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northern Scotland While the cultural and linguistic roots of the Maori are distinctly Polynesian the author shows how the cosmology in New Zealand was sheltered from outside influences and likely reflects ancient sources better than other Polynesian cultures In addition to shared creation concepts he details a multitude of strikingly similar word pronunciations and meanings shared by Maori language and the Dogon and Egyptian languages as well as likely connections to various Biblical terms and traditions He discusses the Maori use of standing stones to denote spiritual spaces and sanctuaries and how their esoteric mystery schools are housed in structures architecturally similar to those commonly found in Ireland He discusses the symbolism of the Seven Mythic Canoes of the Maori and uncovers symbolic aspects of the elephant headed Hindu god Ganesha in Maori cosmology The author also explores the outwardly similar pygmy traditions of Ireland and New Zealand characterized by matching fairy mound constructions and mythic references in both regions He reveals how the trail of a group of Little People who vanished from Orkney Island in ancient times might be traced first to Scotland Ireland and England and then on to New Zealand accompanied by signature elements of the global cosmology first seen at Gobekli Tepe

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Primal Wisdom of the Ancients Laird Scranton, 2020-07-07 Examines how the similarities of symbols and wisdom across many cultures point to an ancient civilizing plan and system of ancient instruction Reveals the shared cosmological knowledge of Dogon and Maori cultures ancient Egypt Gobekli Tepe Vedic India the pre Indian Sakti civilization Buddhism the Tibetan Bon religion and the kabbalistic tradition of the Hebrews Explores symbols and techniques used to frame and preserve instructed knowledge as it was transmitted orally from generation to generation Explains how this shared ancient knowledge relates to the precessional year and the cycles of time known as the yugas Exploring the mystery of why so many ancient cultures separated by time and distance share remarkably similar

cosmological philosophies and religious symbolism Laird Scranton reveals how this shared creation tradition upholds the idea that ancient instruction gave birth to the great civilizations each of which preserves fragments of the original knowledge Looking at the many manifestations of this shared cosmological knowledge including in the Dogon and Maori cultures and in ancient Egypt Gobekli Tepe Vedic India Buddhism the Tibetan Bon religion and the kabbalistic tradition of the Hebrews Scranton explores the thought processes that went into formulating the archetype themes and metaphors of the ancient symbolic system He examines how commonly shared principles of creational science are reflected in key terms of the ancient languages He discusses how the primal cosmology also transmitted key components of sacred science such as sacred geometry knowledge of material creation and the nature of a nonmaterial universe evidence for which lies in the orientation of ancient temples the drama of initiations and rituals and countless traditional myths He analyzes how this shared knowledge relates to the precessional year and the cycles of time known as the yugas He also explores evidence of the concept of a nonmaterial twin universe to our own the above to our below in the famous alchemical and hermetic maxim Through his extensive research into the interconnected wisdom of the ancients Scranton shows that the forgotten instructional tradition at the source of this knowledge was deliberately encoded to survive for countless generations By piecing it back together we can discover the ancient plan for guiding humanity forward toward greater enlightenment

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