

Rina Agarwala

## Reshaping the social contract

### Emerging relations between the state and informal labor in India<sup>1</sup>

Since the late 1990s, a literature designed to examine the variable effects of “globalization” has grown exponentially in the social sciences.<sup>2</sup> Within this literature, several scholars have bolstered the significance of globalization by arguing that the economic policies and the social forces that integrate national economies are undermining the traditional role of the state in determining local outcomes (Castells 1997; Held et al. 1999; Teeple 2000). In particular, ruthless competition in the global marketplace is said to exacerbate pressures on governments to ensure economic survival by reducing costly interference in capital production (Harvey 1990; Held et al. 1999; Hyman 1992; Tilly 1995). Issues concerning labor protection have comprised a prime target area for such reduced government intervention in recent years.

These trends raise a pressing question: how have such changes affected state-labor relations? As states pull back on earlier levels of direct welfare provision and rhetoric, and they no longer hold employers accountable for the welfare of their employees, the proportion of informally employed workers who do not receive secure wages or benefits from either the state or their employer is increasing the world over (Benton 1990; Kundu and Sharma 2001; Portes and Schauffler 1993). Informal workers represent one of the poorest and most marginalized populations of the liberalization era. Yet little is known about their social and political location in the liberalized economy. What strategies are these workers using to improve their livelihood? What new institutions and relationships, if any, are they forging among state, capital, and labor as a response to the recent changes in structures of production? How do we conceive of the “state” and of “society” in the current era?

This study begins to address these questions using an in-depth examination of informal workers’ organizations in India, the largest democracy in the world. The informal sector consists of economic units that produce goods and services

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1. This article was first published under the same title in *Theory and Society*, Vol. 37, No. 4 (Aug. 2008), pp. 375–408. DOI 10.1007/s11186-008-9061-5 © Springer Science + Business Media B.V. 2008, reproduced with permission of Springer.

2. I use the term “globalization” to encompass the myriad of economic, social, political, cultural, and technological changes that are taking place to increase interdependence, integration, and interaction across national boundaries. As Charles Tilly writes, “Ideally, globalization means an increase in the geographic range of locally consequential social interactions” (Tilly 1995: 1).

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