



# REINVENTING JUSTICE

The American  
Drug Court  
Movement

James L. **NOLAN**, Jr.

**Reinventing Justice The American Drug Court Movement**  
**Princeton Studies In Cultural Sociology**

**Stephen J. Morewitz, Mark L. Goldstein**

## **Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology:**

**Reinventing Justice** James L. Nolan Jr., James L. Nolan, 2003-01-26 The findings reported in this book are based upon ethnographic observations of drug courts throughout the United States and provide a glimpse into the unique character of the American drug court model considering the qualities and consequences of this form of criminal adjudication

**Reinventing Justice** James L. Nolan Jr., James L. Nolan, 2003-01-26 The findings reported in this book are based upon ethnographic observations of drug courts throughout the United States and provide a glimpse into the unique character of the American drug court model considering the qualities and consequences of this form of criminal adjudication

A Fraught Embrace Ann Swidler, Susan Cotts Watkins, 2017-03-07 The complex relationships between altruists beneficiaries and brokers in the global effort to fight AIDS in Africa In the wake of the AIDS pandemic legions of organizations and compassionate individuals descended on Africa from faraway places to offer their help and save lives A Fraught Embrace shows how the dreams of these altruists became entangled with complex institutional and human relationships Ann Swidler and Susan Cotts Watkins vividly describe the often mismatched expectations and fantasies of those who seek to help of the villagers who desperately seek help and of the brokers on whom both Western altruists and impoverished villagers must rely Based on years of fieldwork in the heavily AIDS affected country of Malawi this powerful book digs into the sprawling AIDS enterprise and unravels the paradoxes of AIDS policy and practice All who want to do good from idealistic volunteers to world weary development professionals depend on brokers as guides fixers and cultural translators These irreplaceable but frequently unseen local middlemen are the human connection between altruists dreams and the realities of global philanthropy The mutual misunderstandings among donors brokers and villagers each with their own desires and moral imaginations create all the drama of a romance longing exhilaration disappointment heartache and sometimes an enduring connection Personal stories public scandals and intersecting sometimes clashing fantasies bring the lofty intentions of AIDS altruism firmly down to earth Swidler and Watkins ultimately argue that altruists could accomplish more good not by seeking to transform African lives but by helping Africans achieve their own goals A Fraught Embrace unveils the tangled relations of those involved in the collective struggle to contain an epidemic

The Minds of Marginalized Black Men Alford A. Young Jr., 2011-10-30 While we hear much about the culture of poverty that keeps poor black men poor we know little about how such men understand their social position and relationship to the American dream Moving beyond stereotypes this book examines how twenty six poverty stricken African American men from Chicago view their prospects for getting ahead It documents their definitions of good jobs and the good life and their beliefs about whether and how these can be attained In its pages we meet men who think seriously about work family and community and whose differing experiences shape their views of their social world Based on intensive interviews the book reveals how these men have experienced varying degrees of exposure to more privileged Americans differences that ground their understandings of how racism and socioeconomic

inequality determine their life chances The poorest and most socially isolated are perhaps surprisingly most likely to believe that individuals can improve their own lot By contrast men who regularly leave their neighborhood tend to have a wider range of opportunities but also have met with more racism hostility and institutional obstacles making them less likely to believe in the American Dream Demonstrating how these men interpret their social world this book seeks to de pathologize them without ignoring their experiences with chronic unemployment prison and substance abuse It shows how the men draw upon such experiences as they make meaning of the complex circumstances in which they strive to succeed *Contentious Curricula* Amy Binder,2009-01-10 This book compares two challenges made to American public school curricula in the 1980s and 1990s It identifies striking similarities between proponents of Afrocentrism and creationism accounts for their differential outcomes and draws important conclusions for the study of culture organizations and social movements Amy Binder gives a brief history of both movements and then describes how their challenges played out in seven school districts Despite their very different constituencies inner city African American cultural essentialists and predominately white suburban Christian conservatives Afrocentrists and creationists had much in common Both made similar arguments about oppression and their children s well being both faced skepticism from educators about their factual claims and both mounted their challenges through bureaucratic channels In each case challenged school systems were ultimately able to minimize or reject challengers demands but the process varied by case and type of challenge Binder finds that Afrocentrists were more successful in advancing their cause than were creationists because they appeared to offer a solution to the real problem of urban school failure met with more administrative sympathy toward their complaints of historic exclusion sought to alter lower prestige curricula history not science and faced opponents who lacked a legal remedy comparable to the rule of church state separation invoked by creationism s opponents Binder s analysis yields several lessons for social movements research suggesting that researchers need to pay greater attention to how movements seek to influence bureaucratic decision making often from within It also demonstrates the benefits of examining discursive structural and institutional factors in concert

