

Religion als Phänomen

Sozialwissenschaftliche, theologische
und philosophische Erkundungen
in der Lebenswelt

Herausgegeben von
Wolf-Eckart Folling,
Hans-Günter Heimbrock
und Thomas A. Lotz

Religion Als Phanomen

**Johannes Antonius van der
Ven, Michael Scherer-Rath**



Religion Als Phänomen:

Religion als gesellschaftliches Phänomen Marianne Heimbach-Steins, 2002 **Sinn, Symbol, Religion** Markus Höfner, 2008 Markus Höfner analysiert Ernst Cassirers und Martin Heideggers Phänomenologie der Religion im Blick auf ihre zeichentheoretischen Voraussetzungen In Konzentration auf die Zeit vor der Davoser Disputation 1929 arbeitet er dabei den neukantianischen Denkhintergrund Cassirers und Heideggers heraus so dass die gegensätzlichen Ansätze beider Denker als divergierende Antworten auf gemeinsame Problemstellungen einsichtig werden Vor diesem Hintergrund untersucht der Autor Cassirers Phänomenologie der Religion als Teil seiner Kulturphilosophie der symbolischen Formen und kontrastiert diese mit dem Ansatz einer Phänomenologie der Religion den Heidegger in seinen frühen Freiburger Vorlesungen entfaltet Beide Ansätze bringt er so in ein kritisches Gespräch aus dem sich Perspektiven für die gegenwärtige Religionsphilosophie ergeben Religion and Politics in the Middle Ages Ludger Körntgen, Dominik Waßenhoven, 2013-01-30 The increased interest in religion as a phenomenon and its various cultural contexts is encouraging a focus on the relationship between religion and politics However the political relevance of the religious and the interdependence between political and religious spheres has always been a major area of medieval research The articles in this volume consider not only the principle inseparability of both spheres as previously established by research but also the beginnings of a differentiation and relative autonomy of religion and politics within the framework of a comparison between Germany and the United Kingdom This allows the identification of restrictions within the research traditions that are due to national histories and points to ways of overcoming these restrictions The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals Phenomenology and the Holy Espen Dahl, 2013-02-12 SCM Veritas engages in critical and original questions of pressing concern to both philosophers and theologians The major concern of all books in this series is to display a rigorous theological critique of categories not often thought to be theological in character such as phenomenology or metaphysics which are mainly considered as philosophical categories All the books in this series aim to illustrate that without theology something essential is lost in our accounts of such categories not only in the abstract but in the way in which we inhabit the world Phenomenology and the Holy is a study of the holy which attempts to find this both in the ordinary and in the sublime

thus challenging the reduction of the holy to a discrete and separated field of experience Phenomenology is a key area of twentieth century philosophy in which there is a wide interest not only among philosophers but also among theologians and religious studies scholars *The Pragmatics of Defining Religion* Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals **Normativity And Empirical Research In Theology** Johannes Antonius van der Ven, Michael Scherer-Rath, 2004 In this publication researchers and academics from South Africa Great Britain Switzerland Germany and the Netherlands provide theoretical explanations and examples of empirical research with regard to the fundamental question of the role of theological normativity in empirical research in theological fields **Volume 10: Philosophy of Religion** Guttorm Fløistad, 2009-10-31 The present volume is a continuation of the series Contemporary Philosophy As with the earlier volumes in the series the present Chronicles purport to give a survey of significant trends in contemporary philosophy The need for such surveys has I believe increased rather than decreased over the years The philosophical scene appears for various reasons more complex than ever before The continuing process of specialization in most branches the increasing contact between philosophers from various cultures the emergence of new schools of thought particularly in philosophical logic and in the philosophy of language and ethics and the increasing attention being paid to the history of philosophy in discussions of contemporary problems are the most important contributing factors Surveys of the present kind are a valuable source of knowledge of this complexity The surveys may therefore help to strengthen the Socratic element of modern philosophy the intercultural dialogue or Kommunikationsgemeinschaft So far nine volumes have been published in this series viz Philosophy of Language and Philosophical Logic Volume 1 Philosophy of Science Volume 2 Philosophy of Action Volume 3 Philosophy of Mind Volume 4 African Philosophy Volume 5 Medieval Age Philosophy Volumes 6 1 and 6 2 Asian Philosophy Volume 7 Philosophy of Latin America Volume 8 and Aesthetics and Philosophy of Art Volume 9

Romanticism and the Re-Invention of Modern Religion Alexander J. B. Hampton, 2019-01-17 The fundamental concern of Romanticism which brought about its inception determined its development and set its end was the need to create a new language for religion Lived Religion - Conceptual, Empirical and Practical-Theological Approaches Heinz Streib, 2008-03-31 Lived religion signifies a shift of focus in order to attend to the religiosity of individuals and groups as embedded in the contexts of life worlds It suggests fresh attention to the body to perception to experience to everyday life and to biography The essays in this collection gravitate around the concept of lived religion honoring the contributions of Hans Gnter Heimbrock in which he suggests this conceptual framework for understanding practical theology and religious education and for designing empirical research in theology The contributions embrace a broad spectrum and include empirical studies exegetical and historical investigations contributions on practical theology as well as on the theory and

