

Religion and Biography in China and Tibet

Edited by **WILLIAM H. CRYSTAL**



Religion And Biography In China And Tibet

Benjamin Penny



Religion And Biography In China And Tibet:

Religion and Biography in China and Tibet Benjamin Penny, 2002 Papers presented at a conference held at the Australian National University called Biography in Asian Religions **Religion and Biography in China and Tibet** Benjamin Penny, 1999 Religion and Biography in China and Tibet Benjamin Penny, 2013-09-05 The Chinese and Tibetan traditions value biography as a primary historiographical and literary genre This volume analyses biographies as texts taking seriously the literary turn in historical and religious studies and applying some of its insights to an understudied but central corpus of material in Chinese and Tibetan religion **Conceiving the Indian Buddhist Patriarchs in China** Stuart H. Young, 2015-02-28 A vagho a N g rjuna and ryadeva are among the most celebrated Indian patriarchs in Asian Buddhist traditions and modern Buddhist studies scholarship Scholars agree that all three lived in first to third century C E India so most studies have focused on locating them in ancient Indian history religion or society To this end they have used all available accounts of the Indian patriarchs lives in Sanskrit Tibetan various Central Asian languages and Chinese produced over more than a millennium and viewed them as bearing exclusively on ancient India Of these sources medieval Chinese hagiographies are by far the earliest and most abundant Conceiving the Indian Buddhist Patriarchs in China is the first attempt to situate the medieval Chinese hagiographies of A vagho a N g rjuna and ryadeva in the context of Chinese religion culture and society of the time It examines these sources not as windows into ancient Indian history but as valuable records of medieval Chinese efforts to define models of Buddhist sanctity It explores broader questions concerning Chinese conceptions of ancient Indian Buddhism and concerns about being Buddhist in latter day China By propagating the tales and texts of A vagho a N g rjuna and ryadeva leaders of the Chinese sangha sought to demonstrate that the means and media of Indian Buddhist enlightenment were readily available in China and that local Chinese adepts could thereby rise to the ranks of the most exalted Buddhist saints across the Sino Indian divide Chinese authors also aimed to merge their own kingdom with the Buddhist heartland by demonstrating congruency between Indian and Chinese ideals of spiritual attainment This volume shows for the first time how Chinese Buddhists adduced the patriarchs as evidence that Buddhist masters from ancient India had instantiated the same ideals practices and powers expected of all Chinese holy beings and that the expressly foreign religion of Buddhism was thus the best means to sainthood and salvation for latter day China Rich in information and details about the inner world of medieval Chinese Buddhists Conceiving the Indian Buddhist Patriarchs in China will be welcomed by scholars and students in the fields of Buddhist studies religious studies and China studies

Tibetan Buddhism among Han Chinese Joshua Esler, 2020-05-28 This study analyzes the growing appeal of Tibetan Buddhism among Han Chinese in contemporary China Hong Kong and Taiwan It examines the Tibetan tradition s historical context and its social cultural and political adaptation to Chinese society as well as the effects on Han practitioners The author s analysis is based on fieldwork in all three locations and includes a broad range of interlocutors such as Tibetan

religious teachers Han practitioners and lay Tibetans

Tibetan Buddhists in the Making of Modern China Gray Tuttle, 2005 Gray Tuttle reveals the surprising role Buddhism and Buddhist leaders played in the development of the modern Chinese state and in fostering relations between Tibet and China from the Republican period 1912 1949 to the early years of Communist rule Tuttle offers new insights on the impact of modern ideas of nationalism race and religion in East Asia He draws on previously unexamined archival and governmental materials as well as personal memoirs of Chinese politicians and Buddhist monks and ephemera from religious ceremonies