**Stories of Change** Joseph E. Davis,2012-02-01 Despite the amount of storytelling in social movements little attention has been paid to narrative as a form of movement discourse or as a mode of social interaction *Stories of Change* is a systematic study of narrative as well as a demonstration of the power of narrative analysis to illuminate many features of contemporary social movements Davis includes a wide array of stories of change stories of having been harmed or wronged stories of conflict with unjust authorities stories of liberation and empowerment and stories of strategic success and failure By showing how these stories are a powerful vehicle for producing regulating and diffusing shared meaning the contributors explore movement stories their functions and the conditions under which they are created and performed They show how narrative study can illuminate social movement emergence recruitment internal dynamics and identity building **Reds, Whites, and Blues** William G. Roy,2010-07-22 Music and folk music in particular is often embraced as a form of political

expression a vehicle for bridging or reinforcing social boundaries and a valuable tool for movements reconfiguring the social landscape *Reds Whites and Blues* examines the political force of folk music not through the meaning of its lyrics but through the concrete social activities that make up movements Drawing from rich archival material William Roy shows that the People's Songs movement of the 1930s and 40s and the Civil Rights Movement of the 1950s and 60s implemented folk music's social relationships specifically between those who sang and those who listened in different ways achieving different outcomes Roy explores how the People's Songsters envisioned uniting people in song but made little headway beyond leftist activists In contrast the Civil Rights Movement successfully integrated music into collective action and used music on the picket lines at sit ins on freedom rides and in jails Roy considers how the movement's Freedom Songs never gained commercial success yet contributed to the wider achievements of the Civil Rights struggle Roy also traces the history of folk music revealing the complex debates surrounding who or what qualified as folk and how the music's status as racially inclusive was not always a given Examining folk music's galvanizing and unifying power *Reds Whites and Blues* casts new light on the relationship between cultural forms and social activity

**Seeing the World** Mitchell Stevens, Cynthia Miller-Idriss, Seteney Shami, 2020-04-28 An in depth look at why American universities continue to favor U S focused social science research despite efforts to make scholarship more cosmopolitan U S research universities have long endeavored to be cosmopolitan places yet the disciplines of economics political science and sociology have remained stubbornly parochial Despite decades of government and philanthropic investment in international scholarship the most prestigious academic departments still favor research and expertise on the United States Why *Seeing the World* answers this question by examining university research centers that focus on the Middle East and related regional area studies Drawing on candid interviews with scores of top scholars and university leaders to understand how international inquiry is perceived and valued inside the academy *Seeing the World* explains how intense competition for tenure line appointments encourages faculty to pursue American projects that are most likely to garner professional advancement At the same time constrained by tight budgets at home university leaders eagerly court patrons and clients worldwide but have a hard time getting departmental faculty to join the program Together these dynamics shape how scholarship about the rest of the world evolves At once a work and occupations study of scholarly disciplines an essay on the formal organization of knowledge and an inquiry into the fate of area studies *Seeing the World* is a must read for anyone who cares about the future of knowledge in a global era

**Under the Cover** Clayton Childress, 2019-03-19 *Under the Cover* follows the life trajectory of a single work of fiction from its initial inspiration to its reception by reviewers and readers The subject is *Jarrettsville* a historical novel by Cornelia Nixon which was published in 2009 and based on an actual murder committed by an ancestor of Nixon's in the postbellum South Clayton Childress takes you behind the scenes to examine how *Jarrettsville* was shepherded across three interdependent fields authoring publishing and reading and how it was transformed by its journey Along the way he covers

all aspects of the life of a book including the author's creative process the role of the literary agent how editors decide which books to acquire how publishers build lists and distinguish themselves from other publishers how they sell a book to stores and publicize it and how authors choose their next projects Childress looks at how books get selected for the front tables in bookstores why reviewers and readers can draw such different meanings from the same novel and how book groups across the country make sense of a novel and what it means to them Drawing on original survey data in depth interviews and groundbreaking ethnographic fieldwork Under the Cover reveals how decisions are made inequalities are reproduced and novels are built to travel in the creation production and consumption of culture

**There Goes the Gayborhood?** Amin Ghaziani, 2014-08-10 An in depth look at America's changing gay neighborhoods Gay neighborhoods like the legendary Castro District in San Francisco and New York's Greenwich Village have long provided sexual minorities with safe havens in an often unsafe world But as our society increasingly accepts gays and lesbians into the mainstream are gayborhoods destined to disappear Amin Ghaziani provides an incisive look at the origins of these unique cultural enclaves the reasons why they are changing today and their prospects for the future Drawing on a wealth of evidence including census data opinion polls hundreds of newspaper reports from across the United States and more than one hundred original interviews with residents in Chicago one of the most paradigmatic cities in America There Goes the Gayborhood argues that political gains and societal acceptance are allowing gays and lesbians to imagine expansive possibilities for a life beyond the gayborhood The dawn of a new post gay era is altering the character and composition of existing enclaves across the country but the spirit of integration can coexist alongside the celebration of differences in subtle and sometimes surprising ways Exploring the intimate relationship between sexuality and the city this cutting edge book reveals how gayborhoods like the cities that surround them are organic and continually evolving places Gayborhoods have nurtured sexual minorities throughout the twentieth century and despite the unstoppable forces of flux will remain resonant and revelatory features of urban life

