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Romanesque Manuscripts, 1066-1190 Claus Michael Kauffmann, 1975 *Romanesque Manuscripts, 1066-1190* Carl Maria Kauffmann, 1975 **Romanesque Manuscripts** Claus Michael Kauffmann, 1975 **The European Book in the Twelfth Century** Erik Kwakkel, Rodney Thomson, 2018-07-26 The long twelfth century 1075 1225 was an era of seminal importance in the development of the book in medieval Europe and marked a high point in its construction and decoration This comprehensive study takes the cultural changes that occurred during the twelfth century Renaissance as its point of departure to provide an overview of manuscript culture encompassing the whole of Western Europe Written by senior scholars chapters are divided into three sections the technical aspects of making books the processes and practices of reading and keeping books and the transmission of texts in the disciplines that saw significant change in the period including medicine law philosophy liturgy and theology Richly illustrated the volume provides the first in depth account of book production as a European phenomenon **Ars Sacra New Edition** Peter Lasko, 1994-01-01 The book traces the unbroken development of the Sacred Arts and their interrelationships throughout Europe from the Renovatio of the arts the Rebirth of Antiquity encouraged under the Emperor Charlemagne in the late eighth century until a renewed and fresh appreciation of the natural world the Gothic began to replace the powerful stylisations and the last vestiges of the classical tradition of the Romanesque in the early thirteenth century The Ancestors of Christ Windows at Canterbury Cathedral Jeffrey Weaver, Madeline Harrison Caviness, 2013 Discusses the original context iconographic program and stylistic development of the Ancestors of Christ windows which survive from the twelfth century and are significant examples of English medieval painting and monumental stained glass Provided by publisher *A Bibliographic History of the Book* Joseph Rosenblum, 1995 skillfully compiled should be useful to anyone interested in placing his or her studies in the context of printed and bound literature ENGLISH LITERATURE IN TRANSITION 1880 1920 *Cross and Culture in Anglo-Norman England* John Munns, 2016 An examination of the passion and crucifixion of Christ as depicted in the visual and religious culture of Anglo Norman England The twelfth century has long been recognised as a period of unusual vibrancy and importance witnessing seminal changes in the inter related spheres of theology devotional practice and iconography especially with regard to the cross and the crucifixion of Christ However the visual arts of the period have been somewhat neglected scholarly activity tending to concentrate on its textual and intellectual heritage This book explores this extraordinarily rich and vibrant visual and religious culture offering new and exciting insights into its significance and studying the dynamic relationships between ideas and images in England between 1066 and the first decades of the thirteenth century In addition to providing the first extensive survey of surviving Passion imagery from the period it explores those images contexts intellectual cultural religious and art historical It thus not only enhances our understanding of the place of the cross in Anglo Norman culture it also demonstrates how new image theories and patterns of agency shaped the

life of the later medieval church John Munns is a Fellow of Magdalene College Cambridge *Routledge Revivals: Medieval England* (1998) Paul E. Szarmach, M. Teresa Tavormina, Joel T. Rosenthal, 2017-07-05 First published in 1998 this valuable reference work offers concise expert answers to questions on all aspects of life and culture in Medieval England including art architecture law literature kings women music commerce technology warfare and religion This wide ranging text encompasses English social cultural and political life from the Anglo Saxon invasions in the fifth century to the turn of the sixteenth century as well as its ties to the Celtic world of Wales Scotland and Ireland the French and Anglo Norman world of the Continent and the Viking and Scandinavian world of the North Sea A range of topics are discussed from Sedulius to Skelton from Wulfstan of York to Reginald Pecock from Pictish art to Gothic sculpture and from the Vikings to the Black Death A subject and name index makes it easy to locate information and bibliographies direct users to essential primary and secondary sources as well as key scholarship With more than 700 entries by over 300 international scholars this work provides a detailed portrait of the English Middle Ages and will be of great value to students and scholars studying Medieval history in England and Europe as well as non specialist readers The Use of Hereford Mr William Smith, 2015-10-28 The Use of Hereford a local variation of the Roman rite was one of the diocesan liturgies of medieval England before their abolition and replacement by the Book of Common Prayer in 1549 Unlike the widespread Use of Sarum the Use of Hereford was confined principally to its diocese which helped to maintain its individuality until the Reformation This study seeks to catalogue and evaluate all the known surviving sources of the Use of Hereford with particular reference to the missals and gradual which so far have received little attention In addition to these a variety of other material has been examined including a number of little known or unknown important fragments of early Hereford service books dismembered at the Reformation and now hidden away as binding or other scrap in libraries and record offices **Passio SS. Perpetuae Et Felicitatis Engl** Thomas J. Heffernan, 2012-06-18 One of the most widely read and studied texts composed in Late Antiquity is the prison diary of Vibia Perpetua a young woman of the elite classes who was martyred in March of the year 202 or 203 C E in Carthage as part of a civic celebration honoring Caesar Geta She was well married and had recently become the mother of a baby son but despite her advantages she refused to recant her faith when she was arrested with other recent converts to Christianity Imprisoned with her was her pregnant slave Felicity Perpetua's steadfastness in her belief led to her martyrdom in the amphitheater A description of the heroic deaths of both women and the autobiography of one of the leaders of the Christian community Saturus is woven into Perpetua's diary by an anonymous editor who tells us that as they died Perpetua Felicity and the other condemned Christians bid farewell with a kiss of peace This unique and precious text survives in one Greek and in nine Latin manuscript versions Thomas Heffernan's new study contains much that has never been done before including a prosopography of all the individuals mentioned in the Passion a new English translation and the first detailed historical commentary in English on the entire narrative of the Passion It also includes a newly edited version of the Latin

