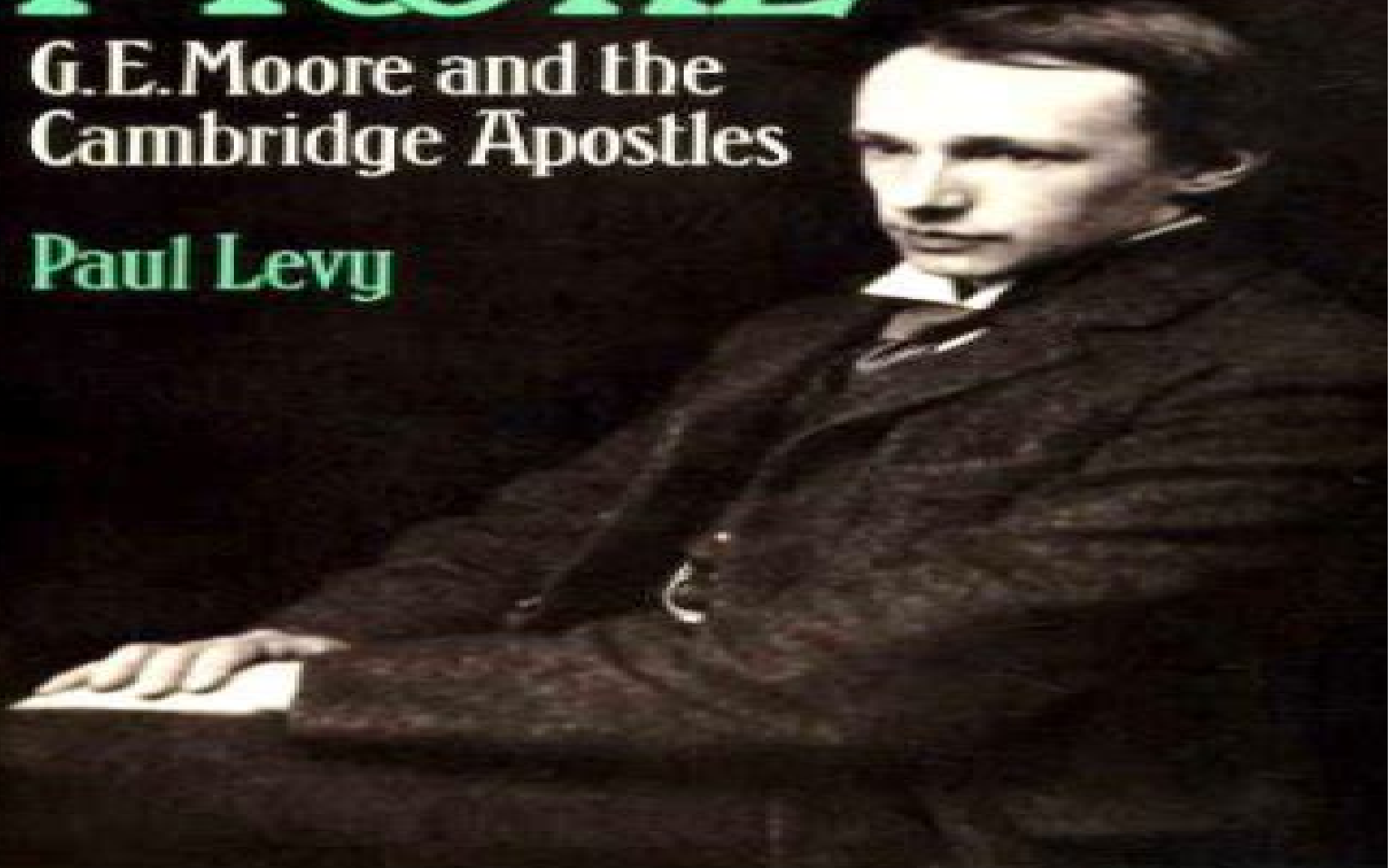


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Moore Paul Levy,1981 G. E. Moore and the Cambridge Apostles Paul Levy,1979 *The Routledge Guidebook to Moore's Principia Ethica* Susana Nuccetelli,2021-11-16 G E Moore s Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore s Principia Ethica provides a comprehensive introduction to this historic text examining key Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore s seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields Vaughan Williams and His World Byron Adams,Daniel M. Grimley,2024-05-31 A biography of Ralph Vaughan Williams published in collaboration with the Bard Music Festival Ralph Vaughan Williams 1872 1958 was one of the most innovative and creative figures in twentieth century music whose symphonies stand alongside those of Sibelius Nielsen Shostakovich and Roussel After his death shifting priorities in the music world led to a period of critical neglect What could not have been foreseen is that by the second decade of the twenty first century a handful of Vaughan Williams s scores would attain immense popularity worldwide Yet the present renown of these pieces has led to misapprehension about the nature of Vaughan Williams s cultural nationalism and a distorted view of his international cultural and musical significance Vaughan Williams and His World traces the composer s stylistic and aesthetic development in a broadly chronological fashion reappraising Vaughan Williams s music composed during and after the Second World War and affirming his status as an artist whose leftist political convictions pervaded his life and music This volume reclaims Vaughan Williams s deeply held progressive ethical and democratic convictions while celebrating his achievements as a composer **Columbia Companion to Twentieth-century Philosophies** Constantin V. Boundas,2007 Columbia Companion to Twentieth Century Philosophies is the first guide to cover both the Anglo American analytic and European Continental traditions The first section features Nicholas Rescher writing on neoidealism Josephine Donovan commenting on feminist philosophy Tyler Burge discussing the philosophy of language and mind and Robert Hanna reflecting on Kant s legacy The second section presents Jean Grondin on hermeneutics Leonard Lawlor on phenomenology Charles Scott on postmodernism and Babette Babich on the philosophy of science The volume also covers logical positivism naturalism pragmatism aesthetics existentialism Marxism the Frankfurt School structuralism psychoanalysis political philosophy ethics and the philosophy of religion The final section addresses concurrent trends in Indian Chinese Japanese and African

philosophy and a comprehensive introduction by Constantin V Boundas not only provides a thorough outline of the problems and issues of the analytic and Continental traditions but also boldly challenges the conviction that the two approaches must be rivals Offering an unusually panoramic perspective the Columbia Companion to Twentieth Century Philosophies enables readers to encounter foundational materials on their own terms

