

ROMAN AND CHRISTIAN IMPERIALISM

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Roman Christian Imperialism

Scott C. Dulebohn



Roman Christian Imperialism:

Roman and Christian Imperialism John Westbury-Jones, 1939 **Acts of the Apostles and the Rhetoric of Roman Imperialism** Drew W. Billings, 2017 **Christianity, Empire, and the Making of Religion in Late Antiquity** Jeremy M. Schott, 2013-04-23 In *Christianity Empire and the Making of Religion in Late Antiquity* Jeremy M. Schott examines the ways in which conflicts between Christian and pagan intellectuals over religious ethnic and cultural identity contributed to the transformation of Roman imperial rhetoric and ideology in the early fourth century C E. During this turbulent period which began with Diocletian's persecution of the Christians and ended with Constantine's assumption of sole rule and the consolidation of a new Christian empire, Christian apologists and anti-Christian polemicists launched a number of literary salvos in a battle for the minds and souls of the empire. Schott focuses on the works of the Platonist philosopher and anti-Christian polemicist Porphyry of Tyre and his Christian respondents, the Latin rhetorician Lactantius, Eusebius, bishop of Caesarea, and the emperor Constantine. Previous scholarship has tended to narrate the Christianization of the empire in terms of a new religion's penetration and conquest of classical culture and society. The present work, in contrast, seeks to suspend the static essentializing conceptualizations of religious identity that lie behind many studies of social and political change in late antiquity in order to investigate the processes through which Christian and pagan identities were constructed. Drawing on the insights of postcolonial discourse analysis, Schott argues that the production of Christian identity and, in turn, the construction of a Christian imperial discourse were intimately and inseparably linked to the broader politics of Roman imperialism.

Roman and Christian Imperialism, Reissued J. Westbury-Jones, 1971 **Orality, Literacy, and Colonialism in Antiquity** Jonathan A. Draper, 2004 Religious scholars take up various questions relating to the relationship between orality and literacy in the context of colonized people in antiquity and explore the role of orality in relation to this hegemony. Among the topics are theoretical and methodological foundations, Mithra's cult as an example of religious colonialism in Roman times, etc.

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The *Oxford Handbook of Postcolonial Biblical Criticism* is a comprehensive treatment of a relatively new form of scholarship. Generally speaking, postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought. This approach has inevitably engaged with the text and reception of the Bible, a scripture that Western colonizers introduced to and often imposed upon their colonial subjects. With a globally diverse list of contributors, the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism, resistance, decolonization, and nationalism.

The Oxford Handbook of Early Christian Apocrypha Andrew F. Gregory, Christopher Mark Tuckett, Tobias Nicklas, 2015 The *Oxford Handbook of Early Christian Apocrypha* addresses issues and themes that arise in the study of early Christian apocryphal literature. It discusses key texts including the Gospel of Thomas, the Gospel of Mary, the Gospel of Peter, letters attributed to Paul, Peter,

and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse

A Literary History of Early Christianity: The heretical sects Charles Thomas Cruttwell, 1893

The Colonizers' Idols Christina Harker, 2018-02-02 In this work Christina Harker deconstructs the prevailing treatment of the New Testament as anti imperial by contextualizing both New Testament scholarship and the Galatian experience within imperialist discourses that survived the dissolution of conventional empires in the twentieth century She critiques simplistic treatments of empire as post imperial that is replicating patterns of imperialist ideology albeit unwittingly To solve the problem a new interpretation of Galatians is proposed that reworks and complicates the portrait of the Galatians themselves rather than Paul within what then emerges as a diverse social world peopled by complex individuals with heterogeneous social and cultural identities The author is thus able to show how New Testament scholars who rehabilitate the Bible and Paul as anti empire perpetuate the same imperialist modes of interpretation they seek to repudiate

Rabbinic Scholarship in the Context of Late Antique Scholasticism Catherine Hezser, 2024-12-12 Based on an understanding of scholasticism as a cross cultural phenomenon undertaken by rabbinic Graeco Roman and Christian scholars in late antiquity this book examines the development of Palestinian rabbinic compilations from social historical and literary historical perspectives The book focuses on the compilation of the Talmud Yerushalmi in the context of late antique scholarly practice aimed at preserving past knowledge for future generations This book provides insight into how rabbinic scholarship in the Land of Israel participated in the wider intellectual practices of Roman Byzantine times Beginning with the social educational and legal contexts that generated rabbinic knowledge Catherine Hezser goes on to investigate the oral and written transmission of rabbinic traditions to eventually examine the compilation of the Talmud Yerushalmi with a comparative and redaction historical approach Integrating Palestinian rabbinic education and scholarship into the context of late antique Graeco Roman and Byzantine Christian scholarly practices Catherine Hezser demonstrates how rabbinic compilatory techniques resembled but also differed from those of Hellenistic Roman and Christian scholars The book highlights how rabbinic compilations are idiosyncratic and create a distinct rabbinic identity Overall Hezser argues that rabbinic scholarship was an integral part of late antique intellectual life in the Near Middle East and should be recognized as an Eastern equivalent to Western paideia based forms of scholarship in the Roman Byzantine period and beyond

Month

and Catholic Review ,1879 The Month and Catholic Review ,1879 *Cruciform Scripture* Christopher W.