The Life of the Sixteenth Karmapa Rangjung Rigpe Dorje Meng Wang, 2022-11-08 The Sixteenth Karmapa Rangjung Rigpe Dorje was the first Tibetan Buddhist leader to make extensive teaching tours to the West His three tours to Europe and North America from 1974 to 1980 led to the global expansion of Tibetan Buddhist schools This book presents the most in depth analysis of the Karmapa s contribution to the preservation and transmission of Tibetan Buddhism in exile It is the first study to combine Tibetan life writing and biographical materials in English with a thorough examination of the transformation of Tibetan Buddhism in the modern era of globalization Drawing on a wide range of data from written accounts collections of photographs recordings of interviews and documentaries the author discusses the life and activity of the Karmapa through the lens of cross cultural interaction between Buddhism and the West with a particular focus on Asian agency The study shows that the Karmapa s transmission strategies emphasized continuity with tradition with some openness for adaptation His traditionalist approach and his success on the global scale challenge the popular assumption that the transmission of Buddhism is primarily a matter of Westernization which in turn calls for a broader view that recognizes its complex and dynamic nature

Women in Tibet Janet Gyatso, Hanna Havnevik, 2005 Collection of historical literary ethnographical essays about the history Women in traditional Tibet and present situation of women in Tibet Modern Tibetan Women offering data and reflection on certain topics like the lives of individual women Based on texts anthropological data literature newspaper articles fieldwork and oral history

The Religion of Tibet Charles Bell, Sir Charles Alfred Bell, 1994-01-01 Incl illust and maps Buddhism China Tibet History

Lineages of the Literary Nicole Willock, 2021-04-27 Winner 2024 E Gene Smith Inner Asia Book Prize Association for Asian Studies Honorable Mention 2023 Joseph Levenson Prize Post 1900 Association for Asian Studies In the aftermath of the cataclysmic Maoist period three Tibetan Buddhist scholars living and working in the People s Republic of China became intellectual heroes Renowned as the Three Polymaths Ts ten Zhabdrung 1910 1985 Mug Samten 1914 1993 and Dungkar Lozang Trinl 1927 1997 earned this symbolic title for their efforts to keep the lamp of the Dharma lit even in the darkest hour of Tibetan history Lineages of the Literary reveals how the Three Polymaths negotiated the political tides of the twentieth century shedding new light on Sino Tibetan relations and Buddhism during this turbulent era Nicole Willock explores their contributions to reviving Tibetan Buddhism expanding Tibetan literary arts and pioneering Tibetan studies as an academic discipline Her sophisticated reading of Tibetan language sources vivifies the capacious literary world of the Three Polymaths

including autobiography Buddhist philosophy poetic theory and historiography Whereas prevailing state centric accounts place Tibetan religious figures in China in one of two roles collaborator or resistance fighter Willock shows how the Three Polymaths offer an alternative model of agency She illuminates how they by turns safeguarded taught and celebrated Tibetan Buddhist knowledge practices and institutions after their near destruction during the Cultural Revolution An interdisciplinary work spanning religious studies history literary studies and social theory Lineages of the Literary offers new insight into the categories of religion and the secular the role of Tibetan Buddhist leaders in modern China and the contested ground of Tibet

Tibetan Subjectivities on the Global Stage Shelly Bhoil, Enrique Galvan-Alvarez, 2018-11-08 Tibetan Subjectivities on the Global Stage Negotiating Dispossession explores the many ways Tibetans are reimagining their cultural identity since the communist takeover of Tibet in the 1950s Focusing on developments taking place in Tibet and the diaspora this collection of essays addresses a wide range of issues at the heart of Tibetan modernity From the political dynamics of the exiled community in India to the production of contemporary Tibetan literature in the PRC the collection delves into various aspects of current significance for the Tibetan community worldwide such as the construction of Bon identity in exile the strategic use of the discourse of development or the issue of cultural and linguistic purity in an increasingly hybrid and globalized world Moving away from the preservationist paradigm that regards Tibetan culture as an endangered and precious object the essays in this book portray Tibetan identities in motion as lived subjectivities that travel change and creatively reimagine themselves on various global stages Even if recent Tibetan history is marked by imposed transitions and a sense of dispossession this collection highlights the ways Tibetans have not only managed traumatic historical events but also become agents of change and reinventors of their own traditions **Making Saints in Modern China** David Ownby, 2017

