

# Machine Age Maya; the Industrialization of a Guatemalan Community

Nash, Manning

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# Machine Age Maya The Industrialization Of A Guatemalan Community

**Leslie Bethell**



## **Machine Age Maya The Industrialization Of A Guatemalan Community:**

**Machine Age Maya** Manning Nash,1958 This is the story of the people of Cantel an Indian community in the western highlands of Guatemala It is the description and analysis of a people who have successfully moved from a simple farming technology not much removed from that of their pre Columbian ancestors to operating in the midst of Central America s largest textile mill The adaptation of this Indian community to factory work cash wages and the wider ties of the modern industrial world is a precipitate of history Chapter 1 page 1

**Machine Age Maya ; the Industrialization of a Guatemala Community** Manning Nash,1958

**Maya Resurgence in Guatemala** Richard Wilson,1999-09-01 Across Guatemala Mayan peoples are struggling to recover from decades of cataclysmic upheaval religious conversions civil war displacement military repression Richard Wilson carried out long term research with Q eqchi speaking Mayas in the province of Alta Verapaz to ascertain how these events affected social organization and identity He finds that their rituals of fertility and healing abandoned in the 1970s during Catholic and Protestant evangelizations have been reinvented by an ethnic revivalist movement led by Catholic lay activists who seek to renovate the earth cult in order to create a new pan Q eqchi ethnic identity

**Religious Transformation in Maya Guatemala** John P. Hawkins,2021-05 Drawing on over fifty years of research and data collected by field school students Hawkins argues that two factors cultural collapse and systematic social and economic exclusion explain the recent religious transformation of Maya Guatemala and the style and emotional intensity through which that transformation is expressed

*Historical Dictionary of Guatemala* Michael F. Fry,2018-02-20 Guatemala holds a dual image For more than a century travel writers explorers and movie producers have painted the country as an exotic place a land of tropical forests and the home of the ancient and living Maya Archaeological ruins abandoned a millennium ago have enhanced their depictions with a wistful dreamy aura of bygone days of pagan splendor and the unique colorful textiles of rural Maya today connect nostalgically with that distant past Inspired by that vision fascinated tourists have flocked there for the past six decades Most have not been disappointed it is a genuine facet of a complex land Guatemala is also portrayed as a poor violent repressive country ruled by greedy tyrants with the support of an entrenched elite the archetypal banana republic The media and scholarly studies consistently confirm that fair assessment of the social political and economic reality The Historical Dictionary of Guatemala contains a chronology an introduction and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Guatemala

**Making a Place for the Future in Maya Guatemala** John P. Hawkins,Walter Randolph Adams,2024-10-15 In 1998 Hurricane Mitch pounded the isolated village of Santa Catarina Ixtahuac n in mountainous western Guatemala destroying many homes The experience traumatized many Ixtahuaquenses Much of the community relocated to be safer and closer to transportation that they hoped would help them to improve their lives acquire more schooling and find supportive

jobs This study followed the two resulting communities over the next quarter century as they reconceived and renegotiated their place in Guatemalan society and the world Making a Place for the Future in Maya Guatemala shows how humans continuously evaluate and rework the efficacy of their cultural heritage This process helps explain the inevitability and speed of culture change in the face of natural disasters and our ongoing climate crisis **Violent Memories** Judith

Zur,2019-05-20 This local study of the impact of political violence on a Maya Indian village is based on intensive fieldwork in the department of El Quiche Guatemala during 1988 1990 It examines the processes of fragmentation and realignment in a community undergoing rapid and violent change and relates local social cultural and psychological phenomena to t

*Central America's Indians* David Stephen,Phillip Wearne,1984-04-01 In Latin America today we find one of the largest remnants of colonialism in the world The concept Indian itself is of course a European invention which served the colonizers well for reducing the varied and numerous cultures and societies which existed in the 16th century to an undifferentiated mass of subordinate and exploitable natives To put it succinctly this has traditionally been a relationship of oppression and exploitation of the Indians by the European settlers and their descendants the principal mechanisms of which has been the agrarian structure By depriving the Indian communities of their own land base and therefore of their economic self sufficiency the colonial and national governments and more particularly the ruling landowning classes created for themselves an almost inexhaustible cheap and subordinate labour supply Rebellious groups were pushed into the marginal fringes of jungles and inaccessible mountains or simply repressed through military might This basic system of economic exploitation which has a number of regional and local variants has been upheld over the centuries by a supporting structure of political power social constraints and ideological justification which has placed the Indians at the bottom of the social hierarchy and outside the mainstream of what has come to be known as national culture Economically subordinate politically powerless and culturally isolated from the national decision making centres the native population of Latin America has become a marginalized underclass of rural proletarians exiles in their own countries discriminated against by the dominant Spanish speaking population even in such countries as Guatemala Bolivia Peru and Ecuador where they represent at least half of the total population Please note that the terminology in the fields of minority rights and indigenous peoples rights has changed over time MRG strives to reflect these changes as well as respect the right to self identification on the part of minorities and indigenous peoples At the same time after over 50 years work we know that our archive is of considerable interest to activists and researchers Therefore we make available as much of our back catalogue as possible while being aware that the language used may not reflect current thinking on these issues **Blue-Collar Stratification** William Humbert Form,2015-03-08 In studying the impact of industry on class organization social scientists have assumed that the effects of technological advance increase with time and that as technology molds dehumanizes and alienates workers the pressure mounts to change the system through political action William H Form tests these assumptions in his study The author considers whether workers

