

# THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

## CHAPTER 1

PAUL, a servant of Jesus Christ,  
called to be an apostle, separated  
to the gospel of God, which  
he had promised afore  
in the holy scriptures  
by the prophets.

6 Among whom are ye also,  
called of Jesus Christ:  
7 To all that be in Rome,  
of God, called to be saints:  
Grace to you and peace from  
God our Father, and the Lord Jesus  
Christ.  
8 First, I thank my God  
through Jesus Christ for you all,  
because your obedience to the  
gospel is manifest to all men.  
9 For God is my witness,  
whom I serve with my conscience,  
telling the truth, that I  
have not ceased to pray for you,  
that ye might receive some blessing  
in the gospel of Jesus Christ.

# Roman Epistle

**Jan Wells**



## **Roman Epistle:**

The Epistle to the Romans Douglas J. Moo, 1996-09-30 Paul's letter to the Romans has been called the quintessence and perfection of saving doctrine. Perhaps the most challenging and thoroughly doctrinal book of the entire New Testament, Romans deals with many issues that are basic to Christian theology and practice. In The Epistle to the Romans, respected New Testament scholar Douglas Moo provides a superb study of Paul's letter to the Roman Christians and restates the enduring message of Romans for Christians today. Originally written for the Wycliffe Exegetical Commentary series, this work has been substantially expanded and adapted for the NICNT series; it now treats the entire book of Romans rather than the first half. Based on the English text but bringing into the discussion the underlying Greek at every point, this commentary focuses both on theological meaning and on contemporary significance. Moo makes a contribution to the continuing debate regarding Paul's teaching on such issues as Jewish law and the relationship between the Jews and Gentiles in the people of God. He also critically interacts with the new perspective on Paul. Highlights Romans's emphasis on practical divinity and traces the theme of gospel throughout the epistle.

The Epistle to the Romans Charles Kingsley Barrett, 1991 Since its appearance nearly 35 years ago, Black's New Testament Commentary Series has been hailed by both scholars and pastors for its insightful interpretations and reliable commentary. Each book in the series includes an insightful introduction to the important historical, literary, and theological issues; key terms and phrases from the translation highlighted in the commentary where they are discussed; explanations of special Greek or foreign terms; references to important primary and secondary literature; and a Scripture index. C. K. Barrett's exegetical prowess evidenced most distinctly in his volumes on the First and Second Epistles to the Corinthians, also in the Black's series, has long been appreciated in the world of biblical studies. Now in his long-awaited, newly revised verse-by-verse exposition of The Epistle to the Romans, Barrett further enhances our understanding of the book of Romans, early Christianity, the apostle Paul, and his theology and the New Testament. This revised edition has been reworked, updated, and retypeset, and the inclusion of an index of ancient sources further adds to its usefulness. A master of thoroughness, historical backgrounds, and ancient languages, Barrett offers insights for scholars, ministers, students, and anyone who wants to know more about Paul's Epistle to the Romans.

**The Epistle to the Romans** Richard N. Longenecker, 2016-01-18 This highly anticipated commentary on the Greek text of Romans by veteran New Testament scholar Richard Longenecker provides solid scholarship and innovative solutions to long-standing interpretive problems. Critical, exegetical, and constructive yet pastoral in its application, Longenecker's monumental work on Romans sets a course for the future that will promote a better understanding of this most famous of Paul's letters and a more relevant contextualization of its message.

**The Epistle to the Romans** Jan Wells, 2003-09 This inductive Bible study focuses on a message for the early Christian church in the city of Rome, carefully examining the apostle Paul's concerns for believers. This in-depth 23-week study takes a close look at the theology presented by Paul and investigates the practical guidelines for