A Social History of Analytic Philosophy Christoph Schuringa, 2025-05-13 How a supposedly apolitical form of philosophy owes its continuing power to social and political forces Analytic philosophy is the leading form of philosophy in the English speaking world What explains its continued success Christoph Schuringa argues that its enduring power can only be understood by examining its social history Analytic philosophy tends to think of itself as concerned with eternal questions transcending the changing scenes of history It thinks of itself as apolitical This book however convincingly shows that the opposite is true The origins of analytic philosophy are in a set of distinct movements shaped by highly specific sets of political and social forces Only after the Second World War were these disparate often dynamic movements joined together to make analytic philosophy as we know it In the climate of McCarthyism analytic philosophy was robbed of political force To this day analytic philosophy is the ideology of the status quo It may seem arcane and largely removed from the real world but it is a crucial component in upholding liberalism through its central role in elite educational institutions As Schuringa concludes the apparently increasing friendliness of analytic philosophers to rival approaches in philosophy should be understood as a form of colonization thanks to its hegemonic status it reformats all it touches in service of its own imperatives going so far as to colonize decolonial efforts in the discipline

Friends and Apostles Rupert Brooke, James Strachey, 1998-01-01 Letters between the two men reveal their thoughts on politics literature and homosexuality as well as their observations of such colleagues and friends as John Maynard Keynes Virginia Woolf and Bertrand Russell

Ethics in the History of Western Philosophy Robert Cavalier, James S. Gouinlock, James P. Sterba, 1989-09-18 this magnificent collection of presentations of the thought of the giants of Western ethics deserves to become a basic reference work in the field Ralph McInerny The University of Notre Dame

The Handy Philosophy Answer Book Naomi Zack, 2009-09-01 Plato Aristotle Nietzsche Sartre and many more Who were they What did they say Why should we care How did changing philosophical thought affect the history of civilization How does philosophy affect pop culture politics and government and our everyday lives Combining a basic history of philosophical thought with the often quirky personal stories of famous philosophers The Handy Philosophy Answer Book introduces the reader to the world of philosophy This comprehensive survey analyzes the collective effort of philosophers throughout history in the pursuit of truth and wisdom It explores the tangible significance of philosophical thought to modern society and civilization as a whole and answers more than 1 000 questions including What was the Enlightenment Why did the Pythagorians avoid fava beans How was Skepticism related to the scientific revolution Was Søren Kierkegaard's life cursed How did philosopher A J Ayer defeat professional heavyweight boxer Mike Tyson What are the current trends in philosophy and how are they related to