Skinner,Nijay K. Gupta,Andy Johnson,Drew J. Strait,2021-01-05 What does it mean to participate in the cruciform Lord Jesus Christ so that our life together becomes a living exegesis of the gospel Michael Gorman has been tremendously influential in exploring this question within the New Testament particularly in the letters of Paul the Gospel of John and the book of Revelation His 2001 book *Cruciformity Paul s Narrative Spirituality of the Cross* inspired a generation of scholars and was the first in a trilogy of New Testament theology devoted to exploring the role of the cross participation in Christ and becoming the gospel in mission Here an assemblage of some of the best and brightest current New Testament exegetes honor Gorman s work with contributions of their own each of which further explores these three critical themes in various passages of the New Testament *Cruciform Scripture* is more than a tribute to a giant of biblical scholarship Its contributors including N T Wright Sylvia Keesmaat and Richard Hays are masters in their own right who offer incisive interpretations of essential themes of New Testament theology and the core concerns of Christian life in community As they reason together in this volume they amplify one another s voices as well as Gorman s modeling a way that careful reflection on Paul s determination to know nothing except Jesus Christ and him crucified can engender fruitful insights on the nature of discipleship Contributors Ben C Blackwell Sherri Brown Frank E Dicken Dennis R Edwards Rebekah Eklund Dean Flemming Patricia Fosarelli Stephen E Fowl Nijay K Gupta Richard B Hays Andy Johnson Sylvia C Keesmaat Brent Laytham Christopher W Skinner Klyne R Snodgrass Drew J Strait and N T Wright Paul the Jew Gabriele Boccaccini,Carlos A.

Segovia,2016-06-03 The decades long effort to understand the apostle Paul within his Jewish context is now firmly established in scholarship on early Judaism as well as on Paul The latest fruit of sustained analysis appears in the essays gathered here from leading international scholars who take account of the latest investigations into the scope and variety present in Second Temple Judaism Contributors address broad historical and theological questions Paul s thought and practice in relationship with early Jewish apocalypticism messianism attitudes toward life under the Roman Empire appeal to Scripture the Law inclusion of Gentiles the nature of salvation and the rise of Gentile Christian supersessionism as well as questions about interpretation itself including the extent and direction of a paradigm shift in Pauline studies and the evaluation of the Pauline legacy *Paul the Jew* goes as far as any effort has gone to restore the apostle to his own historical cultural and theological context and with persuasive results Primitive Catholicism Pierre Batiffol,1911 *Christianity in Eurafrica* Steven Pass,2016-10-01 *Christianity in Eurafrica* is an impressive book meticulously researched and well written by a professional scholar The first chapter includes some valuable historiographical guidelines for writing and understanding the History of the Church In its first part the book traces the history of the Church in the Middle East and Europe explaining the roots of theological diversity to this day In the second part the author narrates how the Faith moved south took root in African soil and grew independently Many pictures and illustrations serve to further enliven the account Steven Paas taught

Theology in Malawi for many years He writes from a deep knowledge of and love for the Lord's Church especially in Africa and Europe This textbook on the history of Christianity in two continents fits with the curricula of institutions of theological training in Africa and the West The content is especially aimed at students who prepare for the ministry and for Christian education The book is however also invaluable for all scholars of the History of Christianity

Encyclopedic Dictionary of Roman Law Adolf Berger, David R. Clark, 1953 This Dictionary explains technical Roman legal terms translates elucidate those Latin words which have a specific connotation when used in a juristic context or in connection with a legal institution or question provides a brief picture of Roman legal institutions sources as a sort of an introduction to them The objectives of the work not the juristic character of available Latin writings therefore determined the inclusion or exclusion of any single word or phrase This dict is not intended to be a complete Latin English dict for all words which occur in the writings of the Roman jurists or in the various codifications of Roman law The reader must consult a general Latin English lexicon for ordinary words that have no specific meaning in law or juristic language Reprinted 1980

Power and the Nation in European History Len Scales, Oliver Zimmer, 2005-06-09 Few would doubt the central importance of the nation in the making and unmaking of modern political communities The long history of the nation as a concept and as a name for various sorts of imagined community likewise commands such acceptance But when did the nation first become a fundamental political factor This is a question which has been and continues to be far more sharply contested A deep rift still separates modernist perspectives which view the political nation as a phenomenon limited to modern industrialised societies from the views of scholars concerned with the pre industrial world who insist often vehemently that nations were central to pre modern political life also This book engages with these questions by drawing on the expertise of leading medieval early modern and modern historians

Christian Register and Boston Observer, 1917

Ambrose of Milan and Community Formation in Late Antiquity Ethan Gannaway, Robert L. Grant, 2021-03-08 Ambrose the first patrician bishop and a prolific writer of a broad range of works presents numerous opportunities for interdisciplinary research His participation in many social groups sometimes at odds with each other and sometimes overlapping demanded flexibility The result is a protean figure whose motives are not always clear His own works and those of the scholars who contribute to this volume are accordingly multidisciplinary Fields such as theology especially historical theology history classics philosophy linguistics and aesthetics among others and the recent international research that belongs to them nuance the volume's investigation of Ambrose's actions and motivations The reader will find that Ambrose's efforts to create and to strengthen social cohesion included building relationships and erecting social structures set on the foundations of Nicaean Christianity against heresy and paganism A fusion of Graeco Roman and Judeo Christian intellectual traditions reinforced the solidarity Ambrose promoted These endeavors met with success then and continue to do so now as indicated by the modern community of scholars found within this book

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Roman Christian Imperialism Introduction

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