



### Phénomènes lumineux électriques II

- I. Cinq tubes à degré de vide de plus en plus avancé, avec une évacuation différente. Ce qui reste d'air dans les tubes où l'on a fait le vide brille (au passage du courant électrique) selon sa densité sous une lumière différente. Dans le dernier de ces tubes, où l'on a fait le plus grand vide, la paroi du verre brille d'une lumière verdâtre.
- II. «Ombre électrique» d'une croix fixée à l'intérieur d'un tube de Crookes. C'est une preuve que la cathode émet des rayons.

# L'univers Et L'humanité Volume 5

**L. Febvre**

## Lunivers Et Lhumanite Volume 5:

**Neo-Impressionism and Anarchism in Fin-de-Si?e France** Robyn Roslak,2017-07-05 In Neo Impressionism and Anarchism in Fin de Si e France Robyn Roslak examines for the first time the close relationship between neo impressionist landscapes and cityscapes and the anarchist sympathies of the movement s artists She focuses in particular on paintings produced between 1886 and 1905 by Paul Signac and Maximilien Luce the neo impressionists whose fidelity to anarchism to the art of landscape and to a belief in the social potential of art was strongest Although the neo impressionists are best known for their rational and scientific technique they also heeded the era s call for art surpassing the mundane realities of everyday life By tempering their modern subjects with a decorative style they hoped to lead their viewers toward moral and social improvement Roslak s ground breaking analysis shows how the anarchist theories of Elis Reclus Pierre Kropotkin and Jean Grave both inspired and coincided with these ideals Anarchism attracted the neo impressionists because its standards for social justice were grounded like neo impressionism itself in scientific exactitude and aesthetic idealism Anarchists claimed humanity would reach its highest level of social and moral development only in the presence of a decorative variety of nature and called upon progressive thinkers to help create and maintain such environments The neo impressionists who primarily painted decorative landscapes therefore discovered in anarchism a political theory consistent with their belief that decorative harmony should be the basis for socially responsible art     *Catalogue of Sales Sotheby Parke Bernet Monaco S.A.,1980-10-08*

**The Publishers' Circular and Booksellers' Record ,1914**     *The Publisher ,1914*     *The Jews of Modern France* Paula E. Hyman,2023-04-28 The Jews of Modern France explores the endlessly complex encounter of France and its Jews from just before the Revolution to the eve of the twenty first century In the late eighteenth century some forty thousand Jews lived in scattered communities on the peripheries of the French state not considered French by others or by themselves Two hundred years later in 1989 France celebrated the anniversary of the Revolution with the largest most vital Jewish population in western and central Europe Paula Hyman looks closely at the period that began when France s Jews were offered citizenship during the Revolution She shows how they and succeeding generations embraced the opportunities of integration and acculturation redefined their identities adapted their Judaism to the pragmatic and ideological demands of the time and participated fully in French culture and politics Within this same period Jews in France fell victim to a secular political antisemitism that mocked the gains of emancipation culminating first in the Dreyfus Affair and later in the murder of one fourth of them in the Holocaust Yet up to the present day through successive waves of immigration Jews have asserted the compatibility of their French identity with various versions of Jewish particularity including Zionism This remarkable view in microcosm of the modern Jewish experience will interest general readers and scholars alike The Jews of Modern France explores the endlessly complex encounter of France and its Jews from just before the Revolution to the eve of the twenty first century In the late eighteenth century some forty thousand Jews lived in scattered communitie     A Geographical

Introduction to History L. Febvre, 2013-10-31 Originally published between 1920-70 The History of Civilization was a landmark in early twentieth century publishing. It was published at a formative time within the social sciences and during a period of decisive historical discovery. The aim of the general editor C K Ogden was to summarize the most up to date findings and theories of historians, anthropologists, archaeologists and sociologists. This reprinted material is available as a set or in the following groupings: Prehistory and Historical Ethnography Set of 12 0 415 15611 4 800 00; Greek Civilization Set of 7 0 415 15612 2 450 00; Roman Civilization Set of 6 0 415 15613 0 400 00; Eastern Civilizations Set of 10 0 415 15614 9 650 00; Judeo Christian Civilization Set of 4 0 415 15615 7 250 00; European Civilization Set of 11 0 415 15616 5 700 00.

Encyclopaedia Metropolitana: Plates to Mixed Sciences, Vol. 5 and 6 Edward Smedley, Hugh James Rose, Henry John Rose, 1845    Catalogues of Sales Sotheby Parke-Bernet & Co, 1980    A Thousand Plateaus Gilles Deleuze, 1987 Suggests an open system of psychological exploration to cut through accepted norms of morality, language and politics.

