

ROOTS MAN DUB



Roots Of A Man

Clifford Lewis Newman



Roots Of A Man:

The Outline of Man's Knowledge Clement Wood,1927 **Special Crops** ,1906 **The Roots of Hinduism** Asko Parpola,2015 In this pioneering book Asko Parpola traces the Indo Iranian speakers from the Aryan homeland north of the Black Sea through the Eurasian steppes to Central West and South Asia presenting new ideas on the origin and formation of the Vedic literature and rites and the great Hindu epics **Official Report** ,1903 **Official Report of the ...**

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My Land, My Life Siobhan McDonnell,2023-10-31 Throughout Oceania land is central to identity because it is understood to be spiritually nourishing and sustaining Land is the mother Land and the kinship it nurtures is the basis for sustaining livelihoods and ways of life Therefore Indigenous dispossession from the land has deep and far reaching consequences My Land My Life Dispossession at the Frontier of Desire explores the land rush that took place in Vanuatu from 2001 to 2014 which resulted in over ten percent of all customary land being leased In this book Siobhan McDonnell offers new insights into the drivers of capitalist land transformations Using multi scalar and multi sited ethnography she describes not simply a linear march toward commodification of the landscape by foreign interests but a complex web replete with the local powerful Indigenous men involved in manipulating power and property McDonnell meticulously describes land leasing processes and maps the relationships between investors middlemen and local men She shows how property is a tool with which foreigners reassert capitalism and neocolonial control over Indigenous landscapes The legal identity of landowner contains foundational contradictions between the rights established in Vanuatu s kastom system and those afforded by property as individualized rights over land Property has also created sites for the production of masculine authority and enabled men to manipulate claims to land and entrench their personal power This book explores how transactions of customary land have created new domains of agency and frontiers of desire foreign desire to possess land and local desire to lease land for cash It concludes with a discussion of Vanuatu s constitutional and land reform package drafted by the author which took effect in 2014 and delivered a more empathetic approach to Indigenous land rights and ended the land rush Informed by decades of study legal work and community engagement My Land My Life demonstrates an engaged anthropological practice based on reciprocity that responds directly to what Indigenous people have asked for This book is certain to appeal to a wide range of scholars as well as policy makers

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