text based on all the extant manuscripts and rarer still the Greek text He concludes the book with a complete codicological description of all of the known manuscripts and thorough scholarly indices of the text itself Perpetua's prison diary is a revered text of early Christianity and Heffernan's new translation and commentary brings unprecedented scholarly resources to the much loved Passion

Apocalypse as Utopian Expectation (800-1500): The Apocalypse Commentary of Berengaudus of Ferrières and the Relationship between Exegesis, Liturgy and Iconography Derk Visser, 2021-11-01 This study relates the utopian expectation of early medieval Apocalypse commentaries to exegesis and liturgy as well as to later medieval art It provides a first time ever discussion of the commentary by Berengaudus of Ferrières establishes him as a Carolingian and rejects arguments for an 11th 12th century date by way of an evaluation of extant ms evidence The book highlights Berengaudus' optimism about the promised new world of Apoc 21 22 The commentary's 11th 12th century popularity coincided with the rebuilding of churches and the author proposes a new interpretation of Romanesque Revelation iconography in Western France In addition the application of Berengaudus' vision to the Ghent Altarpiece permits a coherent reading of its iconology that serves as a corrective on recent studies

Animal Skins and the Reading Self in Medieval Latin and French Bestiaries Sarah Kay, 2017-02-24 Just like we do today people in medieval times struggled with the concept of human exceptionalism and the significance of other creatures Nowhere is this more apparent than in the medieval bestiary Sarah Kay's exploration of French and Latin bestiaries offers fresh insight into how this prominent genre challenged the boundary between its human readers and other animals Bestiaries present accounts of animals whose fantastic behaviors should be imitated or avoided depending on the given trait In a highly original argument Kay suggests that the association of beasts with books is here both literal and material as nearly all surviving bestiaries are copied on parchment made of animal skin which also resembles human skin Using a rich array of examples she shows how the content and materiality of bestiaries are linked due to the continual references in the texts to the skins of other animals as well as the ways in which the pages themselves repeatedly and at times it would seem deliberately intervene in the reading process A vital contribution to animal studies and medieval manuscript studies this book sheds new light on the European bestiary and its profound power to shape readers' own identities

A Companion to the History of the Book Simon Eliot, Jonathan Rose, 2011-08-24 A COMPANION TO THE HISTORY OF THE BOOK A COMPANION TO THE HISTORY OF THE BOOK Edited by Simon Eliot and Jonathan Rose As a stimulating overview of the multidimensional present state of the field the Companion has no peer Choice If you want to understand how cultures come into being endure and change then you need to come to terms with the rich and often surprising history Of the book Eliot and Rose have done a fine job Their volume can be heartily recommended Adrian Johns

