

Mulla Sadra stated in a new theory that 'revivification', or collective presence in the resurrection day, is not restricted to human beings and includes all existents.[7] This theory of resurrection is more in conformity with the theories of the end of the transformation of the physical quiddity of the world.

In Mulla Sadra's view, after death or the destruction of the world, although man apparently loses his outward body, he will own another body which is like his previous one, and has its characteristics.⁸ He also possesses in the new mould the scientific data which had been stored in his faculty of imagination (it was previously mentioned that, according to Mulla Sadra, this faculty is immaterial). As a result, after his death, man's 'I' appears as a body possessing a soul with all his attributes, characteristics, and worldly desires. And all human beings will see each other in that world in the same form (without matter), and with the same worldly characteristics, and will recognize each other quite clearly.

(www.mullasadra.org/ SIPRIn)

Perception According To Mulla Sadra

Rachel Sandford



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