**La Connexité économique, ou l'utilité progressive** Alessandro PIOLA, 1875    *Diffusion des sports et impérialisme anglo-saxon* Sébastien Darbon, 2013-01-30 Si le système sportif qui est né en Angleterre au XIXe siècle a constitué une rupture radicale avec les pratiques athlétiques antérieures, sa diffusion aux quatre coins du planète par l'intermédiaire de l'imperialisme anglo-saxon a fortement contribué à donner le monde dans lequel nous vivons. Quelle est cette chose dont l'imperialisme anglo-saxon faisait tant de cas? De quelles valeurs de civilisation de quels codes moraux tait-elle porteuse? Quel accueil a-t-elle reçu dans les pays qui subissaient la présence coloniale? C'est cet examen essentiel que nous invite le présent ouvrage pour apprécier les raisons des ventuels rejets des appropriations plus ou moins radicales et plus généralement des engouements extraordinaires auxquels a donné lieu l'apparition du phénomène sportif dans des milieux culturels très différents de celui d'origine. Dans cette perspective, les apports respectifs de l'histoire vernementielle et de l'anthropologie sont confrontés et discutés.

A Geographical Introduction to History Lucien Febvre, Lionel Bataillon, 1925    Catalog of the Oliveira Lima Library Oliveira Lima Library, 1970    **Idées sur la philosophie de l'histoire de l'humanité** Johann Gottfried von Herder, 1827

**Idées sur la philosophie de l'histoire de l'humanité** Johann Gottfried Herder, 1827    **Idées sur la philosophie de l'histoire de l'humanité** Johann Gottfried Herder, 1827    Bibliographie française, 1896    *Penser avec Edgar Morin. Lire La Méthode. 2e édition* Robin Fortin, 2006-08-17T00:00:00-04:00 La pensée d'Edgar Morin est inclassable. Ni science ni philosophie enjambant la science et la philosophie, les sciences humaines et les sciences naturelles, sa pensée dépasse les classements disciplinaires et les modes de connaissance compartimentée. Edgar Morin a abordé des disciplines aussi différentes que la biologie, la sociologie, l'anthropologie, la philosophie et la métologie des sciences. Comment résumer une œuvre qui couvre plus de soixante années de vie intellectuelle? Comment en dégager un esprit général qui ne soit pas une réduction caricaturale? En passant par La Méthode dont la publication a été tardive et presque trente ans après 1977 (2004), dans les premiers travaux d'Edgar Morin, *L'Homme et la Mort*, *Le Vif du sujet*, *Le Paradigme perdu*. La Méthode est le résultat de la gestation dans les premiers travaux d'Edgar Morin.

creuset d'o sorties de nombreuses ramifications sociologiques politiques d'utopies Terre Patrie La Voie Les Sept savoirs ncessaires l'éducation du futur ramifications distinctes mais inséparables de la source qui les a fait naître Ancien et récent et moins privilégié de notre poète Edgar Morin à travers le XXe siècle en acteur de l'histoire Il est l'auteur d'une œuvre transdisciplinaire abondamment commentée et traduite dans plusieurs langues Son œuvre nous oblige à rompre avec la disjonction et la compartmentation des savoirs Elle a pour dénominateur commun la recherche d'une connaissance non mutilée et le souci d'une pensée capable d'affronter la complexité du réel *Reimagining the Human in Contemporary French Science Fiction* Christina Lord, 2023-04-15 The study of French science fiction even in France remains an underexploited field Only recently have French literary scholars been able to gain recognition for the validity of studying SF but their works are often literary histories This is the first book length study to take into account both French and Anglo American intellectual trends theories and SF scholarship and apply them to a corpus of French works It shows how contemporary French SF imagines two broad philosophical inquiries into the powerful yet terrifying geological age of the Anthropocene posthumanism and transhumanism While the posthumanist perspective calls attention to the interdependence and co-evolution of humans and nonhumans within a complex ecosystem of life the transhumanist view of coping with the Anthropocene offers more pragmatic tool-based solutions rather than a reworking of the human imagination Given the history of philosophical thought's entanglement with literature in France French SF can tell us a lot about this existential crisis of Anthropos as both destroyer and savior of worlds and bodies alike With a focus on encounters between humans nonhumans and posthumans in selected works this book investigates both the immaterial the psychological state of the mind and material the body stakes of posthumanist or transhumanist thinking in French SF *Les temps nouveaux*, 1908

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