



Niccolo Machiavelli The Political Genius

Who Redefined Power and Strategy

By: Ocula

Machiavellis The Republican

Alissa M. Ardito



Machiavelli's The Republican:

The Other Machiavelli Niccolò Machiavelli, 1998 The Other Machiavelli is a unique compendium of the Florentine political thinker's writings on liberty and self government The selections drawn from the Discourses and Machiavelli's other republican writings are conveniently organized on the basis of subject matter As such The Other Machiavelli constitutes a much needed corrective and companion to The Prince **Machiavelli's Liberal Republican Legacy** Paul A.

Rahe, 2005-11-14 The significance of Machiavelli's political thinking for the development of modern republicanism is a matter of great controversy In this volume a distinguished team of political theorists and historians reassess the evidence examining the character of Machiavelli's own republicanism and charting his influence on Marchmont Nedham James Harrington John Locke Algernon Sidney John Trenchard Thomas Gordon David Hume the Baron de Montesquieu Benjamin Franklin George Washington John Adams Thomas Jefferson James Madison and Alexander Hamilton This work argues that while Machiavelli himself was not liberal he did set the stage for the emergence of liberal republicanism in England By the exponents of commercial society he provided the foundations for a moderation of commonwealth ideology and exercised considerable if circumscribed influence on the statesmen who founded the American Republic Machiavelli's Liberal Republican Legacy will be of great interest to political theorists early modern historians and students of the American political tradition

Machiavelli's The Republican Nelson A. Blue, 2000 The Machiavellian Way to the Best Possible America Machiavelli's ghost presents the perfect guide for conservative Republicans The master begins by revealing the true Republican goal and principles He then shows the value of lies distortions personal attacks and hypocrisy for promoting the conservative agenda Learn why compassion demands unemployment the masses must be kept poorly educated welfare Medicare and social security must be abolished Learn how to manufacture facts statistics and quotations try enemies in the press distort testimony to create damning evidence appeal to racial fears and prejudices always assume the moral high ground

Machiavelli and Republicanism Gisela Bock, Quentin Skinner, Maurizio Viroli, 1990 Some of the world's foremost historians of ideas consider Machiavelli's political thought in the larger context of the republican tradition *Wily Elites and Spirited Peoples in Machiavelli's Republicanism* David N. Levy, 2014-07-02 Niccolò Machiavelli though best known as a teacher of princes is also a teacher of republics In his Discourses on Livy he argues that republican liberty depends upon a contentious mixture of elitism and populism Only the elite's wily pursuit of domination combined with the people's spirited resistance to such domination can produce that compromise between servitude and license known as liberty The task of the founder and the statesman is to construct and maintain the appropriate orders and modes within which each party to the conflict can make its appropriate contribution The elite at its best contributes prudence military virtue and the capacity to innovate while the people contributes moral and political stability David Levy explains and defends Machiavelli's conception of liberty as conflict and then uses that conception as the lens through which to understand his views on religion war and

imperialism goodness and corruption and the relation between republics and princes Also discussed is Machiavelli's own kind of wiliness his artful and often ironic mode of writing Levy shows that Machiavelli's republican teaching as a whole remains persuasive today and deserves careful consideration by all those concerned with the survival and the success of liberty This book will be of interest both to beginning and more advanced students of Machiavelli as well as to students of modern republicanism and of the history of ideas

Machiavelli's Ethics Erica Benner, 2009-10-26 Machiavelli's Ethics challenges the most entrenched understandings of Machiavelli arguing that he was a moral and political philosopher who consistently favored the rule of law over that of men that he had a coherent theory of justice and that he did not defend the Machiavellian maxim that the ends justify the means By carefully reconstructing the principled foundations of his political theory Erica Benner gives the most complete account yet of Machiavelli's thought She argues that his difficult and puzzling style of writing owes far more to ancient Greek sources than is usually recognized as does his chief aim to teach readers not how to produce deceptive political appearances and rhetoric but how to see through them Drawing on a close reading of Greek authors including Thucydides Xenophon Plato and Plutarch Benner identifies a powerful and neglected key to understanding Machiavelli This important new interpretation is based on the most comprehensive study of Machiavelli's writings to date including a detailed examination of all of his major works The Prince The Discourses The Art of War and Florentine Histories It helps explain why readers such as Bacon and Rousseau could see Machiavelli as a fellow moral philosopher and how they could view The Prince as an ethical and republican text By identifying a rigorous structure of principles behind Machiavelli's historical examples the book should also open up fresh debates about his relationship to later philosophers including Rousseau Hobbes and Kant

