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The
Communicator's
Commentary



Romans

D. Stuart Briscoe

Romans The Communicators Commentary 6

Dr. Matthew N.O. Sadiku



Romans The Communicators Commentary 6:

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inspiring readers to respond to God's personal call to live for him in these troubled times Part of the Preaching the Word series Subject Guide to Books in Print, 1997 *The MacArthur New Testament Commentary Set of 30 volumes* John MacArthur, 2011-02-21 This set includes the entire collection of the MacArthur New Testament Commentary series Matthew 1-7, Matthew 8-15, Matthew 16-23, Matthew 24-28, Luke 1-5, Luke 6-10, Luke 11-17, John 1-11, John 12-21, Acts 1-12, Acts 13-28, Romans 1-8, Romans 9-16, 1 Corinthians 2, Corinthians Galatians, Ephesians, Philippians, Colossians, Philemon 1-2, Thessalonians 1, Timothy 2, Timothy Titus, Hebrews, James 1, Peter 2, Peter Jude 1-3, John Revelation 1-11 and Revelation 12-22 The MacArthur New Testament Commentary series continues to be one of today's top selling commentary series These commentaries from respected Bible scholar and preacher John MacArthur give a verse by verse analysis in context and provide points of application for passages illuminating the biblical text in practical and relevant ways A Difficult Passage Glenn A. Lafferty, 2013-05 There's nothing good about a divorce It is one of the most painful experiences a person can endure What's worse is that if one is a Christian and divorced what he or she often finds is that the institution meant to heal the brokenhearted the church often sounds more like an adversary rather than an advocate Too often they are intentionally reclassified as second class Christians Why is this so Should this be so A Difficult Passage is a call to rethink in Biblical and compassionate terms the traditional conservative views of divorce and remarriage Readers will navigate their way through difficult questions such as What was God's original intent when He designed marriage What role did history and culture play in shaping modern opinion and doctrine Once a person is married can they ever be considered unmarried in the eyes of God Did God make provision for divorce as a corrective measure to insure justice for the innocent Once divorced can a person ever remarry Does remarriage constitute perpetual sin From where did the modern church get its marital views

Covenantal Biomedical Ethics for Contemporary Medicine James J. Rusthoven, 2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient

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