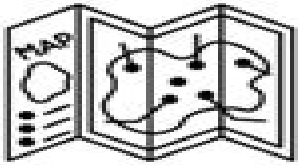


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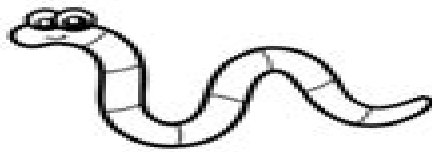
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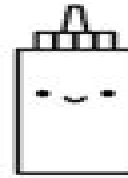
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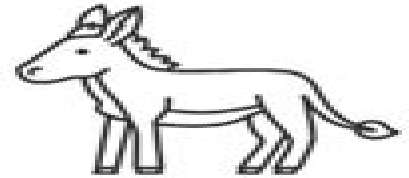
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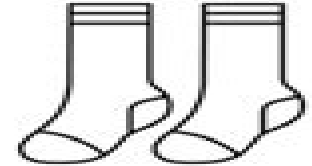
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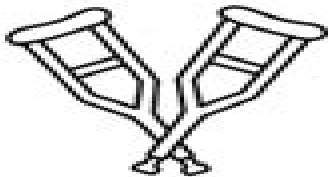
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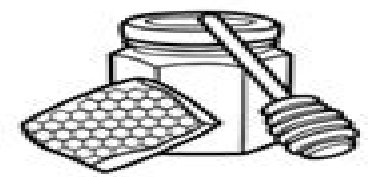
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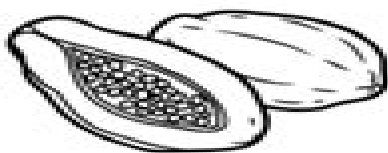
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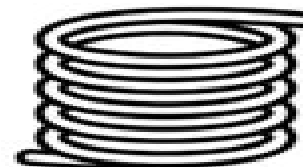
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Ma Da E

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## Ma Da E:

**Sumerian Hymnology** Mark E. Cohen, 1981-12-31 The ersemma is one of two possibly three genres of literature written in the Sumerian Emesal dialect. Texts exist in copies from the Old Babylonian period although they were authored much earlier. They were preserved likely because they were part of a fixed liturgy recited on select days of the month. Mark E. Cohen discusses the characteristics of this genre and its evolution, the circumstances of its composition and the cultic setting in which it was typically used. He also provides a catalog of examples as well as transliterations and translations of selected texts with commentary. Examples come from the British Museum, the Yale Babylonian Collection, the University Museum Collection, the Oriental Institute, the Staatliche Museen Berlin and the Metropolitan Museum. [A Hittite Chrestomathy](#) Edgar H. Sturtevant, George Bechtel, 2020-05-18

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**The Comprehensive English Dictionary, Explanatory, Pronouncing & Etymological ...** John Ogilvie, 1867

[Algorithmic Game Theory](#) Ron Lavi, 2014-09-05 This book constitutes the refereed proceedings of the 7th International Symposium on Algorithmic Game Theory, SAGT 2014, held

in Haifa Israel in October 2014 The 24 full papers and 5 short papers presented were carefully reviewed and selected from 65 submissions They cover various important aspects of algorithmic game theory such as matching theory game dynamics games of coordination networks and social choice markets and auctions price of anarchy computational aspects of games mechanism design and auctions

**Journal of the American Oriental Society** American Oriental Society, 1907 List of members in each volume

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*Soil Survey of Upshur and Gregg Counties, Texas* Kirthell Roberts, 1983

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*Compounds and Compounding in Old Tibetan. Vol. 2* Joanna Bialek, 2018-08-26 Old Tibetan documents are the oldest extant monuments of the Tibetan language Their exploration although successfully flourishing in the last two decades has been considerably impeded by often unintelligible and obsolete vocabulary that was bound to the particular cultural and political context of the Tibetan Empire that collapsed in the 840s CE The present publication aims at clarifying a part of this vocabulary by examining nearly 400 Old Tibetan compounds In Part I an attempt has been undertaken to define a compound and to provide the first linguistic classification of Old Tibetan compounds Part II concentrates on a lexicological analysis of the compounds and strives to explain their etymology word formation and usage in Old Tibetan Contents of Volume 1 Part II Old Tibetan Compounds Lexicological Analysis Lexemes 120 394

**Archivio Glottologico Italiano**, 1902

*The babilili-Ritual from Hattusa (CTH 718)* Gary Beckman, 2014-10-06 Hittite culture of the second millennium B C E was strongly influenced by Mesopotamian culture in part through the mediation of the peripheral cuneiform civilizations of northern Syria in part through direct contact with Babylonia and Assyria The text edited here CTH 718 presents an extreme example of this cultural impact featuring incantations in the Akkadian language Hittite babilili embedded within a ceremony set forth in the Hittite tongue This ritual program has therefore become known to scholars as the babilili ritual With almost 400 preserved lines this ceremony is one of the longest religious compositions recovered from the Hittite capital and there are indications that a significant additional portion has been lost The divine figure to whom the rite is addressed is Pirinkir a variety of the well known Ishtar of Mesopotamia Its purpose seems to be the elimination of the sins of a member of the royal family Many of the ritual activities and offering materials employed here are characteristic of the cult practice of the Classical Cilician region known as Kizzuwatna which was introduced into the central Hittite realm during the final two centuries of the state's existence Nonetheless the Akkadian of the incantations is neither the Akkadian employed in the Hurrian influenced area of

Syria and eastern Anatolia nor that otherwise known from the Hittite royal archives rather it is closer to the language of the later Old Babylonian period even if no precise Mesopotamian forerunners can yet be identified Liherien hag Avielen, or the Catholic Epistles and Gospels for the Day up to Ascension ,1868 **Journal of the Royal Asiatic Society of Great Britain & Ireland** Royal Asiatic Society of Great Britain and Ireland,1851 List of members

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