feminism environmentalism and African American studies How is Confucianism relevant to contemporary Western philosophy The Handy Philosophy Answer Book explains philosophical fundamentals It looks at the various schools of thought It explores the deep and sometimes odd questions posed by philosophers This comprehensive survey brings us the lives and the impacts of philosophy's greatest thinkers With more than 130 photos and illustrations this tome is richly illustrated and its helpful bibliography and extensive index add to its usefulness Philosophic Classics, Volume V Forrest Baird, 2023-05-31 For courses in 20th century Philosophy recent Continental Philosophy Anglo American Philosophy as part of courses in Contemporary Philosophy or courses on Epistemology or Metaphysics that take a historical approach This anthology in 20th century philosophical classics includes recent European and American philosophers and contains texts that are presently seen as classics or as emerging classics It features complete works or complete sections of works Includes introductions to each philosopher an abundance of drawings diagrams photographs and a timeline *The Routledge Companion to Twentieth Century Philosophy* Dermot Moran, 2008-10-27 The twentieth century was one of the most significant and exciting periods ever witnessed in philosophy characterized by intellectual change and development on a massive scale The Routledge Companion to Twentieth Century Philosophy is an outstanding authoritative survey and assessment of the century as a whole Featuring twenty two chapters written by leading international scholars this collection is divided into five clear parts and presents a comprehensive picture of the period for the first time major themes and movements logic language knowledge and metaphysics philosophy of mind psychology and science phenomenology hermeneutics existentialism and critical theory politics ethics aesthetics Featuring annotated further reading and a comprehensive glossary The Routledge Companion to Twentieth Century Philosophy is indispensable for anyone interested in philosophy over the last one hundred years suitable for both expert and novice alike British Ethical Theorists from Sidgwick to Ewing Thomas Hurka, 2014-11-06 Thomas Hurka presents the first full historical study of an important strand in the development of modern moral philosophy His subject is a series of British ethical theorists from the late nineteenth century to the mid twentieth century who shared key assumptions that made them a unified and distinctive school The best known of them are Henry Sidgwick G E Moore and W D Ross others include Hastings Rashdall H A Prichard C D Broad and A C Ewing They disagreed on some important topics especially in normative ethics Thus some were consequentialists and others deontologists Sidgwick thought only pleasure is good while others emphasized perfectionist goods such as knowledge aesthetic appreciation and virtue But all were non naturalists and intuitionists in metaethics holding that moral judgements can be objectively true have a distinctive subject matter and are known by direct insight They also had similar views about how ethical theory should proceed and what are relevant arguments in it their disagreements therefore took place on common ground Hurka recovers the history of this under appreciated group by showing what its members thought how they influenced each other and how their ideas changed through time He also identifies the shared assumptions that made their school unified and distinctive and

assesses their contributions critically both when they debated each other and when they agreed One of his themes is that that their general approach to ethics was more fruitful philosophically than many better known ones of both earlier and later times *Bloomsbury Scientists* Michael Boulter,2017-09-25 Bloomsbury Scientists is the story of the network of scientists and artists living in a square mile of London before and after the First World War This inspired group of men and women viewed creativity and freedom as the driving force behind nature and each strove to understand this in their own inventive way Their collective energy changed the social mood of the era and brought a new synthesis of knowledge to ideas in science and art Class barriers were threatened as power shifted from the landed oligarchy to those with talent and the will to make a difference *Georgian Bloomsbury* S. Rosenbaum,2003-10-23 Georgian Bloomsbury completes the literary history of Old Bloomsbury that began with Victorian Bloomsbury 1987 and continued with Edwardian Bloomsbury 1994 Covering the years between the First Post Impressionist Exhibition and The First World War the book describes and analyzes interrelated literary works by Roger Fry Desmond MacCarthy Clive Bell E M Forster Lytton Strachey Leonard Woolf and Virginia Woolf The works considered include fiction criticism essays and polemics as well as autobiography journalism and literary history that members of the Bloomsbury Group wrote between 1910 and 1914 **Lytton Strachey and the Search for Modern Sexual Identity** Julie Anne Taddeo,2012-11-12 Examine Lytton Strachey s struggle to create a new homosexual identity and voice through his life and work This study of Lytton Strachey one of the neglected voices of early twentieth century England uses his life and work to re evaluate early British modernism and the relationship between Strachey s sexual rebellion and literature A perfect ancillary textbook for courses in history literature and women s studies Lytton Strachey and the Search for Modern Sexual Identity The Last Eminent Victorian contributes to the expanding field of queer studies from an historian s perspective It looks at homosexuality through the eyes of Lytton Strachey as opposed to the too often analyzed Oscar Wilde and E M Forster Questioning the idea that homosexuality is a transgressive rebellion as Strachey as well as scholars on Bloomsbury have insisted this volume focuses on the ongoing conflict between Strachey s Victorian notions of class gender and race and his desire to be modern Linking Strachey s life and work to the larger movement of English modernism Lytton Strachey and the Search for Modern Sexual Identity examines Strachey s role at Cambridge before World War I how he created his version of homosexuality out of the Victorian tradition of male romantic friendship his relations with the British Empire as he constructed a rich fantasy life that rested on racial and class differences his friendships and rivalries with the women of Bloomsbury how Strachey s use of sexuality androgyny and history defined and undermined his brand of modernism This thoughtfully indexed well referenced volume looks at Strachey s life in the words of author Julie Anne Taddeo to illustrate some of the issues concerning his generation of Cambridge and Bloomsbury colleagues and how they battled the Victorian ideology often without success It is an essential read for everyone interested in this fascinating chapter in literary and queer history Essays on Ethics and Feminism Sabina Lovibond,2015-10-08 Essays on Ethics and Feminism is a

