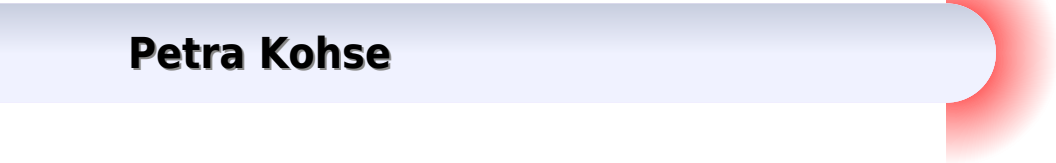




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Maerchen Hersg Und Erlaeutert Von Katharina Mommsen

Petra Kohse



Maerchen Hersg Und Erlaeutert Von Katharina Mommsen:

"Lebensmärchen" Gabriele Blod, 2003 Monatshefte, 2009 **Das Märchen von der schönen Melusine** Ulrike Olbrich, 2003-06-16 Moritz von Schwind's letzter Märchenzyklus 1868/69 erscheint als Abgesang einer großen Kunstepoche. Nochmals führt uns der spätromantische Künstler in seine poetische Welt; gibt uns durch die einmalige ringförmige Komposition ursprünglich als Freskodekoration für einen Melusinenbrunnen geplant einen erneuten Beweis seiner Meisterschaft. Die Bilderziehung zeichnet Schwind als einen vielseitig gebildeten Repräsentanten seiner Zeit aus. Er verwandelt die französische Stammesgeschichte der Grafen Lusignan nicht nur in eine Apotheose der Natur und versteht es damit, das seit dem 18. Jahrhundert immer wieder viel diskutierte Problem des Gegensatzes zwischen edler Natur und pervertierter Zivilisation zu thematisieren. Bemerkenswert sind auch die außergewöhnlichen musikalischen Kenntnisse des Malers, der in seinem Bildzyklus Zitate aus Felix Mendelssohn Bartholdys Melusinenouvertüre einfügt und am Rande selbst Richard Wagners Idee des Gesamtkunstwerks aufgreift. So spiegelt sich im letzten großen Werk des Meisters das 19. Jahrhundert in all seinen literarischen, musikalischen und bildkünstlerischen Facetten wider. *Die Nacht des Erzählens* Albert Vinzens, 2018-06-22 Auf wiederholten Lesewegen durch Goethes lange Zeit verkannten Novellenroman *Unterhaltungen deutscher Ausgewanderten* eröffnet Albert Vinzens neue Perspektiven für die persönliche Entwicklung des Menschen und seine gesellige Bildung in der Liebe und im Gespräch. Goethes geheimnisvoll strahlendes Märchen hat in der Wahrnehmung der allermeisten Menschen das Werk zu dem es den Abschluss bildet. Die *Unterhaltungen deutscher Ausgewanderten* bisher stets in den Schatten gestellt. Albert Vinzens wendet sich dem ursprünglich sukzessiv 1975 in den Horen erschienenen Ganzen zu. Wechselnd zwischen lebhafter aufschließender Werkbetrachtung, Weitung des historischen und intensiven Passagen über Goethes Lebenssituation zur Entstehungszeit der *Unterhaltungen* spinnt Albert Vinzens in seiner essayistischen Studie einen Faden, der dem heutigen Menschen Orientierung und Anregung im Lesen wie im eigenen Leben geben kann.

Goethes Einweihung und sein Märchen von der grünen Schlange und der schönen Lilie Dietrich Spitta, 2008

Fairy Tales as Ways of Knowing Michael M. Metzger, Katharina Mommsen, 1981 This collection represents the concerns of scholars in psychology, folklore and literary criticism centering on the many faceted problems of the fairy tale. The essays deal with the relationship of Märchen to the psyche and creative imagination on several levels ranging from their constructive socializing function in children (Bruno Bettelheim) through their quasi-mythic cultural roles (Linda Dowd) and special ways of depicting reality (Maria Tatar) and Erika A. Metzger to their manifold influences on the poetic process and varying fortunes in the course of literary history (Hans Jürgen Schelle, Lawrence O. Frye, Cora Lee Nollendorfs, James M. McGlathery and Lee B. Jennings). Goethe aus Goethe gedeutet Eva Hoffmann, 2011-04-06 Schlüssel liegen im Buche zerstreut. Das Rätsel zu lösen: Goethe. Es gibt in Goethes Leben ein Zentrum, das den Großteil seiner Dichtung durchstrahlt: die starke Bindung an eine Frau. Ihr Tod stärkte ihn in jungen Jahren in Verzweiflung und Schuldgefühle, bis er endlich Beruhigung

