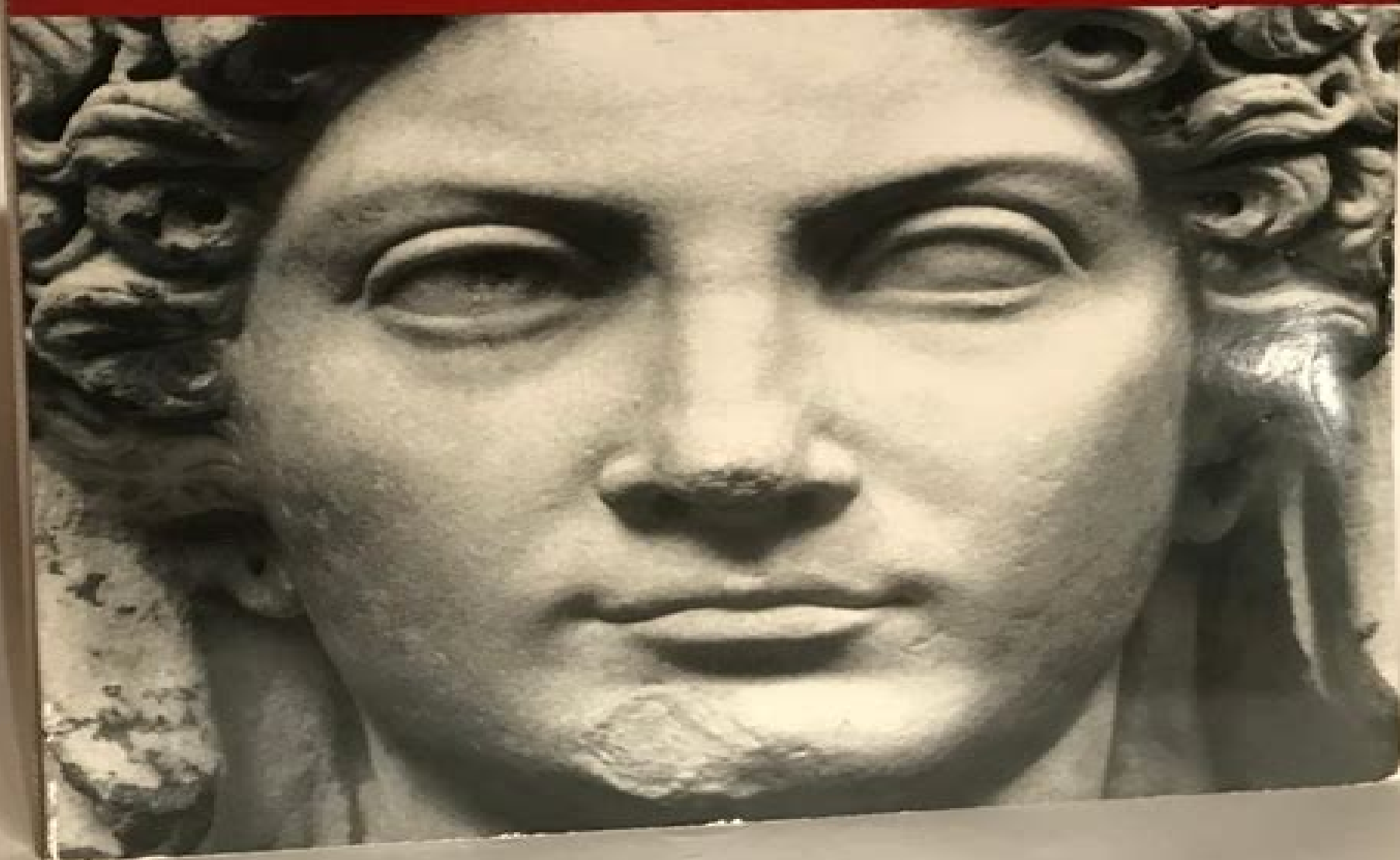


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ROMAN PORTRAITS



Roman Portraits In The Getty Museum

**California State University
(Northridge)**



Roman Portraits In The Getty Museum:

Roman Portraits in the J. Paul Getty Museum Jiří Frel, Sandra Knudsen Morgan, 1987-04-30 Portraits sometimes crude in their realism or gripping in the sense of a living person were one of the great achievements of Roman Art The collection of one hundred portraits in the Getty Museum is one of the largest in the world Dr Frel surveys the history of Roman portrait art in an often controversial introduction on the purpose of portraits in Roman life and society continuing his arguments through the catalogue analyses of the individual pieces The occasion for the book was a loan exhibition of the portraits to the Philbrook Art Center in Tulsa This lavishly illustrated book presents a discussion of the principal views and the uses of the portrait in ancient times The photographs include unusual views of the back and profiles of many portraits to show the care with which they were created and their damages and reworking over the centuries The catalogue also includes five portraits that are late evocations of the antique and outright forgeries

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Gallienic female portraits *Caesars and Citizens* J. Paul Getty Museum, Jiří Frel, University of Texas. Art Museum, 1981
Greek and Roman Portraits from the J. Paul Getty Museum J. Paul Getty Museum (Los Angeles, Calif.), 1973 Greek and Roman Portraits from the J. Paul Getty Museum. Exhibition Catalogue, October 16-November 11, 1973 California State University, Northridge. Fine Arts Gallery, J. Paul Getty Museum, 1973 *Late Antique Portraits and Early Christian Icons* Andrew Paterson, 2022-06-30 This book focuses on the earliest surviving Christian icons dated to the sixth and seventh centuries which bear many resemblances to three other well established genres of sacred portrait also produced during late antiquity namely Roman imperial portraiture Graeco Egyptian funerary portraiture and panel paintings depicting non Christian deities Andrew Paterson addresses two fundamental questions about devotional portraiture both Christian and non Christian in the late antique period Firstly how did artists visualise and construct these images of divine or sanctified figures And secondly how did their intended viewers look at respond to and even interact with these images Paterson argues that a key factor of many of these portrait images is the emphasis given to the depicted gaze which invites an intensified form of personal encounter with the portrait s subject The book will be of interest to scholars working in art history theology religion and classical studies

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