Sainthood has been and remains a contested category in China given the commitment of China's modern leadership to secularization modernization and revolution and the discomfort of China's elite with matters concerning religion However sainted religious leaders have succeeded in rebuilding old institutions and creating new ones despite the Chinese government's censure This book offers a new perspective on the history of religion in modern and contemporary China by focusing on the profiles of these religious leaders from the early 20th century through the present Edited by noted authorities in the field of Chinese religion Making Saints in Modern China offers biographies of prominent Daoists and Buddhists as well as of the charismatic leaders of redemptive societies and state managers of religious associations in the People's Republic The focus of the volume is largely on figures in China proper although some attention is accorded to those in Taiwan Hong Kong and other areas of the Chinese diaspora Each chapter offers a biography of a religious leader and a detailed discussion of the way in which he or she became a saint The biographies illustrate how these leaders deployed and sometimes retooled traditional themes in hagiography and charismatic communication to attract followers and compete in the religious marketplace Negotiation with often hostile authorities was also an important aspect of religious leadership and

many of the saints stories reveal unexpected reserves of creativity and determination The volume s contributors from the United States Canada France Italy China and Taiwan provide cutting edge scholarship Taken together these essays make the case that vital religious leadership and practice has existed and continues to exist in China despite the state s commitment to wholesale secularization **Religion and Identity in the Indian Ocean World** Joshua Esler,Mark Fielding,2025-09-18

This is a ground breaking volume on the role of religion as a major force of cohesion across the Indian Ocean region A diverse range of experts present a case for conceptualizing religion as an enabler of not only shared religious identities throughout the Indian Ocean world but multiple shared identities mediated through religion particularly as religion intersects with other manifestations of human society in this part of the world This theme is explored through six major religious traditions many of which originated in the Indian Ocean region and all of which have played major roles throughout its history and to the present day These traditions include Judaism Christianity Islam Hinduism Jainism and Buddhism With this breadth and coverage of these traditions and their role in unifying communities from East Africa to Western Australia including those belonging to nations north of that expanse of ocean this book is a pioneering work on the multi religious identities of the region **Human Rights in China and Tibet** United States. Congress. House. Committee on International Relations. Subcommittee on International Operations and Human Rights,2000

Learning to Be Tibetan Miaoyan Yang,2017-03-17 Since the founding of the People s Republic of China in 1949 the Chinese Community Party CCP has launched a nation wide ethnic identification project to recognize ethnic minorities which are widely considered as peripheral barbarian inferior backward and distrusted State schooling is expected to play a significant political role in civilizing and integrating these ethnic minorities As an important part of Chinese state schooling fifteen tertiary minority institutions have been established assuming a primary goal of cultivating minority officials who are loyal to the CCP This study situating in the context of Minzu University of China MUC the best university designated specifically for the education of ethnic minorities seeks to explore the intersection between state schooling and ethnic identity construction of Tibetan students Ethnographic data has revealed how educational backgrounds of MUC s Tibetan students have influenced the ways in which they interpret negotiate and assert their Tibetan ness Four patterns of ethnic identification are discussed 1 For the min kao min students meaning having received bilingual education in Chinese and Tibetan prior to MUC in Tibetan studies being Tibetan means assuming an ethnic mission of promoting Tibetan language and culture 2 For the min kao min students in other majors being Tibetan embodies having a different physical appearance wearing different clothing engaging in different religious practices holding cultural beliefs and generally under achieving academically in Han dominant settings 3 For the inland Tibetan school graduates being Tibetan means having a reflective awareness of their cultural and language loss due to their dislocated schooling and a determination to make up for the past by innovatively initiating organizing or participating in Tibetan cultural programs 4 For the min kao han meaning having received mainstream education the same as Han Chinese prior to