**The Battle for Yellowstone** Justin Farrell, 2017-02-28 Yellowstone holds a special place in America's heart As the world's first national park it is globally recognized as the crown jewel of modern environmental preservation But the park and its surrounding regions have recently become a lightning rod for environmental conflict plagued by intense and intractable political struggles among the federal government National Park Service environmentalists industry local residents and elected officials The Battle for Yellowstone asks why it is that with the flood of expert scientific economic and legal efforts to resolve disagreements over Yellowstone there is no improvement Why do even seemingly minor issues erupt into impassioned disputes What can Yellowstone teach us about the worsening environmental conflicts worldwide Justin Farrell argues that the battle for Yellowstone has deep moral cultural and spiritual roots that until now have been obscured by the supposedly rational and technical nature of the conflict Tracing in unprecedented detail the moral causes and consequences of large scale social change in the American West he describes how a new west social order has emerged that has devalued

traditional American beliefs about manifest destiny and rugged individualism and how morality and spirituality have influenced the most polarizing and techno centric conflicts in Yellowstone s history This groundbreaking book shows how the unprecedented conflict over Yellowstone is not all about science law or economic interests but more surprisingly is about cultural upheaval and the construction of new moral and spiritual boundaries in the American West Drug Courts Jr. Nolan,2017-07-12 Drug courts offer offenders an intensive court based treatment program as an alternative to the normal adjudication process Begun in 1989 they have since spread dramatically throughout the United States In this interdisciplinary examination of the expanding movement a distinguished panel of legal practitioners and academics offers theoretical assessments and on site empirical analyses of the workings of various courts in the United States along with detailed comparisons and contrasts with related developments in Britain Practitioners politicians and academics alike acknowledge the profound impact drug courts have had on the American criminal justice system From a range of disciplinary perspectives contributors to this volume seek to make sense of this important judicial innovation While addressing a range of questions Drug Courts also aims to achieve a careful balance between focused empirical studies and broader theoretical analyses of the same phenomenon The volume maintains an analytical concentration on drug courts and on the important practical philosophical and jurisprudential consequences of this unique form of therapeutic jurisprudence Drug courts depart from the practices and procedures of typical criminal courts Prosecutors and defense counsel play much reduced roles Often lawyers are not even present during regular drug court sessions Instead the main courtroom drama is between the judge and client both of whom speak openly and freely in the drug court setting Often accompanying the client is a treatment provider who advises the judge and reviews the client s progress in treatment Court sessions are characterized by expressive and sometimes tearful testimonies about the recovery process and are often punctuated with applause from those in attendance Taken together the chapters provide a variety of perspectives on drug courts and extend our knowledge of the birth and evolution of a new movement Drug Courts *Handbook of Forensic Sociology and Psychology* Stephen J. Morewitz,Mark L. Goldstein,2013-08-20 The role of behavioral and social sciences in the courtroom setting has expanded exponentially in the past few decades It is now widely recognized that scientists in these areas provide critical contextual information for legal decision making and that there is a reliable knowledge base for doing so While there are many handbooks of forensic psychology this is the first such volume to incorporate sociological findings broadening the conceptual basis for examining cases in both the civil and criminal realms including immigration issues personal injury child custody and sexual harassment This volume will examine the responsibilities of expert witnesses and consultants and how they may utilize principles theories and methods from both sociology and psychology It will show these disciplines together can improve the identification and apprehension of criminals as well as enhance the administration of justice by clarifying profiles of criminal behavior particularly in cases of serial killers death threat makers stalkers and kidnappers The volume is quite comprehensive