Machiavelli's God Maurizio Viroli, 2012-08-05 How Machiavelli's Christianity shaped his political thought To many readers of The Prince Machiavelli appears to be deeply un-Christian or even anti-Christian a cynic who thinks rulers should use religion only to keep their subjects in check But in Machiavelli's God Maurizio Viroli one of the world's leading authorities on Machiavelli argues that Machiavelli far from opposing Christianity thought it was crucial to republican social and political renewal but that first it needed to be renewed itself And without understanding this Viroli contends it is impossible to comprehend Machiavelli's thought Viroli places Machiavelli in the context of Florence's republican Christianity which was founded on the idea that the true Christian is a citizen who serves the common good In this tradition God participates in human affairs supports and rewards those who govern justly and desires men to make the earthly city similar to the divine one Building on this tradition Machiavelli advocated a religion of virtue and he believed that without this faith free republics could not be established defend themselves against corruption or survive Viroli makes a powerful case that Machiavelli far from being a pagan or atheist was a prophet of a true religion of liberty a way of moral and political living that would rediscover and pursue charity and justice The translation of this work has been funded by SEPS Segretariato Europeo per le Pubblicazioni Scientifiche

Machiavelli's Effectual Truth Harvey C. Mansfield, 2023-09-21

Machiavelli master conspirator of effectual truth meets his equal in Montesquieu who takes the task of maintaining the modern world

Machiavelli's Florentine Republic Michelle T. Clarke, 2018-03-08 Machiavelli believes republicans must be prepared to defend strict limits on elite power even when elites are good

Citizen Machiavelli Mark Hulliung, 2017-07-05 Machiavelli has been viewed as the forerunner of the humanists of our day liberals and socialists who have discovered that moral ends sometimes require immoral means Against this interpretation Mark Hulliung argues that Machiavelli's humanism was rooted in classical notions of grandeur and greatness and that his prime reason for admiring the ancient Roman republic was that it conquered the world In short Machiavelli was at his most Machiavellian precisely when he voiced his civic humanism Hulliung argues that Machiavelli's embrace of fraud and violence cannot be justified by patriotism or a professed concern with the common good He indicts Machiavelli's use and abuse of history in the service of his cynical agenda the quest for power Hulliung sees Machiavelli as a republican imperialist embracing the heroic pagan virtues and consciously subverting the humanistic tradition of Cicero and the religious morality of Christianity with an intentionally skewed interpretation of republican Rome By inverting the Stoical and Christian elements of the classics Machiavelli made the humanistic tradition give birth to Machiavellism its terrible child Hulliung's thesis is convincing and his book is a valuable contribution to the debate on Machiavellian thought

The Republican Legacy in International Thought Nicholas Greenwood Onuf, 1998-01-08 Republicanism has enjoyed a revival of scholarly interest in several fields In this book Nicholas Onuf provides the first major treatment of the republican way of thinking about law politics and society in the context of international thought The author tells two stories about republicanism starting with Aristotle and culminating in the eighteenth century when international thought became a distinctive enterprise These two stories surround the thought of Vattel and Kant and by telling them side by side the author identifies a substantial but little acknowledged legacy of republicanism in contemporary discussions of sovereignty intervention international society peace levels of analysis and the global economy In identifying this legacy in contemporary thought Nicholas Onuf develops his constructivist approach to international theory

