upon receiving a letter from his beloved Violet Blair responded with I kissed your letter over and over again regardless of the small pox epidemic at New York and gave myself up to a carnival of bliss before breaking the envelope And in October 1883 Dorothea Lummis wrote candidly to her husband Charles I like you to want me dear and if I were only with you I would embrace more than the back of your neck be sure In Karen Lystra's richly provocative book Searching the Heart we hear the voices of Charles Albert Dorothea and nearly one hundred other nineteenth century Americans emerge from their surprisingly open intimate and emotional love letters While historians of nineteenth century America have explored a host of private topics including courtship marriage birth control sexuality and sex roles they have consistently neglected the study of romantic love Lystra fills this gap by describing in vivid detail what it meant to fall in love in Victorian America Based on a vast array of love letters the book reveals the existence of a real openness even playfulness between male and female lovers which challenges and expands more traditional views of middle class private life in Victorian America Lystra refutes the common belief that Victorian men and women held passionlessness as an ideal in their romantic relationships Enabling us to enter the hidden world of Victorian lovers the letters they left behind offer genuine proof of the intensity of their most private interactions feelings behaviors and judgments Lystra discusses how Victorians anthropomorphized love letters treating them as actual visits from their lovers insisting on reading them in seclusion sometimes kissing them as Albert does with Violet's and even taking them to bed She also explores how courtship rituals which included the setting and passing of tests of love succeeded in building unique emotional bonds between lovers and how middle class views of romantic love which encouraged sharing knowledge and intimacy gave women more power in the home Through the medium of love letters Searching the Heart allows us to enter unnoticed the Victorian bedroom and parlor We will leave with a different view of middle class Victorian America

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