MUC students being Tibetan is simply a symbolic identity that they sometimes utilize to gain preferential treatments. With the exception of most of the min kao han students Tibetan identity has been revitalized and strengthened after studying and living in MUC. In the process the unity of the Tibetan group has been promoted and enhanced. Tibetan students' different approaches to ethnic identification provide us with useful lessons about ethnic identity dynamics in relation to education, culture, and ethnic politics. As opposed to other interpretations that see Tibetans as exotic ethnic others, this study reveals that Tibetan students' ethnic identification is meaningful when they strategically negotiate with the Han Chinese dominant narratives. This study contributes to the understanding of ethnic politics and interethnic dynamics in China.

Hearing a Different Drummer John Studley, 2007. It is becoming increasingly apparent that virtually all aspects of diversity are in steep decline. Indigenous knowledge systems, biodiversity, and cultural diversity—three interacting interdependent systems—are all threatened with extinction throughout the world. This book explores the diversity crisis from the perspective of forestry. It introduces an emerging vision known as the endogenous realisation of aspirations (ERA) that attempts to enhance well-being and biocultural diversity by building on local or endogenous ambitions and dreams. Based on research in the Kham region of south-western China, the author offers some practical methods for allowing development professionals to develop an understanding of and empathy for the local cultures within which they work, as well as to identify and understand local forest concepts and values. He also offers some policy recommendations for incorporating this approach more widely into development practice.

Religion and the State in Russia and China Christopher Marsh, 2011-01-20

Religious Faith of the Chinese Xinping Zhuo, 2017-12-26. This book comprehensively examines religious faith in China from the perspective of cultural philosophy and cultural history. It explores the social, political, cultural, and spiritual meanings of religions, tracing their historical development and related paradigm shifts. It also analyzes the characteristics of the country's local religions and the process of indigenization of world religions and describes the peaceful co-existence and harmonious confluence of multiple religions in Chinese spiritual life, revealing the vibrant and diverse colors of its religious culture. Examining these religions' social and cultural functions in contemporary Chinese society, the book demonstrates the rich and complex intertwinement of religious faith, cultural spirit, and national disposition among the Chinese people.

Multiculturalism and the Convergence of Faith and Practical Wisdom in Modern Society Pascal, Ana-Maria, 2016-12-21. Religion is considered by many to be something of the past, but it has a lasting hold in society and influences people across many cultures. This integration of spirituality causes numerous impacts across various aspects of modern life. Multiculturalism and the Convergence of Faith and Practical Wisdom in Modern Society is a pivotal reference source for the latest scholarly research on the cultural, sociological, economic, and philosophical effects of religion on modern society and human behavior. Featuring extensive coverage across a range of relevant perspectives and topics such as social reforms, national identity, and existential spirituality, this publication is ideally designed for theoreticians, practitioners, researchers, policy makers, and advanced-level

students and sociologists *Religicide* Georgette F. Bennett, Jerry White, 2022-11-22 A brave and timely proposal to name investigate and ultimately stop a new crime the mass murder of millions of people for their faith Religion related violence is the fastest spreading type of violence worldwide Attacks on religious minorities follow a clear pattern and are preceded with early warning signs Until now such violence had no name let alone a set of policies designed to identify and prevent it A unique attempt to create a new moral and legal category alongside other forms of persecution and mass murder Religicide explores the roots of atrocities such as the Armenian Genocide the Holocaust the Bosnian war and other human rights catastrophes The authors tap into their decades of activism interreligious engagement and people to people diplomacy to delve into a gripping examination of contemporary religicides the Yazidis in Iraq the Rohingya in Myanmar Uyghur Muslims and Tibetan Buddhists in China and the centuries long efforts to wipe out Indigenous Americans Yet even in the face of these horrific atrocities the authors resist despair They amplify the voices of survivors and offer a blueprint for action calling on government business civil society and religious leaders to join in a global campaign to protect religious minorities

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