those who are in a relationship with Christ      The Epistle to the Romans Karl Barth,1933 Named one of Church Times s Best Christian Books This volume provides a much needed English translation of the sixth edition of what is considered the fundamental text for fully understanding Barthianism Barth who remains a powerful influence on European and American theology argues that the modern Christian preacher and theologian face the same basic problems that confronted Paul Assessing the whole Protestant argument in relation to modern attitudes and problems he focuses on topics such as Biblical exegesis the interrelationship between theology the Church and religious experience the relevance of the truth of the Bible to culture and what preachers should preach      The Epistle to the Romans Leon Morris,2018-09-06 In this now classic commentary first published in 1988 in the Pillar New Testament Commentary series noted biblical scholar Leon Morris unravels Romans and the complexities of faith and interpretation associated with the epistle In his introduction Morris deals with matters of authorship destination date occasion and contents in a brief but helpful way The commentary proper consists of careful verse by verse exposition of the text along with full and informative footnotes Though he interacts considerably with the immense body of literature on Romans Morris s approach to the study of the epistle remains clearly his own His thorough exegesis enables readers to understand Romans as one of the greatest and most spiritually significant books in the Bible      Commentary on St. Paul's Epistle to the Romans Friedrich Adolph Philippi,1878      **Paul's Epistle to the Romans: A Commentary** Ian Lyall,2005-12-01 A simple to follow commentary on Paul s Epsitle to the Romans The reader is enabled to understand this great epistle which has so dramatically altered not just individual lives but the course of Christian history      **The Epistle to the Romans** Leon Morris,1988-02-05 Morris tackles the complexities of faith and interpretation associated with the Epistle to the Romans in this substantial yet easy to read commentary written to be intelligible to the layperson while also taking account of modern scholarship      **A Critical and Exegetical Commentary on the Epistle to the Romans** William Sanday,Arthur Cayley Headlam,1904      **The Epistle to the Romans** Richard N. Longenecker,2016 Paul s letter to believers in Jesus at Rome has always been very highly regarded within the Christian church playing a central role in the formulation and proclamation of Christian doctrine Yet despite its status in the church and its importance for Christian thought life and proclamation Romans is not a simple writing it is one of the most difficult New Testament letters to analyze and interpret In this commentary prominent New Testament scholar Richard Longenecker offers a clear analysis of Romans that builds on the work of past commentators while still being informed by significant studies and insights of interpreters today His analysis is critical exegetical and constructive but pastoral in its application Longenecker also sets a course for the future that will promote a better understanding of this most famous of Paul s letters and a more relevant contextualization of its message      **The Epistle of Paul to the Romans** Johann Peter Lange,Fr. Rud Fay,1869      *The Epistle ... to the Romans, with notes and intr., by E.H. Gifford* Paul (st.),1886      *St. Paul's Epistle to the Romans* William Gunion Rutherford,1900      **The Epistle of Paul the Apostle to the Romans** ,1891      **Commentary on the Epistle to**

**the Romans, Books 1-5** Origen, 2001 Origen of Alexandria's Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the Commentary covering his exegesis of Rom 1:1 to 6:11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen's admirer Rufinus of Aquileia translated the work into Latin ca 406 Origen's exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the Commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings **BOOK JACKET      The Epistle of St. Paul to the Romans** Handley Carr Glyn Moule, 1894      *Commentary on St. Paul's Epistle to the Romans* Frédéric Louis Godet, 1883      The Textual History of the Letter to the Romans Harry Y. Gamble, 1977 A revision of the author's thesis Yale 1970      **Behold, the Son of God** William H. Wetmore, 2017-06-19 Christians in every age have acknowledged the importance of Paul's Epistle to the Romans Martin Luther called it really the chief part of the New Testament and truly the purest gospel In addition Samuel Taylor Coleridge regarded Romans as the most profound book in existence others have described it as the cathedral of the Christian faith The epistle is a Christian manifesto of freedom through Jesus Christ It is the fullest plainest and grandest statement of the gospel in the New Testament Throughout the centuries this epistle has been recognized as perhaps the most complete theological statement regarding the Gospel of God Paul is the great theologian who presented the gospel in theological terms which remain unmatched and which elevate the gospel message to a greater level of understanding This epistle has five main themes the first is the redefinition of the basis of salvation which is not based on the Law but by grace alone and faith alone in Christ Jesus the second is the redefinition of the people of God not according to physical birth but by spiritual birth and by faith the third is the righteousness that is based on faith in God the fourth is the doctrine of election the fifth is the explanation of Christian behavior as based on Christian belief

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