covering a range of medical school environmental and business settings Throughout it links basic ideas to real applications and their impact on the justice system [Book Review Digest](#) ,2003 **Movements for Human Rights** David L. Brunnsma,Keri Iyall Smith,Brian Gran,2016-09-07 How do people work together to advance human rights Do people form groups to prevent human rights from being enforced Why In what ways do circumstances matter to the work of individuals collectively working to shape human rights practices Human society is made of individuals within contexts tectonic plates not of the earth s crust but of groups and individuals who scrape and shift as we bump along competing for scarce resources and getting along These movements large and small are the products of actions individuals take in communities within families and legal structures These individuals are able to live longer yet continue to remain vulnerable to dangers arising from the environment substances struggles for power and a failure to understand that in most ways we are the same as our neighbors Yet it is because we live together in layers of diverse communities that we want our ability to speak to be unhindered by others use spirituality to help us understand ourselves and others possess a space and objects that are ours alone and join with groups that share our values and interests including circumstances where we do not know who our fellow neighbor is For this reason sociologists have identified the importance of movements and change in human societies When we collaborate in groups individuals can change the contours of their daily lives Within this book you will find the building blocks for human rights in our communities To understand why sometimes we enjoy human rights and other times we experience vulnerability and risk sociologists seek to understand the individual within her context Bringing together prominent sociologists to grapple with these questions **Movements for Human Rights Locally and Globally** offers insights into the ways that people move for and against human rights **Hollywood Highbrow** Shyon Baumann,2018-06-05 Today s moviegoers and critics generally consider some Hollywood products even some blockbusters to be legitimate works of art But during the first half century of motion pictures very few Americans would have thought to call an American movie art Up through the 1950s American movies were regarded as a form of popular even lower class entertainment By the 1960s and 1970s however viewers were regularly judging Hollywood films by artistic criteria previously applied only to high art forms In **Hollywood Highbrow** Shyon Baumann for the first time tells how social and cultural forces radically changed the public s perceptions of American movies just as those forces were radically changing the movies themselves The development in the United States of an appreciation of film as an art was Baumann shows the product of large changes in Hollywood and American society as a whole With the postwar rise of television American movie audiences shrank dramatically and Hollywood responded by appealing to richer and more educated viewers Around the same time European ideas about the director as artist an easing of censorship and the development of art house cinemas film festivals and the academic field of film studies encouraged the idea that some American movies and not just European ones deserved to be considered art [Reinventing Justice](#) ,2008 Drug courts offer radically new ways to deal with the legal and social problems presented by repeat drug offenders often

dismissing criminal charges as an incentive for participation in therapeutic programs Since the first drug court opened in 1989 in F

International Clinical Sociology Jan Marie Fritz,2020-12-22 Clinical sociology is a multidisciplinary field that seeks to improve life situations for individuals and groups This book showcases the art and science of clinical sociology from around the world It is the first book to present basic clinical sociology diagrams and models in addition to detailed histories of clinical sociology in the United States Quebec France and Japan A range of interventions are discussed in light of a region's economic social political and disciplinary history The book presents illustrative case studies from leaders in the field and it serves the need of graduate level courses from around the world

*Social Control* James J. Chriss,2010-11-10 Explains and conceptualizes social control in its diversity This title includes treatments of informal control socialization group formation and the controls exerted in everyday life as well as medical control norms regarding health and illness particularly with regard to notions of normal behaviour

*Religion and Family in a Changing Society* Penny Edgell,2013-12-03 The 1950s religious boom was organized around the male breadwinner lifestyle in the burgeoning postwar suburbs But since the 1950s family life has been fundamentally reconfigured in the United States How do religion and family fit together today This book examines how religious congregations in America have responded to changes in family structure and how families participate in local religious life Based on a study of congregations and community residents in upstate New York sociologist Penny Edgell argues that while some religious groups may be nostalgic for the Ozzie and Harriet days others are changing knowing that fewer and fewer families fit this traditional pattern In order to keep members with nontraditional family arrangements within the congregation these innovators have sought to emphasize individual freedom and personal spirituality and actively to welcome single adults and those from nontraditional families Edgell shows that mothers and fathers seek involvement in congregations for different reasons Men tend to think of congregations as social support structures and to get involved as a means of participating in the lives of their children Women by contrast are more often motivated by the quest for religious experience and can adapt more readily to pluralist ideas about family structure This Edgell concludes may explain the attraction of men to more conservative congregations and women to nontraditional religious groups

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## **Table of Contents Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology**

1. Understanding the eBook Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - The Rise of Digital Reading Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Advantages of eBooks Over Traditional Books
2. Identifying Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Personalized Recommendations

- Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology User Reviews and Ratings
  - Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology and Bestseller Lists
5. Accessing Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology Free and Paid eBooks
- Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology Public Domain eBooks
  - Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology eBook Subscription Services
  - Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology Budget-Friendly Options
6. Navigating Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology eBook Formats
- ePub, PDF, MOBI, and More
  - Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology Compatibility with Devices
  - Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Highlighting and Note-Taking Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Interactive Elements Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
8. Staying Engaged with Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Reinventing Justice The American Drug Court Movement Princeton Studies In

Cultural Sociology

9. Balancing eBooks and Physical Books Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Setting Reading Goals Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Fact-Checking eBook Content of Reinventing Justice The American Drug Court Movement Princeton Studies In Cultural Sociology
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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