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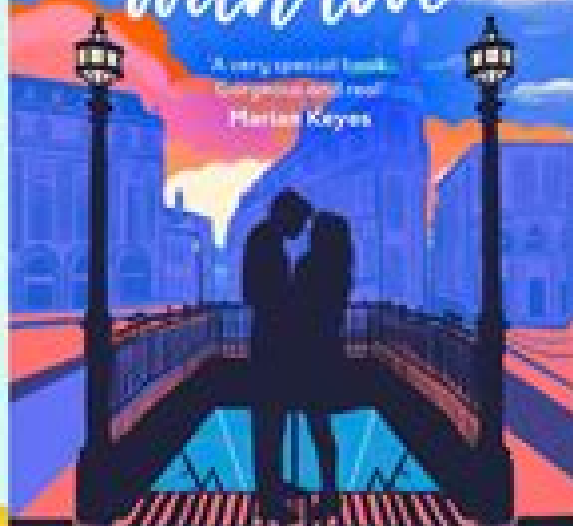


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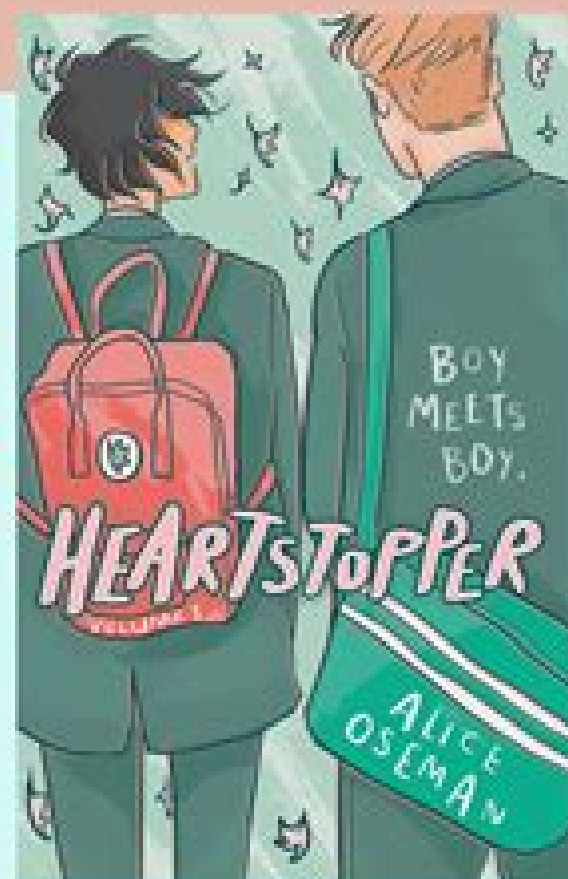
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Romance Of English Literature

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on a wide range of specific and influential literary examples *Cyclopedia of English Literature* Robert Chambers,1844

The Bibliographer's Manual of English Literature William Thomas Lowndes,1890 **Romantic Period Writings, 1798-1832** Ian Haywood,1998 Romantic Period Writings 1798 1832 provides a valuable insight into the condition of Britain in the early part of the nineteenth century It includes original documents from a range of disciplines and discourses Each section includes a scholarly introduction select bibliography and annotations Among the material assembled in the anthology are writings by previously neglected or under represented women working class men black radicals and conservative and evangelical polemicists as well as several unfamiliar texts by canonical writers The writings are organised into sections on Radical Journalism Political Economy Atheism Nation and State Race and Empire Gender Literary Institutions *Library of Congress Subject Headings* Library of Congress,2010 *Library of Congress Subject Headings* Library of Congress.

Cataloging Policy and Support Office,2009 **The Orient in Chaucer and Medieval Romance** Carol Falvo Heffernan,2003 A study of romance and the Orient in Chaucer and in anonymous popular metrical romances The idea of the Orient is a major motif in Chaucer and medieval romance and this new study reveals much about its use and significance setting the literature in its historical context and thereby offering fresh new readings of a number of texts The author begins by looking at Chaucer's and Gower's treatment of the legend of Constance as told by the Man of Law demonstrating that Chaucer's addition of a pattern of mercantile details highlights the commercial context of the eastern Mediterranean in which the heroine is placed she goes on to show how Chaucer's portraits of Cleopatra and Dido from the Legend of Good Women read against parallel texts especially in Boccaccio reveal them to be loci of medieval orientalism She then examines Chaucer's inventive handling of details taken from Eastern sources and analogues in the Squire's Tale showing how he shapes them into the western form of interlace The author concludes by looking at two romances Floris and Blancheflur and Le Bone Florence of Rome she argues that elements in Floris of sibling incest are legitimised into a quest for the beloved and demonstrates that Le Bone Florence be related to analogous oriental tales about heroic women who remain steadfast in virtue against persecution and adversity Professor CAROL F HEFFERNAN teaches in the Department of English Rutgers University **The Idea of Anglo-Saxon England in Middle English Romance** Robert Allen Rouse,2005 Using a variety of texts but the Matter of England romances in particular the author argues that they show a continued interest in the Anglo Saxon past from the localised East Sussex legend of King Alfred that underlies the twelfth century Proverbs of Alfred to the institutional interest in the Guy of Warwick narrative exhibited by the community of St Swithun's Priory in Winchester during the fifteenth century they are part of a continued cultural remembrance that encompasses chronicles folk memories and literature BOOK JACKET **Cyclopaedia of English Literature ... Ed. by Robert Chambers** Robert Chambers,1843

A Companion to Medieval Popular Romance Raluca L. Radulescu,Cory James Rushton,2009 Popular romance was one of the most wide spread forms of literature in the Middle Ages yet despite its cultural centrality and its fundamental

importance for later literary developments the genre has defied precise definition its subject matter ranging from tales of chivalric adventure to saintly women and monsters that become human The essays in this collection provide contexts definitions and explanations for the genre particularly in an English context Topics covered include genre and literary classification race and ethnicity gender orality and performance the romance and young readers metre and form printing culture and reception

Medieval Insular Romance Judith Elizabeth Weiss, Jennifer Fellows, Morgan Dickson, 2000 Major themes explored are narratives of the disguised prince and the reinvention of stories for different tastes and periods These studies cover a wide chronological range and familiar and unfamiliar texts and topics The disguised prince is a theme linking several articles from early Anglo Norman romances through later English ones like King Edward and the Shepherd to a late 16th century recasting of the Havelok story as a Tudor celebration of Gloriana Translation in its widest sense the way romance can reinvent stories for different tastes and periods is another running theme the opening introductory article considers the topic of translation theoretically concerned to stimulate further research on how insular romances were transferred between vernaculars and literary systems while other essays consider Lovelich's Merlin a poem translating its Arthurian material to the poet's contemporary London milieu Chaucer and Breton lays in England Contributors JUDITH WEISS IVANA DJORDJEVIC ROSALIND FIELD MORGAN DICKSON ELIZABETH ARCHIBALD AMANDA HOPKINS ARLYN DIAMOND PAUL PRICE W A DAVENPORT RACHEL SNELL ROGER DALRYMPLE HELEN COOPER Selected studies Romance in Medieval England conference

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