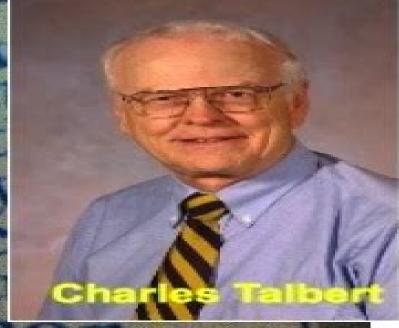


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<u>Luke Acts New Perspectives From The Society Of</u> <u>Biblical Literature Seminar</u>

Sean McDowell

Luke Acts New Perspectives From The Society Of Biblical Literature Seminar:

Luke-Acts, New Perspectives from the Society of Biblical Literature Seminar Charles H. Talbert, 1984 Luke-Acts, New Perspectives from the Society of Biblical Literature Seminar Charles H. Talbert, 1984 Reading Lucke-Acts in Its Mediterranean Milieu Charles H. Talbert, 2003-01-01 This book begins by offering a reading of the theological views of Luke Acts in terms of Peter J Rabinowitz's authorial audience and closes with reflections on how one The God of Old Greg Forbes, 2000-10-01 This book is a study of the parables might assess the historical value of Acts unique to the Third Gospel aiming in particular to establish a link between Luke's choice of these parables and his overall purpose in writing In comparison to the synoptic kingdom parables one distinguishing feature of the Lukan parables is their more personal portrait of the character and the nature of God himself Luke s desire is to demonstrate to his readers whoever they are that in Christianity the realization of the Jewish hope has occurred The parables promote this idea by offering both continuity OT and contrast contemporary Judaism in their portrait of God Thus as well as operating in a parenetic sense the parables also help to legitimize Luke s argument regarding fulfilment Luke's Legato Historiography David Lee Brack, 2017-10-24 As the first century came to a close the church struggled with its identity due to its memories of a disconnected past As the church reflected on recent history it remembered the origins of Christianity as full of gaps and discontinuities leaving it to question the validity of this new Jesus movement How did Jesus ministry relate to ancient Judaism What was the relationship between John the Baptist and Jesus What kind of transition occurred between Jesus and his followers How did the Holy Spirit relate to Jesus How could the controversial figure Paul have such an integral role in nascent Christianity How could a heavily Gentile church preach about the Messiah of Israel Using a musical metaphor this book demonstrates how Luke replies to these staccato narratives of the first century church with his own legato version of history Luke accomplishes this bridging of past events primarily through the ancient practice of rhetorical transitions and in the process reassures his audiences of the continuity of salvation history throughout the various stages of early Christianity

The Davidic Shepherd King in the Lukan Narrative Sarah Harris,2016-05-19 In Luke Acts Jesus can be seen to take on the attributes of the Davidic shepherd king a representation successfully conveyed through specific narrative devices The presence of the shepherds in the birth narrative can be understood as an indication of this understanding of Jesus Sarah Harris analyses the multiple ways scholars have viewed the shepherds as characters in the narrative and uses this as an example of how the theme of Jesus shepherd nature is interwoven into the narrative as a whole From the starting point of Jesus human life Harris moves to later events portrayed in Jesus ministry in which he is seen to enact his message as God s faithful Davidic shepherd in particular the parable of the Lost Sheep and the Zacchaeus pericope 19 1 10 Harris uses this latter encounter to underline that Jesus may be hailed as a King by the crowds as he enters Jerusalem but he is not simply a king He is God s Davidic Shepherd King as prophesied in Micah 5 and Ezekiel 34 who brings the gospel of peace and