Machiavelli Cary J. Nederman, 2012-12-01 Liberal thinker or immoral pragmatist You decide Machiavelli has been among the most commented upon criticized and feared thinkers of the modern world Infamous for his support of brutality and repression as valid political instruments he is often portrayed as the pantomime villain of political theorists In this whirlwind tour of Machiavelli's writings and eventful life Nederman highlights the complexities in his thought showing that he actually advocated democracy as much as dictatorship debate as much as violence depending upon prevailing political conditions

Machiavelli and the Modern State Alissa M. Ardito, 2021-02-11 This book offers a significant reinterpretation of the history of republican political thought and of Niccol Machiavelli's place within it It locates Machiavelli's political thought within enduring debates about the proper size of republics From the sixteenth century onward as states grew larger it was believed only monarchies could govern large territories effectively Republicanism was a form of

government relegated to urban city states anachronisms in the new age of the territorial state For centuries history and theory were in agreement constructing an extended republic was as futile as trying to square the circle but then James Madison devised a compound representative republic that enabled popular government to take on renewed life in the modern era This work argues that Machiavelli had his own Madisonian impulse and deserves to be recognized as the first modern political theorist to envision the possibility of a republic with a large population extending over a broad territory

Between Form and Event: Machiavelli's Theory of Political Freedom M. Vatter, 2013-04-17 Before Machiavelli political freedom was approached as a problem of the best distribution of the functions of ruler and ruled Machiavelli changed the terms of freedom requiring that its discourse address the demand for no rule or non domination Political freedom would then develop only through a strategy of antagonism to every form of legitimate domination This leads to the emergence of modern political life any institution that wishes to rule legitimately must simultaneously be inscribed with its immanent critique and imminent subversion For Machiavelli the possibility of instituting the political form is conditioned by the possibility of changing it in an event of political revolution This book shows Machiavelli as a philosopher of the modern condition For him politics exists in the absence of those absolute moral standards that are called upon to legitimate the domination of man over man If this understanding lies open to relativism and historicism it does so in order to render effective the project of reinventing the sense of human freedom Machiavelli's legacy to modernity is the recognition of an irreconcilable tension between the demands of freedom and the imperatives of morality *Republican Paradoxes and Liberal Anxieties* Ronald Terchek, 1997 Ronald J Terchek offers insightful and original solutions to the intellectual rigidity and theoretical fragmentation that characterize much contemporary debate in political philosophy Offering fresh interpretations of republicans such as Aristotle Machiavelli and Rousseau and liberals such as Locke Smith and Mill Terchek persuasively argues that these strong republicans and anxious liberals share certain fundamental principles and ideals despite their conflicting beliefs about the primacy of community rights citizenship moral development and the roots of human behavior This critical analysis of the modern state of political theory challenges political theorists to avoid contentious debates and to abandon the apolitical and inflexible construction of the liberal communitarian paradigm This is important reading for anyone interested in political philosophy and theory **Machiavelli in Northeast Asia** Jun-Hyeok Kwak, 2022-10-19 Analyzing the multifaceted receptions of Machiavelli from early modernity to the present history of Northeast Asia this book explores a better East West dialogue through which Machiavelli's political philosophy can be appropriated properly in Northeast Asian practices First comparing the receptions of Machiavelli in Europe with the early introduction of his texts in Northeast Asia it investigates what has been missing from the reception of his ideas in Northeast Asia Second examining the imperative issues which haven't been construed appropriately even in recent reinterpretations of Machiavelli's political philosophy in Northeast Asia it searches for a direction of East West dialogue through which Machiavelli's political philosophy is not

inordinately contextualized within the sociopolitical demands of Northeast Asian societies in accordance with time and place Third given the continuing interest in Machiavelli's political realism it examines the different conjunctions of his political realism with diverse traditional and contemporary political thinking in Northeast Asia This book will be attractive to scholars in political philosophy history political theory comparative philosophy and area studies focused on East Asia as well as scholars working in the field of comparative literature