practice of religious education inviting further reflection and discussion about lived religion European Traditions in the Study of Religion in Africa Ulrich Berner, Christoph Bochinger, 2004 This volume comprises case studies of five centuries of European encounters with and imaginations of Africa encompassing her triple religious heritage African Traditional Religions Christianity and Islam The introductory chapters outline the challenges and present overviews some of them also analyze the early accounts of European travelers and missionaries The following contributions examine the lasting legacy of the European Enlightenment in employing an ambivalent language of human equality and universalism while in actual fact consigning Africa to an inferior position It has been difficult for western scholars to divorce themselves wholly from the perceptions thus established However there have been quite different approaches This is indicated in the papers discussing the role and impact of influential European academics scholars of religion theologians historians and social scientists during the colonial and postcolonial period Other contributions examine specific institutional centers of African religious studies in Europe The concluding chapters critically assess European approaches and their use for the study of religion in Africa from an African perspective **Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis** Herbert Schmid, 2017-11-01 In *Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis* versucht Herbert Schmid zu zeigen dass es vermutlich keine Vorform der Gnosis an den R ndern des antiken Judentums gegeben hat Sowohl Schenkes Sethianismus als auch der Valentinianismus und andere fr he Auspr gungen der Gnosis sind vermutlich als fr he Versuche christlicher Theologie zu begreifen In diesem Zusammenhang erweist sich der Begriff Gnosis als eine durchaus brauchbare Kategorie um antike Religionsgeschichte zu beschreiben In *Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis* Herbert Schmid argues that there are no hints for a more primitive and independent form of Gnosticism which developed on the fringes of ancient Judaism Not only the Valentinian school but also Hans Martin Schenkes Sethianism and other early manifestations of Gnosis are probably best understood as early attempts to phrase Christian theology In this context the term Gnosticism is a useful category to describe ancient religious history *Love's Transcendence and the Problem of Theodicy* Claudia Welz, 2008 Claudia Weltz explores responses to the problem of evil that do not end up in a theodicy Kierkegaard s and Rosenzweig s reasons for having no reason to defend God and their ethics of love are discussed in the context of German idealism and French phenomenology

BOOK JACKET **In Between** Espen Dahl, 2011-04-06 Thanks to the recent return to religion the holy has become a relevant issue in public debate as is suggested by concepts such as re sacralization and re enchantment Holy war and religiously motivated terrorist attacks the fascination in popular culture for subjects such as the Holy Grail as in Dan Brown s *Da Vinci Code* new spiritual longings both within and outside institutional religion all testify to the new religious climate This situation calls for a reassessment of both classical and new theories about the holy Espen Dahl offers a theoretical account of

the holy Central to its approach is the idea that the holy cannot be reduced to one stable essence but is fundamentally composite and takes place in between This means that the typical modern dichotomies between the holy and the profane the pure and the impure the pious and the violent cannot be drawn as sharply as scholars once did Instead the manifestation of the holy takes place in the interstice between those spheres Such a position is not strong it attests to the weakness of the holy Through a critical dialogue with the most influential recent contributions various theories and responses to them are presented on the basis of the book s overall perspective Espen Dahl deals with various theoretical perspectives corresponding to the numerous dimensions of the holy Phenomenology plays the principal role because it offers the best means to preserve the experiential dimensions which are essential to the holy From this perspective the book discusses theories from religious science theology philosophy and psychology

Beyond the Babylonian Trauma Gerald Hartung,2018-09-24 Hartung works out both the linguistic and philosophy of language setting as well as socio political and cultural implications of the radical critique of language developed in the late 19th and early 20th centuries by philosophers as diverse as Steinthal Cohen Simmel or Cassirer He argues that the theories pleaded for a plurality of linguistic and cultural forms as well as for a new logic beyond the traditional nature culture partition

, *Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005)* Andy Sanders,Kristof de Ridder,2007-06-28 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields

Theatre and Religion Günter Ahrends,Hans-Jürgen Diller,1998

Philosophy and the Turn to Religion Hent de Vries,2020-03-03 Originally published in 1999 If religion once seemed to have played out its role in the intellectual and political history of Western secular modernity it has now returned with a vengeance In *Philosophy and the Turn to Religion* Hent de Vries argues that a turn to religion discernible in recent philosophy anticipates and accompanies this development in the contemporary world Though the book reaches back

to Immanuel Kant Martin Heidegger and earlier it takes its inspiration from the tradition of French phenomenology notably Emmanuel Levinas Jean Luc Marion and especially Jacques Derrida Tracing how Derrida probes the discourse on religion its metaphysical presuppositions and its transformations de Vries shows how this author consistently foregrounds the unexpected alliances between a radical interrogation of the history of Western philosophy and the religious inheritance from which that philosophy has increasingly sought to set itself apart De Vries goes beyond formal analogies between the textual practices of deconstruction and so called negative theology to address the necessity for a philosophical thinking that situates itself at once close to and at the farthest remove from traditional manifestations of the religious and the theological This paradox is captured in the phrase adieu dieu borrowed from Levinas which signals at once a turn toward and a leave taking from God and which also gestures toward and departs from the other of this divine other the possibility of radical evil Only by confronting such uncanny and difficult figures de Vries claims can one begin to think and act upon the ethical and political imperatives of our day

SpaceTime of the Imperial Holt Meyer, Susanne Rau, Katharina Waldner, 2016-11-07 This volume works through spatio temporal concepts to be found in imperial practices and their representations in a wide range of media The individual cases investigated in the volume cover a broad spectrum of historical periods from ancient times up to the present Well known international scholars treat special cases of the topic using cutting edge theory and approaches stemming from historical cartographic religious literary media studies as well as ethnography

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