Luke's Rhetorical Compositions Paul Elbert, 2022-07-19 Luke's Rhetorical Compositions offers new ideas in Lukan scholarship especially in regard to Aelius Theon's first century rhetoric manual Progymnasmata and inter textual Lukan Pauline biblical studies Two chapters deserve special mention the material in chapter 3 is a groundbreaking discussion of Acts 2 38 in which its Greek verb tense speaks to the subsequent reception of the gift of the Holy Spirit following salvation not coincident with salvation In Acts 2 38 it is Luke s intention to portray Peter as promising the gift of the Holy Spirit to hearers and to those beyond narrative time as a Pentecostal experience Chapter 9 discusses Luke s use of progymnasmatic examples in his descriptions of the salvation experience It also discusses Luke s clarification of Paul using narrative persuasion from Jesus tradition and history Also Luke s use of basic soteriological vocabulary provides clarity and plausibility His distinctive selection of examples from the Jesus tradition and his duplication of Paul's soteriological vocabulary is very The Fate of the Apostles Sean McDowell, 2016-03-09 The Book of Martyrs by John Foxe written in the 16th helpful century has long been the go to source for studying the lives and martyrdom of the apostles Whilst other scholars have written individual treatments on the more prominent apostles such as Peter Paul John and James there is little published information on the other apostles In The Fate of the Apostles Sean McDowell offers a comprehensive reasoned historical analysis of the fate of the twelve disciples of Jesus along with the apostles Paul and James McDowell assesses the evidence for each apostle s martyrdom as well as determining its significance to the reliability of their testimony. The question of the fate of the apostles also gets to the heart of the reliability of the kerygma did the apostles really believe Jesus appeared to them after his death or did they fabricate the entire story How reliable are the resurrection accounts The willingness of the apostles to die for their faith is a popular argument in resurrection studies and McDowell offers insightful scholarly analysis of this argument to break new ground within the spheres of New Testament studies Church History and apologetics The New Testament in Its Literary Environment David Edward Aune, 1988 A study of the relationship between the New Testament writings and other literature of late antiquity This comprehensive introduction identifies and describes the major literary genres and forms found in the New Testament and Early Christian non canonical literature Comparing them with

those prevalent in Judaism and Hellenism it sheds light on the conventions that the New Testament writers chose to follow Matthew's Judaization of Mark Anne M. O'Leary, 2006-11-23 An exploration of how Matthew Judaizes Mark by basing Mark s account of Jesus on Jewish numerals and embedding Old Testament in his reworking of Mark Heritage of Israel David P. Moessner, 1999-11-01 In the first volume of this long anticipated collection by Moessner and Tiede seventeen leading scholars of antiquity present an amazing sea change of opinion that Luke is indeed the interpreter of Israel The book represents an unprecedented international consensus that the Hellenistic author Luke composed a carefully crafted narrative in two parts to claim Jesus of Nazareth as Israel's true heritage and enduring legacy to the world Part One explores the nature of Luke's prologues and his intention to write a narrative of events brought to fruition using the narrative conventions and audience expectations of the Greco Roman milieu Part Two illuminates the relation of Luke's second volume to the first by inquiring about the consistency and coherence of his narrative thematic strategies in retelling the story of Israel s legacy of the Christ Whether Luke completed Acts the larger role of Paul and most significantly the meaning of Israel by the end of Acts are approached from new perspectives and charged with provocative insights In addition to the volume editors the contributors include L Alexander D Schmidt V Robbins C Thornton R Pervo W Kurz C Holladay G Sterling D Balch E Pl macher Charles H Talbert J H Hayes D Marguerat M Wolter R Tannehill and I H Marshall David P Moessner is Professor of Biblical Theology at the University of Dubuque Theological Seminary The Gospels and the Scriptures of Israel Craig A. Evans, W. Richard Stegner, 2004-10-01 This book offers studies by leading international scholars concerned with the New Testament Gospels and their relationship to and usage of the Old Testament the scriptures of Israel Several essays are devoted to each of the four Gospels Questions of sources form redaction tradition and method are raised and discussed The contributors are convinced that the Gospels cannot be understood correctly apart from a careful consideration of their indebtedness to the Old Testament Readers will be treated to new interpretations and lively debate **Idols** Flavien Pardigon, 2019-02-01 The story of Paul's visit to the city of Athens with its speech delivered before the Areopagus council is one of the best known and most celebrated passages of the Acts of the Apostles Being the only complete example of an apostolic address to pure pagans recorded it has consistently attracted the attention of historians biblical scholars theologians missionaries apologists artists and believers over the centuries Interpretations of the pericope are many and variegated with opinions ranging from deeming the speech to be a foreign body in the New Testament to acclaiming it as the ideal model of translation of the Christian kerygma into a foreign idiom At the heart of the debate is whether the various parts of the speech must be understood as Hellenistic or biblical in nature or both Paul Against the Idols defends and develops an integrated contextual study of the episode Reading the story in its Lukan theological intertextual narrative linguistic and historical context enables an interpretation that accounts for its apparent ambivalence This book thus contributes to the ongoing hermeneutical and exegetical scholarly discussions surrounding this locus classicus and suggests