Machiavelli's Discourses on Livy: New Readings Diogo Pires Aurélio, Andre Santos Campos, 2021-10-11 Machiavelli is chiefly known for *The Prince* but his main considerations on politics are found in his later work *Discourses on Livy* Despite this book's historical and theoretical importance its complexity length and style have often discouraged new readers and interpreters of Machiavelli from engaging with it For this reason the *Discourses* has not been given the attention it deserves This volume of newly commissioned essays by some of the world's leading Machiavelli experts seeks to remedy this deficiency It is the first collective volume dedicated specifically to this profound work covering topics such as Machiavelli's republicanism the relation between liberty and tyranny the role of religion Machiavelli's conception of history his writing style his view of society as a plural and conflictive body his suggestion of how a free state should be organized and his notions of people and virtue Contributors Jérémie Barthas Thomas Berns Alessandro Campi J Patrick Coby Marie Gaille Marco Geuna Mark Jurdjevic Cary J Nederman Gabriele Pedull Diogo Pires Aurélio Fabio Raimondi Andre Santos Campos Miguel Vatter and Camila Vergara

Machiavelli Maurizio Viroli, 1998-07-30 Founders of Modern Political and Social Thought Series Editor Dr Mark Philp Oriel College University of Oxford Founders of Modern Political and Social Thought present critical examinations of the work of major political philosophers and social theorists assessing both their initial contribution and continuing relevance to politics and society Each volume provides a clear accessible historically informed account of each thinker's work focusing on a reassessment of their central ideas and arguments Founders encourage scholars and students to link their study of classic texts to current debates in political philosophy and social theory This launch volume in the Founders of Modern Political and Social Thought series presents a critical examination of Machiavelli's thought combining an accessible historically informed account of his work with a reassessment of his central ideas and arguments Maurizio Viroli challenges the accepted interpretations of Machiavelli's work insisting that his republicanism was based not on a commitment to virtue greatness and expansion but to the ideal of civic life protected by the shield of fair laws His detailed study of how Machiavelli composed his famous work *The Prince* presents new interpretations and he further argues that the most challenging and completely underestimated aspect of Machiavelli's thought is his philosophy of life in particular his conceptions of love women irony God and the human condition Viroli demonstrates that Machiavelli composed *The Prince* and all his works according to the rules of classical rhetoric and never intended to found the modern science of politics aiming rather to continue and refine the practice of political theorising as a rhetorical endeavour taught by the Roman masters of civic philosophy Viroli's *Machiavelli* a serious challenge to

contemporary methods of doing political theory will be essential for advanced students of the history of political thought

Discourses on Livy Niccolo Machiavelli, 2003-03-13 *Discourses on Livy* 1531 is as essential to an understanding of Machiavelli as his famous treatise *The Prince*. Equally controversial it reveals his fundamental preference for a republican state. Comparing the practice of the ancient Romans with that of his contemporaries provided Machiavelli with a consistent point of view in all his works. Machiavelli's close analysis of Livy's history of Rome led him to advance his most original and outspoken view of politics: the belief that a healthy body politic was characterized by social friction and conflict rather than by rigid stability. His discussion of conspiracies in *Discourses on Livy* is one of the most sophisticated treatments of archetypal political upheaval ever written. In an age of increasing political absolutism, Machiavelli's theories became a dangerous ideology. This new translation is richly annotated, providing the contemporary reader with sufficient historical, linguistic, and political information to understand and interpret the revolutionary affirmations Machiavelli made based on the historical evidence he found in Livy. The complete *Livy* in English available in five volumes from Oxford World's Classics.

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The Art of Power Diego von Vacano, 2006-11-27 *The Art of Power* is a challenge to traditional political theory. Diego A von Vacano examines the work of Machiavelli, arguing that he establishes a new aesthetic perspective on political life. He then proceeds to carry out the most extensive analysis to date of an important relationship in political theory: that between the thought of Machiavelli and Friedrich Nietzsche. Arguing that these two theorists have similar aims and perspectives, this work uncovers the implications of their common way of looking at the human condition and political practice to elucidate the phenomenon of the persistence of aesthetic sensory cognition as fundamental to the human experience, particularly to the political life. By exploring this relationship, *The Art of Power* makes a significant contribution to the growing interest in the intersection of aesthetic theory and political philosophy, as well as in interdisciplinary and comparative perspectives on political theory.

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Machiavellis The Republican Introduction

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