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# Lydia Mendoza's Life in Music *La historia de Lydia Mendoza*

NORTEÑO TEJANO LEGACIES



Lydia Mendoza's Life in Music  
*La historia de Lydia Mendoza*

YOLANDA BROYLES-GONZÁLEZ

# Lydia Mendozas Life In Music La Historia De Lydia Mendoza

**Lydia Mendoza,Chris Strachwitz**

## **Lydia Mendozas Life In Music La Historia De Lydia Mendoza:**

**Lydia Mendoza's Life in Music / La Historia de Lydia Mendoza** Yolanda Broyles-Gonzalez,2001-05-17 Lydia Mendoza began her legendary musical career as a child in the 1920s singing for pennies and nickels on the streets of downtown San Antonio She lived most of her adult life in Houston Texas where she was born The life story of this Chicana icon encompasses a 60 year singing career that began with the dawn of the recording industry in the 1920s and continued well into the 1980s ceasing only after she suffered a devastating stroke Her status as a working class idol continues to this day making her one of the most prominent and long standing performers in the history of the recording industry and a champion of Chicana/o music This bilingual edition presents Lydia Mendoza's historia in an interview between the artist and Yolanda Broyles Gonzalez first is the English translation then the Spanish original as told by Mendoza herself Broyles Gonzalez concludes the volume with an extended essay on the significance of Mendoza's career and her place in Tejano music and Chicana studies Known as a lone artist and performer Lydia Mendoza's voice and twelve string guitar playing figure prominently in her ability to both nurture and transmit the vast oral tradition of popular Mexican song with beauty and integrity She sang the songs of the people across generations in the old tradition all are indigenous to the Americas and many of them to Texas It is the music that emerged from the experiences of native peoples on both sides of the U S Mexico border within the colonial context of the nineteenth century Mendoza's prominence and stature as a Chicana idol stems from her sustained presence and perpetual visibility within a complex network of social and cultural relations in the twentieth century Along with being one of the earliest female recording and touring artists she is loved as a voice of working class sentimiento sentiment and sentience through song which is one of the most cherished of Chicana/o cultural art forms

Through her vast repertoire and unmistakable interpretive skill in the shaping of songs she is a living embodiment of U S Mexican culture and a participant in raza people's protracted struggles for survival     *Southern Music/American Music* Bill C. Malone,David Stricklin,2021-10-21 The South an inspiration for songwriters a source of styles and the birthplace of many of the nation's greatest musicians plays a defining role in American musical history It is impossible to think of American music of the past century without such southern derived forms as ragtime jazz blues country bluegrass gospel rhythm and blues Cajun zydeco Tejano rock n roll and even rap Musicians and listeners around the world have made these vibrant styles their own Southern Music American Music is the first book to investigate the facets of American music from the South and the many popular forms that emerged from it In this substantially revised and updated edition Bill C Malone and David Stricklin bring this classic work into the twenty first century including new material on recent phenomena such as the huge success of the soundtrack to O Brother Where Art Thou and the renewed popularity of Southern music as well as important new artists Lucinda Williams Alejandro Escovedo and the Dixie Chicks among others Extensive bibliographic notes and a new suggested listening guide complete this essential study     Lydia Mendoza Lydia Mendoza,Chris Strachwitz,1993     **Lydia**

**Mendoza's Life in Music** Yolanda Broyles-González,2001      [La Historia de Lydia Mendoza](#) Yolanda Broyles-González,2003-01-16 A bilingual account based on interviews describes Lydia Mendoza's sixty year singing career from her childhood in the 1920s to the stroke that ended it in the 1980s and her dedication to Tejano music and Chicano culture    *Lydia Mendoza ,1900*      **Lydia Mendoza's Life in Music / La Historia de Lydia Mendoza:Norteno Tejano Legacies includes audio CD** Yolanda Broyles-Gonzalez,2001-05-17 Lydia Mendoza began her legendary musical career as a child in the 1920s singing for pennies and nickels on the streets of downtown San Antonio She lived most of her adult life in Houston Texas where she was born The life story of this Chicana icon encompasses a 60 year singing career that began with the dawn of the recording industry in the 1920s and continued well into the 1980s ceasing only after she suffered a devastating stroke Her status as a working class idol continues to this day making her one of the most prominent and long standing performers in the history of the recording industry and a champion of Chicana/o music This bilingual edition presents Lydia Mendoza's historia in an interview between the artist and Yolanda Broyles Gonzalez first is the English translation then the Spanish original as told by Mendoza herself Broyles Gonzalez concludes the volume with an extended essay on the significance of Mendoza's career and her place in Tejano music and Chicana studies Known as a lone artist and performer Lydia Mendoza's voice and twelve string guitar playing figure prominently in her ability to both nurture and transmit the vast oral tradition of popular Mexican song with beauty and integrity She sang the songs of the people across generations in the old tradition all are indigenous to the Americas and many of them to Texas It is the music that emerged from the experiences of native peoples on both sides of the U S Mexico border within the colonial context of the nineteenth century Mendoza's prominence and stature as a Chicana idol stems from her sustained presence and perpetual visibility within a complex network of social and cultural relations in the twentieth century Along with being one of the earliest female recording and touring artists she is loved as a voice of working class sentimiento sentiment and sentience through song which is one of the most cherished of Chicana/o cultural art forms Through her vast repertoire and unmistakable interpretive skill in the shaping of songs she is a living embodiment of U S Mexican culture and a participant in raza people's protracted struggles for survival    **Lydia Mendoza's Life in Music** Yolanda Broyles-Gonzalez,2001

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