ways in which it can contribute to a Christian theology of religions and missiology Bridging between Sister Religions Isaac Kalimi, 2016-08-01 This volume is a collection of fresh essays in honor of Professor John T Townsend It focuses on the interpretation of the common Jewish and Christian Scripture the Hebrew Bible Old Testament and on its two off shoots Rabbinic Judaism and the New Testament as well as on Jewish Christian relations The contributors who are prominent scholars in their fields include James L Crenshaw G ran Eidevall Anne E Gardner Lawrence M Wills Cecilia Wassen Robert L Brawley Joseph B Tyson Eldon J Epp Yaakov Elman Rivka Ulmer Andreas Lehnardt Reuven Kimelman Bruce Chilton and Michael W Duggan an engaging and impressive scholarly work Zev Garber Los Angeles Valley College The Catholic Biblical Sea Voyages and Beyond Vernon K. Robbins, 2018-09-14 Explore insights methodologies and Quarterly 81 3 2019 advances in socio rhetorical interpretation Essays in this volume from Vernon K Robbins merge social and rhetorical strategies of interpretation and set the stage for how socio rhetorical interpretation has developed in the context of research into the rhetoric of religious antiquity This book contains By Land and By Sea The We Passages and Ancient Sea Voyages 1978 which initially received widespread praise and then became an object of significant criticism The volume includes Robbins s varied detailed responses to both encouragement and critique of his approach Features Introduction to the collection by David B Gowler Twelve essays that programmatically study early Christian texts using resources from the social sciences Reflections on the future of socio rhetorical criticism **Prodigality, Liberality and Meanness** David Holgate, 1999-08-01 This monograph interprets the parable of the Prodigal Son Lk 15 11 32 in the light of Graeco Roman popular moral philosophy Luke s special parables are rarely studied in this way but the results of this study are very fruitful The unity of the parable is supported and it is shown to be deeply concerned with a major Lukan theme the right use of possessions. The whole parable is read in terms of the moral topos on covetousness and shown to be an endorsement of the Graeco Roman virtue of liberality modified by the Christian virtue of compassion Exploring Second Corinthians B. J. Oropeza, 2016-04-15 A multi faceted commentary that breathes fresh insight into Paul's letter In Second Corinthians Paul responds to reports of the Corinthian congregation questioning his competency as a divinely sent messenger Through apologetic demegoria and the use of graphic imagery related to triumphal processions siege warfare and emissary travels and negotiation Paul defends his constancy persona and speaking abilities as he extends the offer of clemency and reconciliation to his auditors Oropeza combines rhetorical pictures rhetography with interpretative layers literary features intertextuality socio cultural ideological and sacred textures to arrive at the rhetorical impact of Paul s message for ancient Mediterranean discourse Features A visual sensory and imaginative interpretation of the scripture A comprehensive commentary An avant garde approach to biblical interpretation **Restoring the Kingdom** Michael A. Salmeier, 2011-07-01 In the book of Acts divine involvement is everywhere From the beginning God is responsible for promised action including the geographic expansion in Jerusalem and in all Judea and Samaria and to the ends of the earth 1

7 referenced in Jesus response to the disciples clearly related to Luke s purpose in writing the book Geographic expansion however is only the second part of Jesus reply Is it possible that the first half of Jesus reply It is not for you to know the times or dates the Father has set by his own authority has even greater bearing on the actions that follow and on Luke's purpose Is the Father setting times and seasons related to the kingdom's establishment Does this phrase explain the conspicuous divine involvement throughout the plot In Restoring the Kingdom Michael Salmeier answers these questions in the affirmative by exploring Luke's characterization of God in three strands God as the King who establishes and restores Israel's king who establishes his people and who directs events This unfolds Luke s purpose in assuring the reader concerning the events that have taken place helping to more fully illuminate Luke s theology concerning God and his kingdom Gospel Alexandru Neagoe, 2002-05-16 For many years Luke Acts has been studied as a work of history and theology The Trial of the Gospel sets out to examine Luke's writings as an apologetic work by focusing on those parts of Luke's story where the apologetic overtones seem most prominent the trial narratives By analysing the trials of all major Lukan characters Jesus Peter Stephen and Paul Alexandru Neagoe argues that the narratives are best understood when viewed as part of Luke s apologia pro evangelio a purpose which is in keeping with the author's declared aim to give his readers assurance about the matters in which they had been instructed Luke 1 4 Neagoe concludes that the specific role of the trial narratives is to provide the framework within which important tenets of the Christian faith are themselves put on trial before the reader with the intended result of the gospel s confirmation

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