selection of the shorter writings of Sabina Lovibond one of the most distinctive voices in contemporary philosophy since the 1980s This work lays claim to a broad thematic unity based on its affiliation to the realist or rationalist traditions in moral philosophy Some of the essays seek to clarify the relation of feminism to these traditions and to current anti rationalist tendencies especially important here are the status and prospects of normativity autonomy purposive action and other conceptual resources for critical thinking which were called into question over roughly the last third of the twentieth century not least by feminist writers heedful of continental European developments All of the essays are concerned with fundamental ethical questions including but not restricted to questions of feminist ethics such as the nature of value and the good life moral requirements and their associated epistemology character formation and the ideological critique of the processes by which this is effected The essays deploy ideas drawn both from Platonic Aristotelian and from Kantian ethics as well as from the later philosophy of Wittgenstein However they also attempt to respond to the destabilizing impact of Nietzschean and postmodernist thought The writing is addressed to those engaged in or with some interest in academic philosophy and draws on a wide range of philosophical source materials but avoids unnecessary technicality In the same way it should appeal to those with a pre existing interest in academic feminism and in some forms of feminist activism but could also serve to draw new readers into the domain of feminist thought

The Temptations of Evolutionary Ethics Paul Lawrence Farber,1994 Evolutionary theory tells us about our biological past can it also guide us to a moral future Paul Farber s compelling book describes a century old philosophical hope held by many biologists anthropologists psychologists and social thinkers that universal ethical and social imperatives are built into human nature and can be discovered through knowledge of evolutionary theory Farber describes three upsurges of enthusiasm for evolutionary ethics The first came in the early years of mid nineteenth century evolutionary theories the second in the 1920s and 30s in the years after the cultural catastrophe of World War I and the third arrived with the recent grand claims of sociobiology to offer a sound biological basis for a theory of human culture Unlike many who have written on evolutionary ethics Farber considers the responses made by philosophers over the years He maintains that their devastating criticisms have been forgotten thus the history of evolutionary ethics is essentially one of oft repeated philosophical mistakes Historians scientists social scientists and anyone concerned about the elusive basis of selflessness altruism and morality will welcome Farber s enlightening book

A History of Atheism in Britain David Berman,2013-05-02 Probably no doctrine has excited as much horror and abuse as atheism This first history of British atheism first published in 1987 tries to explain this reaction while exhibiting the development of atheism from Hobbes to Russell Although avowed atheism appeared surprisingly late 1782 in Britain there were covert atheists in the middle seventeenth century By tracing its development from so early a date Dr Berman gives an account of an important and fascinating strand of intellectual history

I. A. Richards (Routledge Revivals) John Paul Russo,2015-06-11 A pioneering critic educator and poet I A Richards 1893 1979 helped the English speaking world decide not only what to read but how to

read it Acknowledged father of New Criticism he produced the most systematic body of critical writing in the English language since Coleridge His method of close reading dominated the English speaking classroom for half a century John Paul Russo draws on close personal acquaintance with Richards as well as on unpublished materials correspondence and interviews to write the first biography originally published in 1989 of one of last century s most influential and many sided men of letters **Value-free Science?** Robert Proctor,1991 Proctor lucidly demonstrates how value neutrality is a reaction to larger political developments including the use of science by government and industry the specialization of professional disciplines and the efforts to stifle intellectual freedoms or to politicize the world of the academy

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