fand in ihrer lebenslangen Feier und wie er gewi war in von ihr empfangenen Zeichen Sein eigener Unsterblichkeitsglaube fand Bestätigung indem er Sie Neuplatoniker der er war als einen Abglanz göttlicher Wahrheit erlebte Dies behielt er für sich Da er sich als Glied einer Reihe wiederholter Spiegelungen in Einklang wußte mit Dichtern der Vergangenheit mit Dante Petrarca oder Haßs und ihren ähnlichen Geschicken offenbarte er sich im Sinne des von ihm ger hmten Analogiedenkens Zudem gab er vielfältige Hinweise auf Geheimes gr ere und kleinere Schlüssel das Rätsel zu lösen Solch ein Schlüssel die Dichtung Trilogie der Leidenschaft öffnet Wege rechts und vorwärts durch das Werk **Beiträge zum Buch- und Bibliothekswesen** Richard W. Dorn, 1954 *Aufbau und Krise der Sinn-Gestalt* Hellmut Ammerlahn, 1990

Zum 200 Jahr der Erstausgabe von Goethes Torquato Tasso erscheint diese Neuinterpretation die das Künstlerdrama als Erkenntnisdrama des Dichters versteht und Tasso in nächste Nähe zu Goethes beiden anderen Leidens und Erkenntnishelden Faust und Wilhelm Meister rückt Die in Tassos schöpferischer Einbildungskraft sich wandelnde Gestalt der Prinzessin spielt für sein Welt und Selbstverständnis eine ähnliche Rolle wie gewisse Frauenfiguren in den Lehrjahren für Wilhelm und die erste Helena für Faust Im Blick auf geschichtliche und bergeschichtliche Dimensionen der Menschengestaltung in Goethes Symbolik erschliessen sich sowohl die Passivität wie die paralyisierende Kraft der Prinzessin der schönen Gräfin Lilien und Helenas Die scheinbaren Widersprüche dieser Gestalten zu analysieren ihren ontologisch epistemologischen Charakter und Standort im Zusammenhang mit Goethes kulturkritischen und naturwissenschaftlichen Überlegungen aufzuzeigen ist Ziel dieser Monographie Effi auf Abwegen Angela Isenberg, 2002 Theodor Fontane 1819 1898 wurde in Neu Ruppin geboren und ist jedem Berliner so nahe wie einem Hessen die Gebrüder Grimm Obwohl er Hugenotte war fürhlte er sich mehr als jeder Märker und erwanderte seine Heimat bis hin zur Ostsee wo sein Vater eine Apotheke betrieb Als Schriftsteller der alten Schule reiste er aber auch ins Ausland schrieb journalistische Beiträge Theaterrezensionen sowie Gedichte und Prosa wurde in Frankreich als Kriegsberichterstatter sogar der Spionage verdächtigt Drei Jahre verbrachte er in England doch auch Italien Österreich Ungarn und sogar die USA die er nur aus Erzählungen kannte wurden zu Schauplätzen seiner Romane Nicht zuletzt sein Ehebriefwechsel mit seiner Frau Emilie Rouanet Fontane ebenfalls aus einer Hugenottenfamilie gibt Aufschluss über seine Ehekrisen und alltäglichen Sorgen Seine Charaktere spiegeln die bürgerliche Gesellschaft des 19 Jahrhunderts in ihrer ganzen Bandbreite wider spielen im Milieu des märkischen Adels aber auch im Berliner Wohnzimmer des Gründerzeitbürgers Die ethnische Heterogenität Berlins in dieser Zeit die Öffnung nach außen durch Kolonialisierung und zahlreiche Kriegskonflikte an den deutschen Grenzen bedeutete einerseits eine Auseinandersetzung mit Fremdeinflüssen löste aber auch Unsicherheit gegenüber dem Unvertrauten Erstmal rücken die Frauengestalten in den Mittelpunkt des Romans spielen in sich diffus die Isolation und Entfremdung eines Ehelebens das ihnen die berufliche und persönliche Verwirklichung verweigert Das rigide Korsett der preussischen Militärgesellschaft diktiert ihnen jene Verhaltensnormen aus der jeder Ausbruchversuch mit Duell Diskriminierung und Ausschluss aus dem Gesellschaftsleben beantwortet wurde So bedeutete die Befreiung von

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Gestalten suchen daher ganz im Geiste des Realismus eine Lösung im Suizid noch gelingt es ihnen nicht ihre V **Jahrbuch
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