have more to do with one another as societies industrialize whether they become more involved in organizations and whether these involvements become distinctively similar creating an organizational basis for a solidary working class movement To examine these questions he chooses four countries India Argentina Italy and the U S that vary in the extent of their industrial development He then compares samples of skilled semiskilled and unskilled workers in order to ascertain how specific technologies to which they have been exposed affect their behavior in systems such as the work group union party neighborhood and nation Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Elements of Social Organisation Raymond Firth,2013-10-11 An illuminating introduction to the methods and problems of social anthropology this book draws on a wide range of illustrations including Raymond Firth s own experiences in New Zealand Malaya and the Solomon Islands The concept of social organisation is discussed with special reference to the role of individual choice and decision in social affairs and the nature of social change Social organisation in relation to economic aesthetic moral and religious values is also examined First published in 1951 This re issue is of the third 1961 edition *Elements of Social Organization* Raymond Firth,2004 An illuminating introduction to the methods and problems of social anthropology this book draws on a wide range of illustrations including Raymond Firth s own experiences in New Zealand Malaya and the Solomon Islands The concept of social organisation is discussed with special reference to the role of individual choice and decision in social affairs and the nature of social change Social organisation in relation to economic aesthetic moral and religious values is also examined First published in 1951 This re issue is of the third 1961 edition **In the Country of the Old** Jon Hendricks,2019-03-29 Aging is a universal experience and an individual one But it is also a cultural phenomenon Our ethnic and social background has a strong influence on how we deal with growing old This collection draws on research from around the world to explore how cultural context shapes and defines the aging process Studies examine differing patterns in the lives of the aged in Portugal Polynesia Sweden and Israel and among ethnic groups in the United States Latin America Leslie Bethell,1998-06-13 The Cambridge History of Latin America is a large scale collaborative multi volume history of Latin America during the five centuries from the first contacts between Europeans and the native peoples of the Americas in the late fifteenth and early sixteenth centuries to the present Latin America Politics and Society since 1930 consists of chapters from Part 2 of Volume VI of The Cambridge History that provide a thorough account of political movements in Latin America Each chapter is accompanied by a bibliographical essay Essays on Culture Change Anthony F. C. Wallace,2003-01-01 Anthony F C Wallace one of the most influential American anthropologists of the modern era brings

together some of his most stimulating and celebrated writings These essays feature his seminal work on revitalization movements which has profoundly shaped our understanding of the processes of change in religious and political organizations from the nineteenth century code of the Seneca prophet known as Handsome Lake to the origins of world religions and political faiths Wallace also discusses mazes mental maps that join personalities with cultures and thereby illustrate how individuals embrace their culture conduct everyday life and cope with illness and other forms of severe personal or cultural stress Wallace offers a set of penetrating observations and analyses of change on topics ranging from immediate responses to disasters to long term technological adaptations and transformations in artistic style Wallace's theories fieldwork and concepts featured in this landmark volume continue to challenge scholars across disciplines including anthropologists historians sociologists and theologians Altruism in Cross-Cultural Perspective Douglas A.

Vakoch,2013-05-16 Altruism in Cross Cultural Perspective provides such a scholarly overview examining the intersection of culture and such topics as evolutionary accounts of altruism and the importance of altruism in ritual and religion The past decade has seen a proliferation of research on altruism made possible in part by significant funding from organizations such as the John Templeton Foundation While significant research has been conducted on biological social and individual dimensions of altruism there has been no attempt to provide an overview of the ways that altruistic behavior and attitudes vary across cultures The book addresses the methodological challenges of researching altruism across cultures as well as the ways that altruism is manifest in difficult circumstances A particular strength of the book is its attention to multiple disciplinary approaches to understanding altruism with contributors from fields including psychology anthropology sociology biology communication philosophy religious studies gender studies and bioethics *Fanning the Sacred Flame* Brian D.

Dillon,Matthew A. Bost,2012-03-15 *Fanning the Sacred Flame* Mesoamerican Studies in Honor of H B Nicholson contains twenty two original papers in tribute to H B Nick Nicholson a pioneer of Mesoamerican research His intellectual legacy is recognized by Mesoamerican archaeologists art historians ethnohistorians and ethnographers students colleagues and friends who derived inspiration and encouragement from him throughout their own careers Each chapter which presents original research inspired by Nicholson pays tribute to the teacher writer lecturer friend and mentor who became a legend within his own lifetime Covering all of Mesoamerica across all time periods contributors include Patricia R Anawalt Alfredo Lopez Austin Anthony Aveni Robert M Carmack David C Grove Richard D Hansen Leonardo Lopez Luj n Kevin Terraciano and more Eloise Qui ones Keber provides a thorough biographical sketch detailing Nicholson's academic and professional journey

**Challenges for Rural America in the Twenty-First Century** David L. Brown,Louis E. Swanson,2010-11-01 The twentieth century was one of profound transformation in rural America *Challenges for Rural America in the Twenty First Century* defines these changes and interprets their implications for the future of rural America Essays have been specially commissioned to examine key aspects of public policy relevant to rural America in the new century From book jacket

**Cave Dwellers and Citrus Growers** Harvey E. Goldberg, 1972-06-15      **Guide to the Hispanic American Historical Review, 1956-1975** Wilber A. Chaffee, Beecher C. Ellison, 1980      **Race and Ethnicity in Latin America** Peter Wade, 2010-05-12 For over ten years *Race and Ethnicity in Latin America* has been an essential text for students studying the region. This second edition adds new material and brings the analysis up to date. Race and ethnic identities are increasingly salient in Latin America. Peter Wade examines changing perspectives on Black and Indian populations in the region, tracing similarities and differences in the way these peoples have been seen by academics and national elites. Race and ethnicity as analytical concepts are re-examined in order to assess their usefulness. This book should be the first port of call for anthropologists and sociologists studying identity in Latin America.

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