Technology and Culture From the early Sumerian clay tablet through to the emergence of the electronic text this Companion provides a continuous and coherent account of the history of the book A team of expert contributors draws on the latest research in order to offer a cogent transcontinental narrative Many of them use illustrative examples and case studies of well

known texts conveying the excitement surrounding this rapidly developing field The Companion is organized around four distinct approaches to the history of the book First it introduces the variety of methods used by book historians and allied specialists from the long established discipline of bibliography to newer IT based approaches Next it provides a broad chronological survey of the forms and content of texts The third section situates the book in the context of text culture as a whole while the final section addresses broader issues such as literacy copyright and the future of the book Contributors to this volume Michael Albin Martin Andrews Rob Banham Megan L Benton Michelle P Brown Marie Frangoise Cachin Hortensia Calvo Charles Chadwyck Healey M T Clanchy Stephen Colclough Patricia Crain J S Edgren Simon Eliot John Feather David Finkelstein David Greetham Robert A Gross Deana Heath Lotte Hellinga T H Howard Hill Peter Kornicki Beth Luey Paul Luna Russell L Martin Ill Jean Yves Mollier Angus Phillips Eleanor Robson Cornelia Roemer Jonathan Rose Emile G L Schrijver David J Shaw Graham Shaw Claire Squires Rietje van Vliet James Wald Rowan Watson Alexis Weedon Adriaan van der Weel Wayne A Wiegand Eva Hemmungs Wirt n

The St. Albans Psalter Kristen M. Collins, Peter Kidd, Nancy Turner, 2013 This publication is issued in conjunction with the exhibition Canterbury and St Albans Treasures from Church and Cloister on view at the J Paul Getty Museum at the Getty Center Los Angeles from September 20 2013 to February 2 2014 Colophon

The Devil, Heresy and Witchcraft in the Middle Ages Alberto Ferreiro, 2023-12-14 The study of heresy and heterodoxy and of belief in magic witchcraft and the devil has in the past 25 years made significant advances in our understanding of art and iconography ideas mentality and belief and ordinary life and popular imagination in the patristic and medieval periods At the forefront of research into this aspect of medieval intellectual history has been Jeffrey B Russell whose numerous books and articles have opened important new paths in the field To mark his retirement 17 established and emerging scholars from Europe and North America historians of art the church religions and ideas have contributed papers on the many areas which Russell has influenced Topics dealt with include elves the Christians apocrypha mysticism sexuality heresies and heresiologies apocalyptic tracts astrology hell and other Christian encounters with non believers These essays are offered as tribute to the deep impact that Russel has had on medieval studies Contributors include Alan Bernstein Richard Emmerson Alberto Ferreiro Neil Forsyth Abraham Friessen Karen Jolly Henry Ansgar Kelly Richard Kieckhefer Beverly M Kienzle Garry Macy Bernard McGinn Edward Peters Cheryl Rigs Larry J Simon Laura Smoller Catherine B Tkacz and John Tolan

Authority and Gender in Medieval and Renaissance Chronicles Juliana Dresvina, Nicholas Sparks, 2012-12-18 This volume is an attempt to discuss the ways in which themes of authority and gender can be traced in the writing of chronicles and chronicle like writings from the early Middle Ages to the Renaissance With major contributions by fourteen authors each of them specialists in the field this study spans full across the compass of medieval and early modern Europe from England and Scandinavia to Byzantium and the Crusader Kingdoms embraces a variety of media and methods and touches evidence from diverse branches of learning such as language and literature history and art to name just

a few This is an important collection which will be of the highest utility for students and scholars of language literature and history for many years to come Medieval Iconography John B. Friedman, Jessica M. Wegmann, 2021-11-18 First published in 1998 the present volume aims to help the researcher locate visual motifs whether in medieval art or in literature and to understand how they function in yet other medieval literary or artistic works The History of Western Painting Virginia Forte, 2015-07-15 Just as the great artists of history illustrated the eras in which they lived this comprehensive guide paints for today's reader a picture of the history of painting from its earliest manifestations through the present day Covering such formative moments as early Christian iconography the High Renaissance in Italy and later developments in style under such movements as the Baroque Romanticism and Modernism this authoritative guide brings to life the techniques and styles of painters throughout the ages Cambridge University Library: A History J. C. T. Oates, 1986-06-12 The first volume of the history of the Cambridge University Library examining its beginnings to the late seventeenth early eighteenth century

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